

GLENN COUNTY 4-H News Flash



January 8, 2018

PRESENTATION DAY REGISTRATION DEADLINE ENDS TODAY FOR PRESENTERS!

Sign up for Presentation Day online by **Monday, January 8, 2018:**

Presenter Entry

<http://ucanr.edu/survey/survey.cfm?surveynumber=22380>

Judge/Room Coordinator Entry

<http://ucanr.edu/survey/survey.cfm?surveynumber=22398>

Don't forget to visit the website for more information on Presentation Day at:

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/



CAMP APPLICATIONS AVAILABLE!

**Teen Counselor, Adult
Staff, and Youth
Information & Applications**

NEW LOCATION THIS YEAR!

If you enjoy fishing, nature, making new friends or exploring the outdoors, then this 4-H Camp at Mt. Lassen Camp, Mineral is for You!!!

**Thursday, June 28 to
Sunday, July 1, 2018**

**Youth 4-H Camp Information
& Application 2018**

Youth applications are due to the UCCE Office by **Monday, March 12, 2018.**

**Adult 4-H Camp Information
& Application 2018**

**Teen Counselor 4-H Camp
Information & Application
2018**

Adult & Teen applications are due to the UCCE Office by **Monday, February 5, 2018.**



HORSE IDENTIFICATION/LEASE FORMS DUE

Tuesday, January 16, 2018 to UCCE Office

Horse Identification Registration Form: <http://ceglenn.ucanr.edu/files/225932.pdf>

State Equine Lease Agreement Form: <http://ceglenn.ucanr.edu/files/249431.pdf>



YOUTH LENDING PROGRAMS

If you are looking for financial help for your fair animal, please contact the UCCE Office at (530) 865-1107. We have loan options for you to purchase a market animal and expenses associated with the project.



CRAB FEED HELP!

We are still looking for adult volunteers to help assist the 4-H members during the event. Please call the UCCE Office to sign up!

DESSERTS NEEDED!

Saturday, January 20, 2018

Please remember that a non-refrigerated "homemade" dessert is needed at the Farm Bureau Crab Feed.

The desserts can be brought to the UCCE Office on Friday or the Whitsett-Cook Building at the Fairgrounds **by noon on Saturday.** All profits go to the 4-H Program.



P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109
UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

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