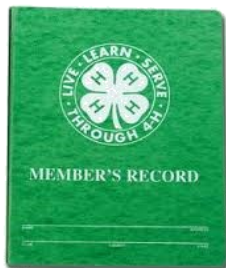




RECORD BOOKS DUE TO YOUR KEY LEADERS DUE MONDAY JULY 1, 2024



All 4-H members must submit a Record Book, Sparks Achievement Program Record Book, or at least an APR (Annual Project Report) at the end of the year in order to receive their year pin and stripe and to exhibit at next year's Glenn County Fair. To download the forms and manual, please visit: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Record_Books/.



If you are a returning 4-H Member or a returning member and have not earned a Bronze Star or have not previously completed a Record Book, but would like to, you will need to complete the New Sparks Achievement Program Record Book. For more information, click on the link above or visit the California 4-H Resource Page at: <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/4-h-basics/record-books>.

AWARD APPLICATIONS DUE MONDAY, JULY 1, 2024

- 5 Presentation Award
- Brad Jasper Perpetual Foods & Nutrition Award
- Dan Gomes Family Outstanding Dairy Award
- Home Economics Awards
- Mary Lanzi Home Perpetual Clothing and Textiles Award
- Oliver Wilson Perpetual Beef Award

Members can pick up the applications at the UCCE Office, or they can access them on the website at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/.

2024 California 4-H State Leadership Conference

UC Davis Campus

Senior Members Ages 14-19: **July 25-28**, 2024 \$379

Intermediate Members Ages 11-13: **July 26-28**, 2024 \$279

The State 4-H Office is offering financial assistance and requests are due June 20, 2024. To request assistance, visit: https://docs.google.com/forms/d/e/1FAIpQLSdSG-6Jmx2bjyw_T7KbJSQQRary1itV73Ak3SdAurSoV5uBZA/viewform.



— ROAD TO RESILIENCE —

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

STATE LEADERSHIP CONFERENCE

This annual conference will help 4-H youth strengthen their skills in leadership, communications and goal setting. Workshops planned programming will help our youth to reach their goals and plan for their future. For more information and to register, visit: <https://na.eventscloud.com/website/55587/>.

