May 12, 2016

GLENN COUNTY 4-H News Flash

Let's show our community how 4-H "Makes the Best Better" at the Glenn County Fair!

Code of Conduct

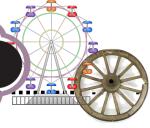
Take the time now to refresh yourselves on the code of conduct all members and leaders have signed at the time of 4-H enrollment and the Fair's Exhibitors Code of Conduct. Review both the codes of conduct as attached. Remember to represent 4-H well both in and out of the 4-H uniform.

4-H Member Code of Conduct: http://4h.ucanr.edu/files/172639.pdf 4-H Parent Guardian Code of Conduct: http://4h.ucanr.edu/files/187920.pdf 4-H Adult Volunteer Code of Conduct: http://4h.ucanr.edu/files/16404.pdf









FAIR LIVESTOCK EXHIBITOR **MEETING**

Tuesday, May 17, 2016 at 6:30 p.m. Center/Queen stage

4-H UNIFORM FOR FAIR

All 4-H exhibitors must wear the following when showing their animals: Official green 4-H hat, a plain white shirt with a collar. Any length of sleeve including sleeveless is acceptable. Dark blue, black, or white pants. A traditional 4-H tie or scarf worn with the collared white shirt.

The UCCE Office has hats, scarves, and ties still available if you need to purchase them. Come check out the whites closet!

Hat \$24 - Scarf \$16 - Tie \$14

Livestock Schedule is available at:

http://www.glenncountyfair.org/p/livestock/334 Livestock Pen Assignments can be found at: http://www.glenncountyfair.org/p/livestock/371

CLEAN STALLS

All animal exhibitors are responsible for keeping their pens clean and taking proper care of their animals. Prior to leaving the fairgrounds on Sunday, all stalls must be cleaned. All straw and manure must be deposited in the provided dumpsters, not in the barn alley ways.

DON'T FORGET TO BRING ONE-DOZEN COOKIES TO THE LIVESTOCK OFFICE. THE AUCTION STARTS AT 10:00 a.m. THIS YEAR!

AWARDS PROGRAM

Sunday, May 22, 2016 at 3:00 p.m. - Brawley Ring

DISBURSEMENT OF SALE CHECKS

Sale checks will be made available to sellers approximately 5 business days following the sale. The UCCE Office will have the checks available to pick up and will release exhibitors checks when they bring in a hand-written "Thank You" letter in an addressed, stamped envelope.

P.O. Box 697 (821 E. South Street) - Orland, CA 95963-530/865-1107 FAX: 530/865-1109 UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

