

GLENN COUNTY 4-H News Flash



March 20, 2018

P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109
UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

COLOR ME GREEN RUN PRE PACKET PICK-UP AVAILABLE!

The 4-H Color Me Green Run Committee will be available at
Round Table Pizza, Orland on
Friday, March 23, 2018 at 5:30-7:30 p.m.

Check-in a day early and get your race packet!

We STRONGLY encourage you to pick up your race day goods at the Packet Pick-Up date and location shown above. You can pick-up your packet on race day but you will need to be there at 9:00 a.m. The start of the walk/run will begin at 9:30 a.m. at Lake Elementary School.

It is not too late to sign-up!

Register at <https://ucanr.edu/survey/survey.cfm?surveynumber=23910>
or sign-up Friday night at pre packet pick-up.

To Make the Best
BETTER

Color
Me
Green



SCHOLARSHIP & LEADERSHIP APPLICATIONS AVAILABLE!

The 2018 Glenn County 4-H Scholarship Guidelines and Application are now available online at:

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/. The applications are due to the UCCE Office on **Monday, April 16, 2018**.



 **University of California**
Division of Agriculture and Natural Resources



FRIENDS OF THE FAIR DINNER DESSERTS NEEDED!

Please remember that a non-refrigerated “homemade” dessert is needed for the Friends of the Fair Dinner on **Friday, March 23, 2018**. The desserts can be brought to the Fair Office on Friday, **from 8:00 a.m. - 4:00 p.m.** Youth can count this in their record books as a community service!

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