4-H News Flash

January 3, 2020

REMINDER—PRESENTATION DAY REGISTRATION DEADLINE COMING SOON!

Sign up for Presentation Day online by Monday, January 20, 2020

Presentation Day is quickly approaching. Plan ahead and go for the Gold Medal. Presentation Day will be held at Willows Intermediate School on **Friday, January 24, 2020**. Don't forget to visit the website for more information on Presentation Day and to view the Presentation Day Manual, at: http://ceglenn.ucanr.edu/Glenn County 4-H Program 286/County Events/Presentation Day/.

2020 Presenter Entry Registration Link:

http://ucanr.edu/survey/survey.cfm?surveynumber=28962

2020 Evaluator/Room Coordinator Entry Registration Link: http://ucanr.edu/survey/survey.cfm?surveynumber=28964

VOLUNTEER (Teen & Adult) TRAINING OPPORTUNITY!

The Capitol Corridor MCP is hosting the 2020 Leadership Summit on **Saturday, January 25, 2020** at the State 4-H Office. This is a training opportunity for youth (14 & older) and adult volunteers to attend a variety of workshop sessions.

Topics are:

- Finding your SPARK in service
- Engaging & Organized Club Meetings
- Connecting with your local Veterinarian
- Effective Teamwork with Different Leadership Styles
- Connecting with Special Needs
 4-H Youth
- Fun Project Meetings

Session descriptions, schedule, registration and additional details can be found at http://sac4h.ucanr.edu/Events/4-H Volunteer Leadership Summit/.

CRAB FEED HELP!

Calling all 4-H members, 6th grade and above!

WE NEED YOUR HELP! Please RSVP to the UCCE Office at 865-1107 if you are willing to serve at the Glenn County Farm Bureau Crab Feed, to be held on **Saturday**, **January 18**, **2020**, at the Glenn County Fairgrounds.

Please RSVP by Monday, January 13, 2020.



We are still looking for adult volunteers to help assist the 4-H members during the event. Please call the UCCE Office to sign up!

DESSERTS NEEDED!

Saturday, January 18, 2020

Please remember that a nonrefrigerated, "homemade" dessert is needed at the Farm Bureau Crab Feed.

The desserts can be brought to the UCCE Office on Friday until 5:00 p.m. or the Whitsett-Cook Building at the Fairgrounds by noon on Saturday. All profits go to the 4-H Program.

Thank you to Glenn County Farm Bureau for this opportunity!



P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109 UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/169224.pdf) Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.