GLENN COUNTY 4-H LEADERS' COUNCIL MEETING

Monday, August 21, 2017
7:00 p.m.
UCCE Office, Orland

A G E N D A

7:00 p.m. **Welcome/Call to Order**

7:00 p.m. **Flag Salute and 4-H Pledge**

7:00 p.m. **Roll Call** – Please make sure everyone signed in.

7:00 p.m. **Agenda Review**

7:05 p.m. **Minutes of previous meeting approved as handed out, read and/or corrected** (*action item*)

7:10 p.m. **Financial Report** – *Charissa Olmos*

7:15 p.m. **Officer Reports**

President-*Gina Taylor*
Vice President of Livestock-*Neisha Furtado*
Vice President of ABA-*Marci Sanchez*
Treasurer-*Charissa Olmos*
Secretary- *Susan Shippelhoute*

7:20 p.m. **Correspondence** – *Susan Shippelhoute, Secretary*

7:25 p.m. **Reports- (3-minute time limit per report)**

State 4-H Management Board – *Candice Pierce*
All Star & B.L.A.S.T. Team –
Drive Thru Fundraiser Dinner Updates –
Livestock Judging Team project –

7:30 p.m. **Staff Reports**

Grants updates
4-H Assistant Position
Social Media – rules, become involved in other clubs' pages

7:35 p.m. **Unfinished Business**

ABA vs. Animal projects, number of members enrolled

7:45 p.m. **New Business**

Shirts – Council & Key Leaders (*action item*)
Corn Maze Work Day – 9/23/17 – need volunteer/club to chair event
Star Awards & Leaders' Appreciation Dinner – 9/10/17 – Orland Memorial Hall (each club will be assigned a committee for the event)
Tractor Supply – Paper Clover Campaign - October 4-15, 2017
Mindfulness Retreat – flyer
Glenn County RCD High School Speak Off Contest – flyer

Strengthening Families Program Dinner (Health & Human Services Agency)
Western Region Leaders' Forum – March 1-4, 2018 – San Diego

8:00 p.m. **Adjournment**

UPCOMING EVENTS & ANNOUNCEMENTS

- Aug 28 – Key Leaders' Meeting (5:30 p.m.)
- Aug 30 – New Leaders' Orientation #1 (6:00 p.m.)
- Sept 10 – Star Awards & Leaders' Appreciation Dinner (3:00 p.m.)
- Sept 18 – Council Meeting (7:00 p.m.)
- Sept 20 – New Leaders' Orientation #2 (6:00 p.m.)
- Sept 23 – Corn Maze Clean Up Day
- Sept 25 – RETURNING MEMBER 4-H ENROLLMENT DEADLINE (eligible for fair participation)
- Oct 3 – BOS – National 4-H Week Proclamation
- Oct 4-15 – Tractor Supply Paper Clover Campaign
- Oct 5 – Drive Thru Fundraiser Dinner
- Oct 9 – NEW MEMBER 4-H ENROLLMENT DEADLINE (eligible for fair participation)
- Oct. 16 – Livestock Challenge committee planning meeting (5:30 p.m.)
- Oct 16 – Council Meeting (7:00 p.m.)
- Oct 25 – New Leaders' Orientation #3 (6:00 p.m.)

*If you have input for certain events, please voice your concerns and suggestions at the committee meetings assigned to each event, or email Sara van Tol at smvantol@ucanr.edu.

NEXT COUNCIL MEETING IS
MONDAY, SEPTEMBER 18, 2017 AT 7:00 P.M.

California State 4-H website: http://www.ca4h.org
Glenn County 4-H website: http://ceglenn.ucanr.edu
4hOnline enrollment website: http://california.4honline.com

4-H GROWS HERE