



# 4-H ROUNDUP



OCTOBER 2011

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

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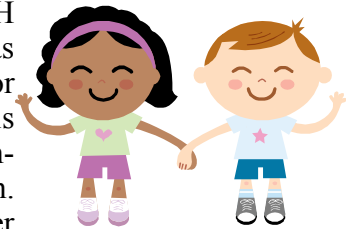
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## Schaffert New Key Club Leader!

The new leadership for the Schaffert 4-H Club is Key Leader Patricia Sims. Congratulations and welcome! We inadvertently left out this information last month. Patricia you are doing a great job!

## Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is electronically published on a monthly basis and contains pertinent information regarding the 4-H program.



If you have a change of email address or any other family information, please contact the 4-H Office with changes. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.

Deanna Rogers  
4-H Program Representative

Bill Krueger  
County Director

## Make a Difference – Sew For Soldiers



Sewing and quilting leaders and members, and anyone else is invited to join us for a day of sewing for soldiers – **October 22<sup>nd</sup>** from 10:00 a.m. to 4:00 p.m. (come for some or all) at Plaza Elementary School (corner of County Road S and 24, Orland). Bring your lunch and sewing machine. Project kits will be provided. This is a great community service opportunity. For more information please contact the 4-H Office at 865-1110.

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## Get Ready, It's Time Toooo Bowl!!!

New this year... The bowl-a-thon will be hosted solely by Glenn County 4-H. Start forming your teams (5 to a team). The date is **Saturday, October 29, 2011**. There will be two sessions, 10:00 a.m. and 12:30 p.m. Minimum pledges are \$50.00 per person/\$250 per team. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer. There will be a costume contest and lots of prizes awarded.



Each club is required to provide three to four, or more, door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by **Monday, October 17, 2011**.

## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, OCTOBER 17** 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **October 6, 2011**.

## Meeting Scheduled For Glenn County 4-H Memory Cookbook Project

Terri Curry is starting new project for a Glenn County 4-H memory cookbook. There will be a meeting on **Monday, October 17**, 5:30 p.m. at the 4-H Office. We are looking for youth and adults to help with this project. They will be looking for 4-H stories, recipes and photos. Please bring your ideas to this meeting.

## Livestock Field Day Approaching Fast

The Livestock Field Day will be held **Saturday, November 12**, 8:00 a.m. at the Glenn County Fairgrounds, Orland. This event is an educational judging day, in which members learn how to judge animals and give reasons as to how they placed the animals. Attendance at this event is a requirement if you plan to see or show an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call Cheryl Massa at 934-7690. Livestock leaders, please prepare your members for this event. There are many new members this year who have never attended a field day.

## Livestock Field Day 101 Meeting

There will be a meeting on **Thursday, November 3**, 7:00 p.m., at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc.

## Emerald Star Project Opportunity

Are you interested in earning your Emerald Star? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. For more information on an Emerald Star Project, please go to <http://ucce.ucdavis.edu/files/filelibrary/827/28325>.

[pdf](#). Deadline to apply for Emerald Star Project is **November 17, 2011**.

## It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fund raiser. The 4-H Corn Maze has a new location for Country Pumpkins, 7152 Highway 32, Orland (just east of Jasper's Nursery). The maze will be held every weekend in October, from 10:00 a.m. to 6:00 p.m. The cost to go through the maze will be \$3.00 per person, with all the funds for the day going back to the 4-H clubs. See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition, Country Pumpkins has thousands of pumpkins to choose from, miniature to huge. Also available will be decorative gourds and specialty pumpkins. Please visit the website at [www.countrypumpkins.net](http://www.countrypumpkins.net). If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575.

Club hosting dates:

<b>Oct 8 - All Stars</b>	<b>Oct 22 - Stoney Creek 4-H</b>
<b>Oct 9 - Lake 4-H</b>	<b>Oct 23- Willows 4-H</b>
<b>Oct 15 - Plaza 4-H</b>	<b>Oct 29 - Clover 4-H</b>
<b>Oct 16 - Capay 4-H</b>	<b>Oct 30 - Schaffert 4-H</b>

## 2011 4-H Week Window Display

### Contest Results

Cash prizes were awarded to the winning window displays in the annual 4-H Week Window Display Contest. Glenn County 4-H would like to thank the judges for taking time out of their busy schedule to judge our National 4-H Week Window Displays. Judging this year were Chris Stifter, Tracey Quarne and Leigh McDaniel. We are also thankful for each business and/or school that allowed us to use their facility. The following are the results from the judging: 1st Place - Clover 4-H Club (\$50.00); 2nd Place - Willows 4-H Community Pride (\$40.00); 3rd Place - Stoney Creek 4-H Club (\$30.00); 4th Place - Willows 4-H Club (\$20.00); 5th Place - Capay 4-H Club (\$10.00); 6<sup>th</sup> Place - Lake 4-H Club; and 7<sup>th</sup> Place - Orland 4-H Club. Displays that received gold ribbons: Clover 4-H Club (Head 2 Toe, Willows), Community Pride (Curves of Willows), and Stoney Creek 4-H Club (Umpqua Bank, Orland). Those receiving blue ribbons: Willows 4-H Club (Willows Flower Shop, Willows), Capay 4-H Club (Capay School, Orland), Lake 4-H Club (Lake School, Orland), and Orland 4-H Club (Hay Wagon, Orland).

# COME JOIN THE FUN!

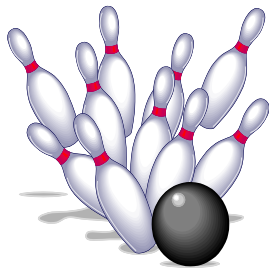
Help Support

Glenn County 4-H!



## ANNUAL BOWL-A-THON

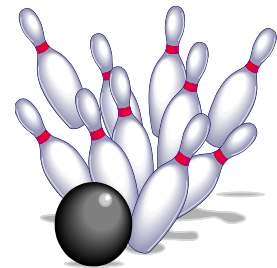
Saturday, October 29, 2011



**Two Sessions:**

10:00 a.m. & 12:30 p.m.

Orland Bowl, Orland

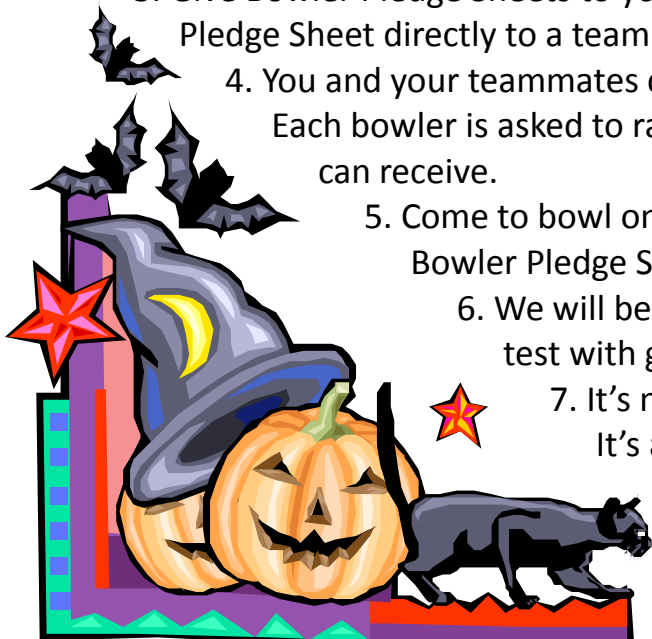


To register and for more information, call Glenn County 4-H at 865-1107.

**ALL DONATIONS ARE TAX DEDUCTIBLE**

Here's All You Do:

1. Get together a team of 5 players.
2. Choose your bowling time. We will try to honor your choice on a first come, first served basis. The Bowl-A-thon will take place on Saturday, October 29, 2011, at Orland Bowl. Please plan to arrive 15 minutes before your requested bowling time.
3. Give Bowler Pledge Sheets to your teammates. If you would like us to send a Bowler Pledge Sheet directly to a teammate, please let us know.
4. You and your teammates can begin signing up sponsors and collecting pledges. Each bowler is asked to raise \$50, but the more you raise, the more prizes you can receive.
5. Come to bowl on Saturday, October 29, 2011. Bring your completed Bowler Pledge Sheets and all money collected with you.
6. We will be having a Costume Contest and Best Team Name Contest with great prizes so please feel free to dress up.
7. It's not just about bowling.  
It's about having fun helping your local 4-H program.



# Glenn County 4-H Bowl-A-Thon 2011

Saturday, October 29, 2011, Orland Bowl, Orland - 10:00 a.m. & 12:30 p.m.

## Bowling Team Registration Form - Due by October 20, 2011

Please fax Bowling Team Registration Form to 865-1109.

**REGISTER AS SOON AS POSSIBLE TO ENSURE SESSION TIME**

TEAM NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

	NAME	ADDRESS	EMAIL ADDRESS	DAY PHONE
1. CAPTAIN				
2. BOWLER				
3. BOWLER				
4. BOWLER				
5. BOWLER				

Circle preferred bowling session:

**10:00 a.m.**

**12:30 p.m.**

### General Information:

- This is a great way to raise funds for Glenn County 4-H while you have fun bowling two games with friends. Pickup additional pledge sheets from the **Glenn Co. 4-H Office**, 821 E. South St., Orland, 865-1107, or **Orland Bowl**, 507 Monterey, Orland.
- Collect money as you take pledges. You will not collect any money after the event. Bowlers will turn in money at the Bowl-a-thon.
- Individuals collect **\$50** or more in pledges, or teams register for \$250 and bowlers collect what they can.
- The more you raise the more prizes you could receive!

NAME:	NAME:
ADDRESS:	ADDRESS:
TOTAL CASH \$ _____ TOTAL CHECKS \$ _____	TOTAL CASH \$ _____ TOTAL CHECKS \$ _____
NAME:	NAME:
ADDRESS:	ADDRESS:
TOTAL CASH \$ _____ TOTAL CHECKS \$ _____	TOTAL CASH \$ _____ TOTAL CHECKS \$ _____
NAME:	NAME:
ADDRESS:	ADDRESS:
TOTAL CASH \$ _____ TOTAL CHECKS \$ _____	TOTAL CASH \$ _____ TOTAL CHECKS \$ _____

**Some events held through out the 4-H year that your donation is helping.... Star Award BBQ, State Leadership Conference, Livestock Field Day, WHY Conference, Home Ec. Field Day, Livestock Bowl, County Presentation Day, Fashion Revue & Quilt Show, Teen Council Fair Clean-Up Day, Food Fiesta, Glenn County Fair & Fair Horse Show, 4-H Camp.... And much more!**

# UPCOMING EVENTS

## Colusa County “Make It and Take It” Craft Expo In November

The second annual Colusa County “Make It and Take It” Craft Expo is scheduled for **Saturday, November 5, 2011**. The Craft Expo will be held at the Colusa Co. Fairgrounds, Festival Hall, from 9:00 a.m. - 3:00 p.m. Bring your arts & crafts members for a meeting here. This event is open to the public, so bring family and friends for a fun filled day of craft making. There will be projects for all ages, ranging from \$.50 to \$10.00. All Projects are provided at cost. Some projects we have scheduled are spin art T-shirts, scrapbook cards and frames, candles, Christmas ornaments and decorations, magnets and jewelry. Make your Christmas decorations and gifts with us.

## Make It With Wool Competition

California Make It With Wool Competition will be held on **Saturday, November 5, 2011**, in Hollister, San Benito County, California. This is a sewing competition to promote the beauty and versatility of wool fabrics and yarns. State winners go to the National MIWW Competition in Scottsdale, Arizona. For more information and entry forms, contact Robin Sando at [rob-in@sandofamily.com](mailto:rob-in@sandofamily.com).

## State 4-H Equine Field Day



All 4-H horse leaders, members and parents are invited to attend the State 4-H Equine Field Day, **Saturday, November 5, 2011**, 9:00 a.m.—4:00 p.m., at Cal Poly - Pomona.

Preregistration is due **Friday, October 21, 2011**. A registration form and more information is available at the 4-H Office.

## NVDGA 2011 Goat Education Day

The NVDGA would like to invite all interested 4-H members to attend 2011 Goat Education Day, **Saturday, November 5, 2011**, at Tehama District Fairgrounds in Red Bluff, CA. Expanding to over 56 classes with a two-deep youth tract going on all day, this year offers something for everyone! Classes are offered on health, husbandry, ranch management classes, cheese making, showmanship, fitting, cart goats and more. Special series on Pack Goats by Clay Zimmerman of High Uinta Pack Goats in Utah and Special Hard Cheese Class taught by author Gianaclis Caldwell of Phlio Farm Creamery. Special Youth Tract which

includes the California State Quality Assurance and Ethics Class, Practical Fair: What to Bring, How to Act, meat and dairy showmanship, goat bowl, making fair signs and goat coats, nutrition and more! Youth under 18 are just \$5.00 for an entire day of classes taught by UC Davis, CSU-Chico, veterinarians and industry professionals. Please attend with parent or youth leader. Adult cost is \$15.00 for the day. Special Reserve Meat and Milker sale will be held that evening following GED. Pre-registration for classes is strongly suggested as some classes have limited enrollment. Go to [www.nvdga.org](http://www.nvdga.org) for pre-registration forms. Any questions can be referred to Mary Pryde at 530-351-1801 or Beth Nicholson at 530-347-7376, or [ged@nvdga.org](mailto:ged@nvdga.org).

## Save the Date! 2012 California 4-H Camping Conference

The 2012 California 4-H Camping Conference will be held **March 23 - 25th, 2012** at Camp Campbell in Boulder Creek, CA. There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. More details will follow in the next edition of Updates.

## 2012 State Fashion Revue News

The State 4-H Fashion Revue committee announces categories and service projects for 2012! Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (with \$100 limit), and Wearable Art -Embellished. The Recycled category will not be offered at State Fashion Revue for 2012; counties may choose to include it at local events only. The \$15 Challenge was so popular in 2011, it will become the \$19.99 Challenge for 2012. It has the same rules (shoes and sales tax don't count, receipts required) but the limit is increased to \$19.99 to allow more creativity. We are adding a second challenge, called the Bag Up Fashion Challenge. Sew a tote bag from Simplicity #7161, view A only, and model it with a garment or garments that coordinate with the tote bag. SFR will be coordinating two service projects. The Quilts for Wounded Warriors is returning because the American Legion needs more quilts. Statewide, 4-H created sixty quilts in 2011. We look forward to even more in 2012. Our second service activity is the Million Pillowcase Project, for handmade or decorated pillowcases. If you, your project, or your county would like more information about SFR, these categories and service projects, or would like to join our committee, please visit our website at <http://www.ca4h.org/Programs/Events/SFR/>.



# McCalla Family Farms & Orland 4-H Presents . . . . The Barn of Terror!

Directed by: Linda Little

Where: 25252 Walch Avenue - Orland, CA

Special 4-H Family Night \$3 - Oct. 15, 2011 (No haunting) 7-9 pm

When: October 21-22

October 28-29 & October 30-31

Time: 6:00 p.m. - 10:00 p.m.

Cost: \$5 per person

(Tickets are available for purchase through the Orland 4-H Club)

This is a Orland 4-H Club fundraiser.

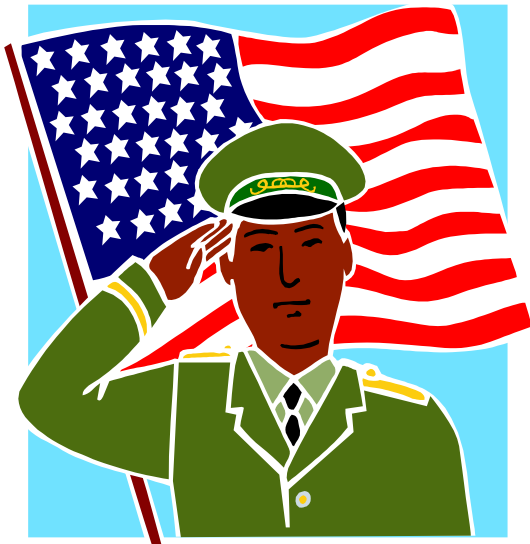
*Proceeds will be donated to our "Sew for Soldiers Quilting Project"*  
and 4-H project supplies.

Bring 5 canned food items and receive \$1 off per person.

Food items will be donated to the Orland Food Pantry.

For more information contact:

Staci Buttermore 865-3504 or Casey McCalla 966-0126



# Sew For Soldiers

*Make a Difference Day!*

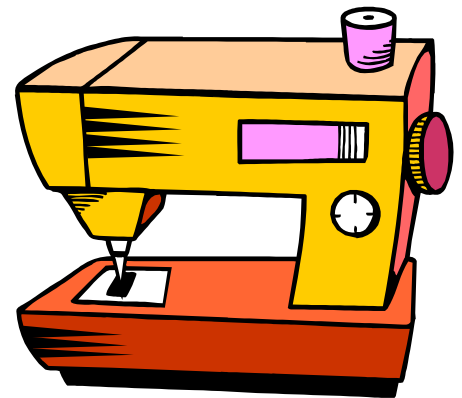
## Sew For Soldiers

Saturday, October 22, 2011

10:00 A.M. – 4:00 P.M.

Plaza Elementary School

(corner of County Road S & 24, Orland)



We will be sewing pillowcases and quilts for members of our military family. Kits will be provided – all you need is your sewing machine.



Bring your lunch and stay all day or drop by and say hello – Everyone is welcome, all help is appreciated.

Fabric donations are welcome – red, white and blue is preferred.

# IMPORTANT INFORMATION

## Operation: Military Kids

Operation: Military Kids is taking advantage of the benefits of social marketing, thanks to youth who attended a Speak Out for Military Kids workshop last March. Participants in the workshop created a California: Operation Military Kids Facebook page, and included photos and a special video they created. They then helped to spread the word about the page to their family and friends. Since then, the page has reached close to 100 members and is serving as a great resource for military youth and their families and those who would like to support them. To join in, visit <http://www.facebook.com/CAOMK> and “like” us.

## Requests for Funding

COMING THE FALL OF 2011!! The State 4-H Office will consolidate the Requests for Funding for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding to support service-learning projects related to their project or club activities. Watch for the release of the online application by **July 1**. All applications will be due October 15 with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, citizenship, leadership or project work with the goal of creating positive change in your community and increasing the visibility of 4-H. Contact Pat English for more information, [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Great Fundraiser Opportunity!

RHA, Inc. and Glenn Co. 4-H are partners together in the Light exChange Program. Replace all of your old mercury vapor light fixtures with new energy-efficient high pressure sodium yard light fixtures at NO COST TO YOU under a PG&E program. We have already received a donation of \$1,300 for lights



already exchanged. The light(s) being exchanged must be a mercury vapor yard light and in working order. For every yard light installed in our county, RHA’s Light exChange Program will donate **\$7.50 to Glenn County 4-H**. For more information, please call the Light exChange Program toll free at 1-866-455-0898, email [kwilliams@rhainc.com](mailto:kwilliams@rhainc.com), or visit the website at [www.lightexchangeinfo.com](http://www.lightexchangeinfo.com), or contact the 4-H Office.

## State Leader’s Forum – The Magic Just Keeps on Happening!

Come this November to the State Leader’s Forum in Pacific Grove. Stay at the historic Asilomar conference grounds, enjoy walks on the beach, meet new friends, and re-connect with old friends. Coming to any conference is always a rejuvenating experience – it gets you ‘revved-up’ for the year to come. You hear new ideas and get excited to try that ‘same ole’ project in an entirely new way. And this year’s conference is guaranteed to do all of the above, and more. We have top-notch speakers lined up: Andrew Bosworth, former Diamond Star and current Director of Engineering at Facebook; Carol-ee Hazaard, who calls herself an ‘opportunist’ and community service activist; and Ralph Flynn, local businessman with a goal to keep everyone motivated to do the best they can. Plus you’ll hear from Sandy Cohen (the State 4-H Leader’s Council president); Shannon Dogan (our Associate Director of 4-H Program and Policy); Annette Leland (Executive Director of the 4-H Foundation); and Steven Worker (4-H SET Coordinator) – to name a few. The workshops we have are terrific: communication, technology, project work, healthy living and much, much more. There will be time to visit with friends, time to ask your questions, and time to enjoy the day. Go to: [www.ca4h.org](http://www.ca4h.org); click on ‘programs’ and then ‘conferences’. Download the registration forms (one for the conference, and one for your room) and sign up today and be transformed!

### Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.





## National 4-H Conference

The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces. Applications are now available at: <http://www.ca4h.org/Programs/Conferences/N4-HC/>. For more information please contact Quang "Hogan" Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu). Important dates to remember: 2012 National 4-H Conference **March 24 - March 29, 2012**; **October 31, 2011** Applications due; **November 14, 2011** Notifications out to applicants; **December 10, 2011** Team Meeting State Office; **February 11, 2012** Team Meeting State Office.

## Youth In Action Awards Opportunity

National 4-H Council has announced the annual Youth in Action awards opportunity. If you know of a 4-H youth between the ages of 14-19 who has made a significant impact in their community, consider nominating him or her today. A youth who is nominated will also need to apply for the award at <http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action-awards/> by **November 1, 2011**. An application and more information is available at: <http://www.4-h.org/get-involved/sponsor/4-h-legacy-awardsgala/2011/>.



## Measuring Success through the 4-H Online Record Book—Win an iPad2!

One of the features of the 4-H Online Record Book (ORB) is the "Boost Your Spark Score!" box. Through the Spark Score Questions we will be able to measure the impact of 4-H and track the progress of individual youth toward reaching their full potential, or in a word, to thrive. Tracking youth progress allows us to continually improve 4-H programs based on real results. To incentivize use of ORB in this first year, both youth and adults have opportunities to be eligible to be entered into a drawing for iPad2's and a Centennial commemorative pin. For more information, please read the 4-H E-News Updates for October 2011 at <http://www.ca4h.org/files/122137.pdf>.



## Come Join the Revolution of Responsibility!

2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. The first deadline for applications is **October 15, 2011** with additional due dates of January 15 and April 15, 2012. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/> or contact Pat English at: [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu).

## State Competition Record Book Forms

Record Book Forms for the 2011 year state competition will be available at: <http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/>. Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition. There is no restriction on the number of times a 4-H member may be declared a state winner, but a state winner may only be awarded the cash prize twice. There is no restriction on the number of times a 4-H member may be declared a state medalist. Previous state record book winners are eligible to compete again. Questions may be sent to Quang "Hogan" Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

## Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth **Saturday of October (October 22, 2011)** to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

# CLUB & PROJECT NEWS

## Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **Wednesday, October 19**, 7:00 p.m., at the Glenn County Office of Education, 311 S. Villa, Willows. For more information, please contact the 4-H Office at 865-1110.

## Countywide Photography Project

Sharon Barker, Elk Creek Project Leader, is offering a countywide Photography Project. Meetings will be held in Willows. If you are interested, please contact the 4-H Office.

## Countywide Quilting Project

The project leaders, Deborah Storz and Katie McDaniel, would like to invite interested members to the countywide quilting project meeting. We will meet Saturday, October 22, 11:30 a.m. at Plaza Elementary School on the corner of County Road S and 24, Orland. If you are interested or want more information please contact the 4H Office at 865-1110.



## Countywide Soapmaking Project

Project leader Cindy Ussery would like to invite interested members to the countywide soapmaking project meeting. We will meet on the third Thursday each month beginning in November, 6:00 - 7:30 p.m., at Cindy's home. First project meeting will be **November 17**, 6:00 p.m. The project cost is \$5.00 per child. Each child will be able to make at least 2 full size bars of soap, plus be able to continue at home, if desired. If you are interested or want more information, please contact the 4H Office at 865-1110.

## Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. He would really like to see a lot of members involved in this project. Please contact Mr. Payer soon. The first meeting date has not yet been scheduled. If you have any questions, please contact the 4-H Office at 865-1110.

## Countywide Leathercraft Project

The countywide leathercraft project will meet **Wednesday, October 26, 2011**, 5:00 p.m., at the Glenn County Office of Education, 311 S. Villa, Willows, the Grapevine Room. All meetings will be held the 4th Wednesday of the month. If you interested, please contact the 4-H Office at 865-1110.



## Countywide Woodworking Project

The countywide woodworking project will meet **Wednesday, October 26, 2011**, 6:00 p.m., at the Glenn County Office of Education, 311 S. Villa, Willows, the Grapevine Room. All meetings will be held the 4th Wednesday of the month. If you are interested, please contact the 4-H Office at 865-1110.

## Countywide Automotive Project Offered

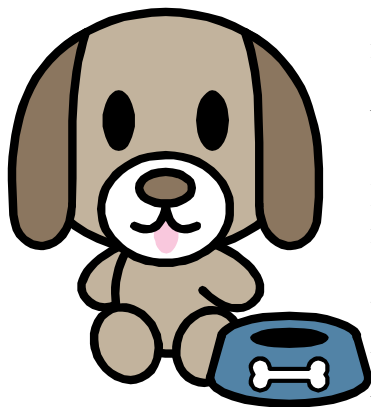
Project meetings include class time, field trips and hands on. Classes shall be taken in numerical order: Auto 1, Auto 2, Auto 3. Project meeting times shall be every Thursday, 7:00 p.m. - 9:00 p.m. and certain weekend days, excluding holidays. Classes shall start the beginning of October so you need to sign up early or after the first meeting in which you need to contact your instructor so he can inform you of the time. For more information, please contact the 4-H Office at 865-1110. Please call the 4-H Office to reserve your spot.

## Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goal of the project is to give each member the ability and background to safely accomplish the duties of an electrician. For more information, please contact the 4-H Office at 865-1110. Please call the 4-H Office to reserve your spot.



## Countywide Dog Project



There will be an orientation meeting for the countywide dog project on Saturday, November 5, 2011, at 3935 County Road I, Orland. First year participants will meet at 10:00 a.m. Returning participants will join the meeting at 11:00 a.m. All participants must bring proof of dog's vaccinations (DhLpp & Rabies). Do not

bring your dog to this meeting. Regular meetings will be the first and third Saturday from November through February. From March until fair, we will meet every Saturday. If you have an questions, please contact the 4-H Office at 865-1110.

## Countywide Avian Project

The next countywide avian project meeting will meet **Monday, October 24, 2011**, 7:00 p.m., at the 4-H Office. In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or



younger members. The Avian Project includes anything with feathers, so cage birds (parakeets, cockatiels, parrots, etc.), game birds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. If you have any questions, please contact the 4-H Office at 865-1110.

## Willows 4-H Club

*Submitted by Rylan Keolanui*

We started this new 4-H year at 7:02 p.m. with Kelsey leading the Flag Salute and Emily with the 4-H Pledge! For Old Business we talked about the officer meeting and 4-H camp. When the topic of New News came up, we talked about the corn maze and we have to bring our own food and water. There will also be a scarecrow contest on October 22<sup>nd</sup> and the BBQ will be this Sunday. We finished this meeting with lots of fun games and sang Happy Birthday to the people who had birthdays this month! We adjourned the meeting at 7:55 p.m.

### DON'T FORGET....

*Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Round-up. They can be mailed, faxed or emailed to [dmvalleza@ucdavis.edu](mailto:dmvalleza@ucdavis.edu).*

# SEPTEMBER



Natalie Clark  
Reed Alexander  
Gregg Farlinger  
Mateo Martinez  
Robert B. Thomson  
Kyle Shepard  
Molly Griffith  
Lane Gruenwald  
Mikaela Hanes  
Marissa Rakestraw  
Frida Valle  
Spencer Kidder  
Mariana Murillo  
John Overton

Maria Rosario Ahumada  
Wyatt Sites  
Mazie Langan  
Shelby Weinrich  
Devon Bly  
Clarissa Wetz  
Jenna Wilson  
Logan Chapman

Jacob Sanchez  
Lainie Alves  
Paige Baker  
Max Peeler  
Travis Candieas  
Gerardo Carrillo  
Jeffery Flanagan  
Rebekah Erickson  
Meghan Weinrich  
Morgan Skala  
Cody Farrell  
Aiden Flores  
Jada Zaragosa  
Rachel Silva

## Orland 4-H Club

*Submitted by Kody Buttermore*

The Orland 4-H club met for the first time on September 12, 2011. Our new President Lane Williams called the meeting to order. All members that were present introduced themselves and we are excited to have several new members. Our club agenda was a busy one! Our new club President navigated through it like a champ! We approved our By-Laws, Budget for 2011-2012, Treasurer's Report, past Meeting Minutes, 2011-2012 Planning Guide, two Fundraiser Events! Members were acknowledged for their recent Record Book awards. Our club had several County Plaque winners. Our club voted to do a 4-H Window Display and a committee was appointed to complete that task. Our club was very excited to approve a new fundraiser for our club, a Haunted Barn. The entire club was very excited about this fundraiser. Our club is hoping to raise enough funds to purchase a new livestock scale and help the "Sew for Soldiers" project! The meeting was adjourned and all the members enjoyed root beer floats! Our next meeting is on October 3rd at Round Table Pizza at 6:30 p.m.

## Plaza 4-H Club

**The Plaza 4-H Club will have their meeting on Wednesday, October 12, 7:00 p.m. because of school vacation.**

## Schaffert 4-H Club

*Submitted by Danielle Walkup*

Schaffert 4-H members met on August 10, 2011. We discussed upcoming events including: Officer training September 1; Achievement Night September 14, Star Awards BBQ September 18, enrollment deadline for the fair September 26. Project meetings for rabbits begin on September 21; leathercraft and woodworking on September 28. Ideas were discussed about the 4-H window display. As of September 2011 the Round-up is only available by email, be sure to contact the 4-H office with your current email address. Election of officers will be held at the September 14th meeting. Here's to another great year in 4-H!!!!

## Clover 4-H Club

*Submitted by Paige Holzapfel*

The meeting came to order at 7:00 p.m. The Flag Salute was led by Jeffery and the 4-H Pledge by J.B. Renfro. Then our Secretary, Lainie Alves, read the last meetings minutes. Holton Martin accepted the minutes and Tyler Boer seconded the motion. Wesley Cundiff read the

Treasurer's Report and J.B. Renfro moved to accept the report and Natalie Clark seconded it. After that, groups of people stood up to talk about 4-H camp, state fair, and the officer training meeting. Then we went over new business, key leader, and project leader reports. Motion to adjourn the meeting by Matt Bateman, seconded by Anna, meeting adjourned at 7:58 p.m.

## Capay 4-H Club

*Submitted by Becca Lohse*

The Capay 4-H meeting was held at 7:05 p.m. on September 12, 2011. The Flag Salute was led by Lane Gruenwald and Tessa Betenbaugh. The 4-H Pledge was led by Danny Zuppan and Brandon Thompson. We talked about record books and how to keep record of the achievements and projects we accomplished. In minutes, we told how we voted for officers and how we signed up for our projects. In Treasurer's Report, we discussed about past bills and donations we made to clubs like stock dog, horse and sheep. We also talked about old business and how we voted for new officers and explained to new members what they did and who they were. We also talked about new business such as Corn Maze Clean-up, Star BBQ, and enrollment. Special recognition to Becky Gruenwald who donates and support all the clubs through Country Pumpkins. At the end of the meeting we sang to September birthdays and did crab races for prizes. Congratulations to all winners!!! Adjourned at 8:23 p.m.

### INTERVIEW - Danny Zuppan

**Q: How long have you been in 4-H?**

A: Seven years

**Q: What projects are you taking?**

A: I'm taking Arts & Crafts, Dairy and Swine.

**Q: Name something that most people wouldn't know about you.**

A: I LOVE Country Music.

**Q: Do you plan to go to the Star Awards BBQ?**

A: Yes I do. I think it is really fun.

**Access Updates For California State  
4-H and 4-H SET & Healthy Living  
News Online at [www.ca4h.org/News/](http://www.ca4h.org/News/)**

# October 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 RESOURCE FAIR
<b>NATIONAL 4-H WEEK—OCTOBER 2-8, 2011</b>						
2	3 7:00 P.M. CAPAY CLUB MEETING 6:30 P.M. ORLAND CLUB MEETING 7:00 P.M. LAKE CLUB MEETING	4 7:00 P.M. STONEY CREEK CLUB MEETING	5	6	7 OFFICE CLOSED	8 9:00 A.M. G.C. FAIR HORSE MASTERSHIP & SHOWMANSHIP - MAKE-UP
9 8:00 A.M. HORSE SHOW	10 7:00 P.M. CLOVER CLUB MEETING 7:00 P.M. WILLOWS CLUB MEETING	11 6:00 P.M. GRINDSTONE RANCHERIA CLUB MEETING	12 6:00 P.M. ELK CREEK CLUB MEETING 7:00 P.M. SCHAFFERT CLUB MEETING 7:00 P.M. PLAZA CLUB MEETING	13	14 OFFICE CLOSED	15
16	17 7:00 P.M. COUNCIL MTG.	18	19	20	21 OFFICE CLOSED	22 SEW FOR SOLDIERS MAKE A DIFFERENCE DAY
23	24 7:00 P.M. AVIAN MTG.	25	26 5:00 P.M. COUNTWIDE LEATHERCRAFT 6:00 P.M. COUNTWIDE WOODWORKING	27	28 OFFICE CLOSED	29 4-H BOWL-A-THON
30	31					

# November 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 P.M. STONEY CREEK CLUB MEETING	2 7:00 P.M. PLAZA CLUB MEETING	3 7:00 P.M. LIVESTOCK FIELD DAY TRAINING	4 OFFICE CLOSED	5 OFFICE CLOSED
6	7 6:00 P.M. ELK CREEK CLUB MEETING 7:00 P.M. CAPAY CLUB MEETING 6:30 P.M. ORLAND CLUB MEETING 7:00 P.M. LAKE CLUB MEETING	8 6:00 P.M. GRINDSTONE RANCHERIA CLUB MEETING	9 7:00 P.M. SCHAFFERT CLUB MEETING	10	11 OFFICE CLOSED	12 LIVESTOCK FIELD DAY & ETHICS TRAINING
13	14 7:00 P.M. CLOVER CLUB MEETING 7:00 P.M. WILLOWS CLUB MEETING	15	16	17	18 OFFICE CLOSED	19
20	21 5:30 P.M. HOME EC. FIELD DAY & FOOD FIESTA PLANNING MTG. 7:00 P.M. COUNCIL MEETING	22	23	24 OFFICE CLOSED	25 OFFICE CLOSED	26
27	28	29	30	Thanksgiving Holiday		