

NORTH SECTIONAL 4-H PRESENTATION DAY ENTRY FORM

Saturday, March 21, 2015

Woodson Elementary School, N 150 Toomes Ave in Corning
9:00 a.m. check-in and room assignments; presentations begin promptly at 9:30 a.m.
Hosted by the Tehama County 4-H Program

PRE-REGISTRATION IS REQUIRED

Entry forms must be received by 5 p.m. on March 13, 2015 at the Tehama County 4-H Office. Late or incomplete entries are not permitted.

Mail **early** to: Tehama County 4-H Office, 1754 Walnut Street, Red Bluff, CA 96080
Fax to: 530-527-0917 (call to confirm 530-527-3101)

COUNTY: _____

NAME: _____ AGE: _____ CLUB: _____

If entering a team with up to 3 members:

NAME: _____ AGE: _____ CLUB: _____

NAME: _____ AGE: _____ CLUB: _____

Title of Presentation: _____

Type of Presentation (Select ONE):

- | | |
|---|---|
| <input type="checkbox"/> DEMONSTRATION, Individual | <input type="checkbox"/> DEMONSTRATION, Team |
| <input type="checkbox"/> EDUCATIONAL (Table) DISPLAY | <input type="checkbox"/> INTERPRETIVE READING |
| <input type="checkbox"/> PREPARED SPEECH | <input type="checkbox"/> IMPROMPTU SPEECH |
| <input type="checkbox"/> SHARE THE FUN | <input type="checkbox"/> CULTURAL ARTS |
| <input type="checkbox"/> AUDIO/VISUAL PRESENTATION (You will need to provide your own equipment.) | |

Will your non-AV presentation require AV equipment? **YES** **NO**
(If yes, you must provide your own equipment.)

Are you using live animals? **YES** **NO**

Do you have any other special needs? **YES** **NO**

If yes, please list: _____

PARENTS – LEADERS – 4-H TEEN MEMBERS

YES, I would like to be a:

Judge (Adults and 4-H members, 9th grade or older: teens must have received gold at county, sectional or state presentation days to be eligible to judge)

Room Coordinator (Must be 9th grade or older)

Tabulator (Must be 9th grade or older)

Name: _____ County: _____

Adult: _____ Youth: _____ Grade (if youth): _____

**Help Needed
from all counties**

We need 3 Judges and 1 Room Coordinator for every 5 presentations given from your county. Please help recruit! Tehama County will provide easels for each room.

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INFORMATION SHEET

Participating counties: Tehama, Glenn, Sutter, Yuba and Colusa

All 4-H members, 5-19 years of age, are eligible to participate if they have qualified at the county level. Contact your local 4-H office for your county eligibility requirements.

Primary members, 5-8 years of age, will not be judged, but will receive participation awards. All other age groups will be judged and be awarded a blue, silver, or gold award.

The state presentation format descriptions and evaluation rubrics will be used. See the <http://www.ca4h.org/Projects/Leadership/PublicSpeaking/> for a full description of the presentation formats and rubrics in the "4-H Presentation Manual".

Each county participating must provide 3 Judges and 1 Room Coordinator for every 5 or fraction of 5 presentations from your county. Adults and 4-H members, 9th grade or older may judge; teens must have received a gold at county, sectional or state presentation days to be eligible to judge. Room Coordinators must be 9th grade or older.

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The day's schedule will be as follows:

9:00 a.m. Check-in; receive room assignments

9:00 a.m. Judges/Room Coordinators Orientation & Assignments

9:30 a.m. Presentations begin in assigned rooms

Awards Presentation Assembly to follow presentations

Directions to Woodson Elementary School, N 150 Toomes Ave in Corning:

From I-5:

Take Corning Rd exit (Solano Street), go east on Corning Rd/Solano St to Toomes Ave. Go left at Toomes Ave for 0.5 miles; school will be on left at the corner of Blackburn and Toomes avenues.

See you on Saturday, March 13, 2015.