

# GLENN COUNTY 4-H News Flash



November 29, 2017

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UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY



## ANIMAL ETHICS TRAINING ONLINE!

The Online Animal Ethics Training and Certification Survey is required for livestock members taking animals to the Glenn County Fair and is now available online only!

TO VIEW THE ANIMAL ETHICS TRAINING, VISIT: [http://ceglenn.ucanr.edu/  
Glenn County 4-H Program 286/Livestock Ethics/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Livestock_Ethics/)

Members who do not complete the training and completion survey before the Fair Participation Report deadline on **Tuesday, April 17, 2018** will not be able to participate in the Glenn County Fair. Viewing the video will not count on your fair participation report unless you have also submitted the completion survey. Both the Online Ethics Training video and Completion Survey are available at: [http://ceglenn.ucanr.edu/Glenn County 4-H Program 286/Livestock Ethics/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Livestock_Ethics/). If you need assistance or to use a computer to view the training, please come into the UCCE Office during business hours. Please contact the UCCE Office at (530)865-1107 if you have any questions.



### Dairy Replacement Heifer Forms Available!

For more information and to view the forms and guidelines, visit: [http://ceglenn.ucanr.edu/  
Glenn County 4-H Program 286/  
Project Information/  
Dairy Replacement Heifer Program/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information/Dairy_Replacement_Heifer_Program/).

Form A is due to the UCCE Office on the **first Thursday of December**. Form B is due March 9, 2018.



### NEW Color Me Green Run SAVE-THE-DATE

**Sunday, March 25, 2018**

More information to come! If you are interested in helping with this event and be apart of the committee, please contact, Rosa Silveira at (530) 624-3631.

The first planning meeting will be held on **Monday, January 22, 2017** @ 6:15 p.m. at the UCCE Office.



### NEW Presentation Form & 5 Demonstration Award Form Available!

NEW this year is the **Presentation Form** due to the UCCE Office by **Monday, April 2, 2018** if members give their presentation at any other event other than Glenn County 4-H Presentation Day!

For more information and to view the forms and guidelines, visit: [http://ceglenn.ucanr.edu/Glenn County 4-H Program 286/County Events/  
Presentation Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/).



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