

GLENN COUNTY 4-H News Flash



January 6, 2017

PRESENTATION DAY REGISTRATION DEADLINE FAST APPROACHING!

Sign up for Presentation Day online by **Monday, January 16:**

Presenter Entry

<http://ucanr.edu/survey/survey.cfm?surveynumber=19509>

Judge/Room Coordinator Entry

<http://ucanr.edu/survey/survey.cfm?surveynumber=19510>

Don't forget to visit the website for more information on Presentation Day at:

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/.



FOOD FIESTA, CREATIVE ARTS & SKILLS DAY REGISTRATION NOW OPEN!



Register for Food Fiesta,
Creative Arts & Skills Day
online by

Friday, January 13:

[http://ucanr.edu/survey/
survey.cfm?
surveynumber=19618](http://ucanr.edu/survey/survey.cfm?surveynumber=19618)

Visit the website for more information
on this event:

[http://ceglenn.ucanr.edu/
Glenn_County_4-H_Program_286/
County_Events/
Food_Fiesta_Creative_Arts_-_
Skills_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Food_Fiesta_Creative_Arts_-_Skills_Day/).

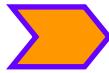


HORSE IDENTIFICATION/LEASE FORMS DUE

Tuesday, January 17, 2017 to UCCE Office

Horse Identification Registration Form: <http://ceglenn.ucanr.edu/files/225932.pdf>

State Equine Lease Agreement Form: <http://ceglenn.ucanr.edu/files/249431.pdf>



YOUTH LENDING PROGRAMS

If you are looking for financial help for your fair animal, please contact the UCCE Office at (530) 865-1107. We have loan options for you to purchase a market animal and expenses associated with the project.



CRAB FEED HELP!

We are still looking for adult volunteers to help assist the 4-H members during the event. Please call the UCCE Office to sign up!

DESSERTS NEEDED!

Saturday, January 21, 2017

Please remember that a non-refrigerated
"homemade" dessert is needed at the Farm
Bureau Crab Feed.

The desserts can be brought to the
Whitsett-Cook Building at the
Fairgrounds **by noon on Saturday.** All
profits go to the 4-H Program.



P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109
UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

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