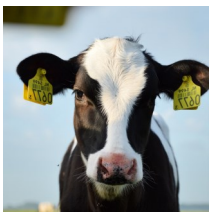




### Glenn County 4-H Educational Dairy Presentation

Join us for an educational and informative dairy presentation on **Wednesday, January 22, 2025**, from 6:00 - 7:00 p.m. at the UCCE Office. Betsy Karle, the UC Cooperative Extension dairy Advisor for the Sacramento Valley, will be presenting on *The Importance of Biosecurity for you Dairy Project*. All 4-H members and families are invited to attend. You do not need to be in the dairy project to attend the presentation. Let us know you will be joining us by scanning the QR Code, or visit: <https://surveys.ucanr.edu/survey.cfm?surveynumber=44183>. You may also call the UCCE Office at (530) 865-1107.



### Glenn County 4-H Presentation Prep 101 and 201 Workshops

Join us for the 2024 - 2025 Glenn County 4-H Presentation Prep 101 and 201 Workshops at the UCCE Office. This year we will provide Presentation Prep 101 and Presentation Prep 201. Hosted by Nicole Marshall-Wheeler (4-H Youth Development Advisor), Mary Zoller (Region 3 Program Coordinator), and Christine Kampmann (Glenn County 4-H CES).



- **Presentation Prep 101: Building a Presentation—Tuesday, January 7, 2025, from 6:00—7:00 p.m.** at the UCCE Office. This workshop is designed to help participants develop the foundational skills needed for planning a successful presentation.
- **Presentation Prep 201: Enhancing your Presentation and Communication Skills—Thursday, January 23, 2025, from 6:00—7:30 p.m.** at the UCCE Office. In this workshop, participants will build confidence by learning techniques and skills to improve their presentation.

Register for Presentation Prep 101 and/or 201 by scanning the QR Code or by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=44130>. You may also call the UCCE Office at (530) 865-1107 for more information or to register.

### Glenn County 4-H Presentation Day— Friday, February 7, 2025

Glenn County 4-H County Presentation Day is **Friday, February 7, 2025**, at 5:30 p.m. at Willows Intermediate School, 1145 W. Cedar Street in Willows. Delivering a 4-H Presentation at this event meets the Glenn County 4-H Fair Exhibition Requirements, and is a requirement to apply for the Five Presentation Award. For more information about Presentation Day, please visit our website at: <http://ucanr.edu/u.cfm?id=323>.



#### Presenter Entry Registration:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=44152>.



#### Evaluator and Room Coordinator

Registration: <https://surveys.ucanr.edu/survey.cfm?surveynumber=44153>.

