



# 4-H ROUNDUP



MAY 2012

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Food Donations Needed For Camp

We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. If you or someone you know may be interested in helping us out, please contact the 4-H Office.



## Receiving/Clerking Help Needed

Each club is obligated to provide 4 to 5 adults to work. We need help with receiving entries (**Fri., May 11**, 5:00 p.m. - 8:00 p.m.; **Sat., May 12**, 9:30 a.m. - 4:00 p.m.; **Tues., May 15**, 4:00 p.m. - 6:00 p.m.), clerking (**Tues., May 15 & Wed., May 16**, 8:30 a.m. - 12:30 p.m.), and checking out of exhibits (**Mon., May 21**, 9:00 a.m. - 2:00 p.m.). REMEMBER... You do not need to be a leader to volunteer for any of the above!! Aunts, uncles, grandparents or friends can help. Key Leaders, please contact the 4-H Office with names and numbers of those working by **May 10, 2012**.



## Cookhouse Schedule

The Cookhouse schedule is like last year. Marsha Wilson, Cookhouse Coordinator, has expanded the hours of the Cookhouse. There needs to be 3-4 people per shift - 2 adults & 1 youth or 3 adults. The exception to this is Saturday during the Jr. Livestock Auction ONLY ADULTS, and only 2 people on Sunday. Marsha has also provided volunteers for most of Saturday. Call your club key leader to sign-up! Key Leaders: Please contact the 4-H Office to let us know the names and phone numbers of those working in the Cookhouse by **Thursday, May 10, 2012**. The Cookhouse schedule is included in this Roundup.



## Attention New Families

There will be a record book training offered on **Thursday, June 14, 2012**, beginning at 5:30 p.m. at the 4-H Office. This is especially good for new members & parents! You will need to reserve your spot by **Thursday, June 7, 2012**. If there is not enough interest, the training will be cancelled.



## 4-H Office Closed For Holiday

The 4-H Office will be closed Monday, May 28, 2012.

### Deanna Rogers

4-H Program Representative

### Bill Krueger

County Director

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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## Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, JUNE 18**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **June 2, 2012. NO COUNCIL MEETING IN MAY.**



## Camp Planning Dates Set

For all those teens and adults planning to go to camp, please make note of the following dates: **Thursday, May 10, Tuesday, May 22, Wednesday, June 6 or June 13.** All meetings will be held at the 4-H Office in Orland at 6:30 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## Take Pride In Your Fair, Come Help At The Fair Clean-Up Day

Glenn County 4-H's Teen Council is once again sponsoring their Annual Glenn County Fair Clean-up Day. This great community service is scheduled for **Saturday, April 28, 2012**, beginning at 9:00 a.m. Please bring rakes, shovels, wheel barrows, etc. (make sure you have your name on them). A lunch will be provided after the work is all done.



## Livestock Auction Buyer's Brochure Available

The Livestock Auction Buyer's Brochure & postcards for 4-H & FFA members' buyer letters are available at the 4-H Office.

## 4-H E-News Updates Available

Monthly updates from the State 4-H Office. Please go to <http://www.ca4h.org/News/> to take a look!



## Personal Invitation....

### Fashion Revue & Quilt Show

Everyone is welcome to join us at the Fashion Revue, approximately 11:00 a.m. on Saturday, April 28, at the Federated Church. Clothing & quilting members get to model and showcase their projects.

## Glenn County Fair Horse Show

4-H Horse Project Members, mark your calendar for **Sunday, June 3, 2012.** The Glenn County 4-H Horse Show will be held on this date at the Glenn County Fairgrounds. We will be offering Western and English performance classes along with fun classes. Four in-county & four out-of-county high point age division belt buckles will be awarded. Entry and class information has been distributed and is also available online at [http://ceglenn.ucdavis.edu/4-H\\_Program/Glenn\\_Co\\_Fair\\_4-H\\_Horse\\_Show/](http://ceglenn.ucdavis.edu/4-H_Program/Glenn_Co_Fair_4-H_Horse_Show/). For additional information, contact Ginger Holzapfel at 934-5228 or Lynn Gustafson at 865-9029.

## Calendar Of Events Committee

### Meeting

There will be a Calendar of Events Committee Meeting on **Monday, June 18, 2012**, 5:30 p.m., before the Council meeting. If you have any input, please attend this meeting. A representative from each club would be ideal. We will be covering event dates and which clubs will chair which events.



## Remember, We Have Whites....

We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you are in need of these items, please come by the 4-H Office and see if we have the size you need. Also, if your children have some they have outgrown, please bring them in to add to our selection.

## Cookhouse Repairs Needed

We are looking for help to fix up the Cookhouse. The major item is fixing the door, but there are other areas that could use some sprucing up also. Please contact Deanna Rogers, 865-1100, if you can help out with this project.

## Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.



You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

## 4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

## 2011-2012 GLENN CO. JR./TEEN LEADER MERIT AWARD SELECTED

One Glenn County 4-H Jr./Teen Leader was selected as Merit Award Winner for the 2011-2012 year, reports Deanna Rogers, 4-H Program Representative.

Natalie Massa of Clover 4-H Club was selected after being interviewed on April 4, 2012. Through her efforts, she has earned a paid State Leadership Conference fee provided by the Glenn County 4-H Council at the University of California, San Diego. The State Leadership Conference will provide her with an educational opportunity to expand her leadership skills, increase her commitment to teaching others and provide an exchange of ideas with other Jr./Teen delegates from throughout the state.

Natalie is a twelve year 4-H member and has been involved in the crochet, arts & crafts, sheep, cooking, swing dance and Teen Council projects. Additionally, she has been a Jr. Leader for the arts & crafts, sheep and cooking 4-H projects, and camp counselor. She has received her Platinum Star. Natalie is in the eleventh grade at Willows High School. She is the daughter of Gene & Cheryl Massa of Willows.

She will be attending the State 4-H Leadership Conference, August 9-12, 2012, at the University of California, San Diego.

Thank you to our judging panel, Sara vanTol, Betsy Karle and Staci Buttermore.

## Pictures Wanted.....

If you have some pictures of 4-H members and their project animals or activities that we could use in the PowerPoint presentation for Junior Livestock Auction, please email them to [jesamons@ucdavis.edu](mailto:jesamons@ucdavis.edu) or drop them by the office and we can scan them and return the original pictures to you.

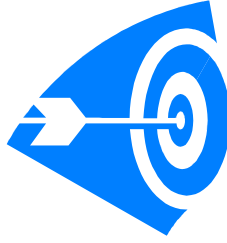


# UPCOMING EVENTS

## 4th Annual Invitational Youth Only

### Shoot, Ishi Archery Club

Ishi Archery Club is hosting the 4th Annual Invitational Youth Only Shoot for all youth, 17 years of age & under. This event will be held on **Sunday, April 29, 2012**. No pre-registration. For more information, pick up a flyer at the 4-H Office or contact Jeanne & Leland George at [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net) or 530-527-4200.



## UC Davis Veterinary Medicine Future Day

UC Davis Veterinary Medicine Future Day is **May 13, 2012**, UC Davis School of Veterinary Medicine. Register at <https://sites.google.com/site/ucdavisvso/future-day/registration>. The Veterinary Student Outreach Club at the UC Davis School of Veterinary Medicine would like to invite high school students to our annual Future Day. The purpose of this event is to promote higher education, demonstrate career possibilities, and expose students to science specific to veterinary medicine. If there are any questions, please contact Kristina Netherwood at [netherwood@ucdavis.edu](mailto:netherwood@ucdavis.edu).

## Siskiyou County 4-H Dog Field Day



Yreka 4-H is hosting the Siskiyou County 4-H Dog Field Day on **Saturday, May 19, 2012**, Siskiyou Golden Fairgrounds, Yreka, CA. Entry deadline is **May 1, 2012**. Rules and entry form available at the 4-H Office.

## 2012 CA 4-H Photography Contest

California 4-H Technology Leadership Team Presents... 2012 CA 4-H Photography Contest at State 4-H Field Day, **May 26, 2012**, at Hunt Hall, UC Davis. Regular 4-H Members ages 9-19. Enrollment in photography project not required. Limit 2 photographs per participant! Register at: <http://ucanr.org/4hphotocontest>. **Deadline May 4, 2012**. For full contest details, visit: <http://www.ca4h.org/Programs/Events/SFD/Photo/>. Got Questions? Contact: John Trammell, CA 4-H Photography Contest Coordinator at [techdude4h@gmail.com](mailto:techdude4h@gmail.com) (909) 844-1747.

## 2012 State Fashion Revue News

The State 4-H Fashion Revue committee announces categories and service projects for 2012! Entry categories returning from 2011 will be Traditional, Consumer Science Purchased (with \$100 limit), and Wearable Art-Embellished. The Recycled category will not be offered at State Fashion Revue for 2012; counties may choose to include it at local events only. The \$15 Challenge was so popular in 2011, it will become the \$19.99 Challenge for 2012. It has the same rules (shoes and sales tax don't count, receipts required) but the limit is increased to \$19.99 to allow more creativity. We are adding a second challenge, called the Bag Up Fashion Challenge. Sew a tote bag from Simplicity #7161, view A only, and model it with a garment or garments that coordinate with the tote bag. SFR will be coordinating two service projects. The Quilts for Wounded Warriors is returning because the American Legion needs more quilts. Statewide, 4-H created sixty quilts in 2011. We look forward to even more in 2012. Our second service activity is the Million Pillowcase Project, for handmade or decorated pillowcases. If you, your project, or your county would like more information about SFR, these categories and service projects, or would like to join our committee, please visit our website at <http://www.ca4h.org/Programs/Events/SFR/>.

## CA North Sectional 4-H/FFA

### Horse Expo

4-H/FFA Horse Expo to be held **June 9-10, 2012**, at Lassen County Fairgrounds, Susanville, CA. For more information, please contact Sandy Raffelson at 530-310-4320 or [sandy@ssranch.com](mailto:sandy@ssranch.com), or Shauna Bond at 530-260-3277.



## 4-H State Leadership Conference - Registration

Conference registration will be released at the end of April and due at the end of June. The complete registration packet will be posted at: <http://www.ca4h.org/Programs/Conferences/SLC/>. For more information, please contact Carolyn Abrams at [cmabrams@ucdavis.edu](mailto:cmabrams@ucdavis.edu) or 530-752-5644.

## 2012 California State 4-H Field Day

The 2012 California State 4-H Field Day will be held on **May 26, 2012** at UC Davis. The State 4-H Field Day is a fun-filled event for the whole family, with a day of 4-H contests, activities, picnics, and meeting others. The event is composed of the State 4-H Presentation Day, State 4-H Fashion Revue, Plant Science Contest, Film Festival, Photography Contest, Interview Contest, Judging Contest, and many others! Information on the event will be available in January 2012 at <http://www.ca4h.org/Programs/Events/SFD/>. If you want to host an educational exhibit, display, or hands-on activity, complete the form by **April 2, 2012** at <http://www.ca4h.org/files/59519.pdf>. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities.

## Special Recognition at 2012 State Presentation Day

A special recognition pin will be awarded for youth who participate in State Presentation Day and focus their presentations on healthy living. This year's focus area is healthy food. Potential topics may include USDA's MyPlate, serving sizes, sugar-sweetened beverages, nutrition facts labels, food groups, nutrients, and more. Visit [www.ca4h.org/Programs/Events/SFD/PD/Recognition\\_Opportunities](http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities) for details.

## Million Pillowcase Project

The Million Pillowcase Project is a national community service activity adopted for 2012 by 4-H State Fashion Revue. To participate, sew a standard-size pillow case, 20" x 30." Bring it to State Fashion Revue on **May 26** at UC Davis or have a delegate from your county deliver it. The SFR committee will collect the pillowcases and donate them to charitable organizations throughout California. Get creative with your pillowcase fabric! Add a decorative border! Design a pillowcase for a foster child, a homeless person, or perhaps a nursing home resident. For ideas and sewing instructions, go to [www.allpeoplequilt.com](http://www.allpeoplequilt.com) and click on Million Pillowcase Challenge. Our goal is 500 pillowcases from California 4-H. Contact [ashleyandtara@gmail.com](mailto:ashleyandtara@gmail.com) with pillowcase questions. For more information about State Fashion Revue, go to <http://www.ca4h.org/Programs/Events/SFR/>.



## Sacramento Co. Fair Jr. Horse Show

Sacramento Co. Fair Junior Horse Show scheduled for **May 24-28, 2012**. The Junior Horse Show is open to all California counties. For more information, please contact: Ashton Broman, [abroman@sacfair.com](mailto:abroman@sacfair.com), Sacramento County Fair, (916)263-2975.



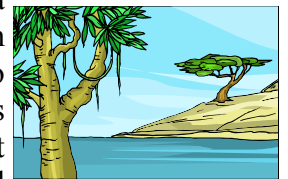
## SAVE THE DATE!

## 9th Annual Northcoast Youth Summit

All the information is up on the website ([www.ysummit.org](http://www.ysummit.org)) for this year's Northcoast Youth Summit: Target Tomorrow! I am incredibly excited by what is being offered this year and comments from past participants! Please share this information with anyone you have contact with so that youth and their adult leaders can sign up! The cover letter, the registration form, and the workshop information is all on the registration tab of the website.

## 2012 State Leaders Forum

The 2012 State Leaders Forum registration is now open. Join the South Central Section **November 9-11, 2012**, at Asilomar Conference Center in Pacific Grove. Wake up to the possibilities at "4-H in a Minute." Conference registration is by survey with paper forms also available. The registration fee is \$60 until September 1st, so get together with your friends and plan to register early. The conference housing and meal package is reserved directly through Asilomar until September 9. All forms and registration information are at <http://ucanr.org/slf2012>. The Forum planning committee is accepting workshop proposals through June at <http://ucanr.org/2012slfworkshop>. SLF 2012 promises to be an exciting conference, focusing on timely issues and having a good time. "The bad news is time flies. The good news is you're the pilot." - Michael Altshuler.



## Check Us Out On Facebook!

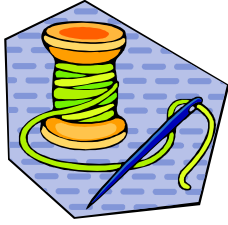
<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.



# IMPORTANT INFORMATION

## Special Home Economics Awards

If you are enrolled in a home economics project (arts & crafts, food preservation, beading, bear grass braiding, soap making, foods & nutrition, food preservation, cake decorating, arts & crafts, rocks & minerals, crochet, knitting, leathercraft, mini gardens, scrap booking, stamp collecting, flower arranging, ceramics, clothing, rocketry, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Application can be found online at <http://ceglenn.ucdavis.edu/files/44866.pdf>. Information is posted on our website at <http://ceglenn.ucdavis.edu/files/44867.pdf>. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Due to the 4-H Office by **June 30, 2012**. Do not turn in with your record book.



## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those that qualify can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



## "5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form & get the proper signatures. Form is available at the 4-H Office or online at <http://ceglenn.ucdavis.edu/files/44420.pdf>. Deadline for submission is **June 30, 2012**.



## 4-H State Leadership Conference - Financial Aid Applications

Applications have been released! Please submit your completed application to the State 4-H Office by **May 10, 2012**. Applications will be available at: <http://www.ca4h.org/Programs/Conferences/SLC/>. For more information, please contact Carolyn Abrams at [cmabrams@ucdavis.edu](mailto:cmabrams@ucdavis.edu) or 530-752-5644.

## State Fashion Revue Manual

The State Fashion Revue Manual has been revised for 2012 and posted on our website at <http://www.ca4h.org/Programs/Events/SFR/>. The rubric scorecards used at SFR are also online for use at local events. As county fashion revues are planned, please have someone from your county notify Jillian Barden of your event date. After the county event, notify the SFR committee again with the names of your qualifying delegates. State Fashion Revue will be **Saturday, May 26, 2012**, at UC Davis, as part of State Field Day. Delegates must qualify at their local County Fashion Revue. See the updated manual for information. SFR registration will open be open from **April 1 to May 12**. Contact Jillian Barden, staff liaison at [jmmilambarden@ucdavis.edu](mailto:jmmilambarden@ucdavis.edu) or Sue Moore, SFR Registrar at [2moores@mlode.com](mailto:2moores@mlode.com), with questions. If you need a pattern for the Tote Bag Challenge or you have questions about the SFR service projects, contact Mary Engebretth at [maryengebretth@comcast.net](mailto:maryengebretth@comcast.net).



## Use of Social Media and Facebook

If your club is interested in creating a Facebook or other Social Media page, please contact Deanna Rogers, 4-H Program Representative for guidelines.

Many of you already have personal Facebook or other Social Media accounts; please remember that you are still representing 4-H. Make sure that the content of your page is respectful of everyone. You need to consider how you are representing yourself and the 4-H program online (youth & adults). Ask the question: Is that how I want people to think of me?

# 2012 GLENN COUNTY 4-H SCHOLARSHIPS AWARDED

Five outstanding Glenn County 4-H graduating seniors were selected April 4, 2012, to receive a total of \$2,600 in scholarships, reports Glenn County 4-H Program Representative Deanna Rogers. Those receiving scholarships are Jeffery Flanagan, Karlene Shippelhoute, Courtney Thomson, Rebecca Pendergrass and Dominic Matteucci.

Jeffery Flanagan, of the Willows 4-H Club, is the recipient of a \$750 scholarship. He has been in 4-H for 7 years and is a senior at Willows High School. He plans to attend Butte Community College. He is interested in the medical field, becoming a nurse and volunteering in a third-world country. Jeffery obtained the highest 4-H rank available at the county level, that of an All Star, and has earned his Platinum Star. His projects include sheep, foods & nutrition, archery and cake decorating. He has also been a junior/teen leader for the foods & nutrition and sheep projects. He has served as President, Vice President and Treasurer for his club. Jeffery is the son of Angela Flanagan of Willows.



Karlene Shippelhoute of the Plaza 4-H Club is the recipient of a \$750 scholarship. She has been a 4-H member for 12 years and is a senior at Hamilton High School. She plans to attend University of California, Berkeley, in the fall. She plans to pursue a career in anthropology. Karlene has earned her Platinum Star. She has been a club officer twice and a junior leader. Karlene initiated a project in her club to work with Primary members during the meeting. She has been involved in the dried flower arrangement, sewing and goat projects. Additionally, she earned the honor of winning the 2011 National 4-H Photography Calendar Contest. Her picture of a peach blossom was selected as the calendar's April picture. She was Jr. Leader for the goat project. Karlene is the daughter of Doyle & Nora Shippelhoute of Glenn.

Courtney Thomson of the Capay 4-H Club is the recipient of a \$500.00 scholarship. She has been a 4-H member for twelve years and is a senior at Corning High School. Courtney plans to attend California State University at Chico in the fall. She plans to become a pediatric dental hygienist. Courtney has earned her Gold Star. She has been involved in the beef, archery, swine and Teen Council projects. Courtney has been a Jr./Teen Leader for the beef and Teen Council projects. She has also held positions of Vice President, Treasurer and Reporter for her club and has been a camp counselor for two years. She is the daughter of Robert and Laura Thomson of Orland.



Rebecca Pendergrass of the Schaffert 4-H Club is the recipient of a \$300.00 scholarship. She has been a 4-H member for thirteen years and is a senior at Orland High School. Rebecca plans to attend San Francisco State University to major in business administration and go on to own a business with an emphasis on career development or advertising. Rebecca has held offices in her club including President, Vice President, Treasurer and Secretary. She has been involved in the arts & crafts, cooking, cake decorating, photography and archery projects. Additionally, she has been a camp counselor for three years and this year was selected as one of the Youth Directors. Rebecca is the daughter of Jack and Carolyn Pendergrass of Orland.

Dominic Matteucci of the Schaffert 4-H Club is the recipient of a \$300.00 scholarship. He has been a 4-H member for ten years and is a senior at Orland High School. He plans to attend Shasta College and pursue a career in agriculture and attend school for auctioneering. Dominic has obtained a Gold Star. He has been involved in the sheep, goats and cake decorating projects. Dominic has been the Jr. Leader in the goat project. He has also been a camp counselor for three years and this year was selected as a Youth Director. He is the son of Anthony and Melinda Matteucci of Orland.



Thank you to our judging panel, Betsy Karle, Sara vanTol and Staci Buttermore.

## Memorial Scholarship Fund



Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more in-

formation on our scholarship fund, please contact the 4-H Office.

## Higher Education Scholarships

Higher Education Scholarships deadline is **April 30, 2012**. The California 4-H Youth Development Program, with help from donors, offers statewide scholarships to graduating high school seniors and current college students to cover educational expenses such as tuition, books, room and board. Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may re-apply. For scholarship categories and application details, please visit: <http://www.ca4h.org/Resources/Members/Scholarships/>. For more information, please contact Carolyn Abrams at [cmabrams@ucdavis.edu](mailto:cmabrams@ucdavis.edu) or 530-752-5644.



## State 4-H Field Day - Registration

### Deadlines

- ▶ 4-H Photography Contest: May 4, 2012
- ▶ State 4-H Film Festival: Videos must be postmarked May 4, 2012
- ▶ State 4-H Fashion Revue: May 12, 2012
- ▶ Exhibits and displays applications: May 15, 2012
- ▶ State 4-H Presentation Day (presenters): May 21, 2012
- ▶ State 4-H Presentation Day (judges and room hosts): May 21, 2012
- ▶ 4-H Interview Contest: pre-registration is recommended (limited same day registration is available)
- ▶ Logo Design contest: no pre-registration necessary

For detailed event information, please visit: [www.ca4h.org/Programs/Events/SFD/](http://www.ca4h.org/Programs/Events/SFD/). All registration is available online. For questions, please contact Carolyn Abrams at [cmabrams@ucdavis.edu](mailto:cmabrams@ucdavis.edu) or 530-752-5644.

## Nordstrom Scholarship Program

Apply now for a \$10,000 scholarship! Nordstrom is excited to award \$10,000 scholarships to 80 outstanding high school students and help them achieve their dreams of going to college. The Nordstrom Scholarship recognizes students across the country for their exceptional scholastic achievement and community involvement. The Nordstrom Scholarship is open to high school juniors who:

- Have at least a 2.7 GPA (based on a 4.0 scale) throughout high school.
- Volunteer or participate in community services or extracurricular activities.
- Plan on attending an accredited four-year college or university.
- Plan on applying for financial assistance in order to attend college.

Application deadline is **May 1, 2012**. Winners will be notified by the end of October 2012. For complete details and additional information, visit [www.nordstrom.com/scholarship](http://www.nordstrom.com/scholarship).

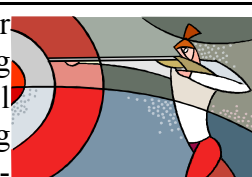
## Bodine-Sunkist Memorial Scholarship

Information for the A.W. Bodine-Sunkist Memorial Scholarship is available at the 4-H Office. This is a renewable scholarship. Application must be received no later than **April 30, 2012**.

## Daisy/4-H Shooting Sports Scholarship

### Application Available

The scholarship is intended for youth enrolled in 4-H shooting sports programs who are high school seniors that will graduate this spring and enter college in the fall. Scholarship funds would be available the second semester of the freshman year. Application deadline is **May 1, 2012**. Application available at the 4-H Office.



### DON'T FORGET....

*Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Round-up. They can be mailed, faxed or emailed to [dmvalleza@ucdavis.edu](mailto:dmvalleza@ucdavis.edu).*



## **2012-13 GLENN COUNTY 4-H ALL STARS ANNOUNCED**



Natalie Massa of the Clover 4-H Club and Kassidi Buttermore of the Orland 4-H Club were selected as the Glenn County 4-H All Star Team for the 2012-13 4-H year. This is the highest honor that can be achieved at the county level through the 4-H program. Each year only up to four members are chosen for this honor from an enrollment of 450 members.



This is Natalie's third year earning this honor. She is a twelve year 4-H member and has been involved in the crochet, arts & crafts, sheep, cooking, swing dance and Teen Council projects. Additionally, she has been a Jr.

Leader for the arts & crafts, sheep and cooking 4-H projects, and camp counselor. She has received her Platinum Star. Natalie is in the eleventh grade at Willows High School. She is the daughter of Gene & Cheryl Massa of Willows.

Kassidi has earned this honor for a second year. She is an eleven year 4-H member and has been a B.L.A.S.T. Team Member for two years. She has taken the sheep, veterinary science, goat, stock dog, archery and dairy projects, and camp counselor. Additionally, she has been a Jr. & Teen Leader for the veterinary science project. She has received her Platinum Star. Kassidi is in tenth grade at Orland High School. She is the daughter of Craig & Staci Buttermore of Orland.

The All Stars will be attending the State 4-H Leadership Conference, August 9-12, 2012, at the University of California, Davis.

Thank you to our judging panel, Anna Canon, Megan Farley and James Corneliusen.

## **NEW BLAST TEAM MEMBERS ANNOUNCED**

Layne Embrey of the Lake 4-H Club and Frida Valle of the Orland 4-H Club were selected as Glenn County 4-H's BLAST Team members (BLAST stands for Becoming A Leader, All Star In Training) for the 2012-13 4-H year.

Layne is a seven year 4-H member and has been involved in the vet. science, beef, photography, dummy roping, swing dance, cake decorating and scrap booking projects. He has been the Jr. Leader for the veterinary science and photography projects and President of Lake 4-H Club. Layne is in the ninth grade at Orland High School. Layne is the son of John & Heather Embrey of Orland.

Frida is a five year 4-H member and has been involved in the arts & crafts, cooking, veterinary science, and sheep projects. She is currently a Jr. Leader for the arts & crafts and cooking projects. Frida has also served as Vice President at her school's student council. Frida is in the eighth grade at Plaza Elementary School and is the daughter of Jesus & Katheryne Valle of Orland.

We are confident they will do an outstanding job. Congratulations Layne & Frida!

Thank you to our judging panel, Anna Canon, Megan Farley & James Corneliusen.

# 2012 COOKHOUSE HELP SIGN-UP SHEET

	TUESDAY MAY 17 OPEN 10-6	WEDNESDAY MAY 18 OPEN 7-10; 11:30-8	THURSDAY MAY 19 OPEN 7-10; 11:30-8	FRIDAY MAY 20 OPEN 7-10; 11:30-8	SATURDAY MAY 21 OPEN 7-8	SUNDAY MAY 22 NOON - 4:00 P.M.
<b>7:00 A.M. - 10:00 A.M.</b>	COFFEE & DONUTS MARSHA WILSON NO HELPERS CLOSE AT 6:00 P.M.	COFFEE & DONUTS MARSHA WILSON NO HELPERS	COFFEE & DONUTS MARSHA WILSON NO HELPERS	COFFEE & DONUTS MARSHA WILSON NO HELPERS	COFFEE & DONUTS MARSHA WILSON NO HELPERS	COOKHOUSE CLOSED OPEN AT NOON
<b>10:00 A.M. - 11:30 A.M.</b>	MARSHA WILSON NO HELPERS CLOSE AT 6:00 P.M.				MARSHA WILSON NO HELPERS	COOKHOUSE CLOSED OPEN AT NOON
<b>11:30 A.M. - 2:30 P.M.</b>	MARSHA WILSON NO HELPERS CLOSE AT 6:00 P.M.	ORLAND 3 people	CLOVER 3 people	LAKE 3 people	MARSHA WILSON NO HELPERS	NOON - 2 P.M. GRINDSTONE 2 PEOPLE
<b>2:30 P.M. - 5:30 P.M.</b>	MARSHA WILSON NO HELPERS CLOSE AT 6:00 P.M.	SCHAFFERT 3 people	CLOVER 3 people	LAKE 3 people	MARSHA WILSON NO HELPERS	2 - 4 P.M. ELK CREEK 2 PEOPLE
<b>5:30 P.M. - 8:00 P.M.</b>	MARSHA WILSON NO HELPERS CLOSE AT 6:00 P.M.	4 PEOPLE TOTAL PLAZA—4	4 PEOPLE TOTAL CLOVER—2 LAKE—2	CAPAY 4 people	WILLOWS 3 people	COOKHOUSE CLOSED AT 4:00 P.M.

### COOKHOUSE CLOSED MONDAY

Key Leaders: Please contact the 4-H Office to let us know the names and phone numbers of those working in the Cookhouse.

3 People per shift- 2 ADULTS and 1 Youth OR 3 adults. EXCEPT SUNDAY, only 2 people.

\* On Saturday during the Jr. Livestock Auction - ONLY Adults! Marsha has volunteers covering this shift.

Call your club key leader to sign-up!

For more information, please call the 4-H office at 865-1107.

**IF ANYONE IS NOT BUSY WHILE YOU ARE AT THE FAIR, PLEASE CHECK WITH MARSHA WILSON TO SEE IF SHE NEEDS HELP. ESPECIALLY WHEN SHE IS BY HERSELF & DURING THE AUCTION! SHE IS TRYING TO BE OPEN MORE HOURS FOR OUR FAMILIES.**

**Key Leaders: Please contact the 4-H Office to let us know the names and phone numbers of those working in the Cookhouse.**

## 2012 FAIR HELP SIGN-UP SHEET - 4 hr. minimum shifts

	RECEIVING & DISPLAYING		RECEIVING & DISPLAYING		CLERKING		CHECK OUT EXHIBITS
	NEED 4 ADULTS	NEED 10 ADULTS	NEED 10 ADULTS	NEED 7 ADULTS	NEED 10 ADULTS		
<b>CLUB</b>	FRI., MAY 11 5:00 P.M. - 8:00 P.M.	SAT., MAY 12 9:30 A.M. - 4:00 P.M.	TUES., MAY 15 4:00 P.M. - 6:00 P.M.	TUES., MAY 15 8:30 A.M. - 12:30 P.M.	WED., MAY 16 8:30 A.M. - 12:30 P.M.	MON., MAY 21 9:00 A.M. - 2:00 P.M.	
<b>CAPAY</b>							
<b>CLOVER</b>							
<b>ELK CREEK</b>							
<b>LAKE</b>							
<b>ORLAND</b>							
<b>PLAZA</b>							
<b>STONEY CREEK</b>							
<b>WILLOWS</b>							
<b>SCHAFFERT</b>							
<b>GRINDSTONE RANCHERIA</b>							

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# CLUB & PROJECT NEWS

## Dairy Replacement Heifer Project

### Meeting Dates

The next Dairy Replacement Heifer Project Meeting will be on Wednesday, *April 25 2012*, 7:00 p.m. at the 4-H Office.

### Orland 4-H Club

*Submitted by Kody Buttermore, Club Reporter*

Our meeting was called to order by our club President, Lane Williams. The club performed the Pledge of Allegiance and the 4-H Pledge. Roll call and our club meeting minutes from March 5, 2012 were presented by club secretary, Justin Hicks. Kassidi Buttermore reported to the club the treasurer's report. Jack Williams, Jillian Williams and Tessa Flournoy did their 4-H presentations. Next we open the meeting for officer speeches. Anyone that wanted to run for an Orland 4-H officer was asked to introduce themselves and give a brief speech as to why they wanted to be elected. Some of the speeches were very funny. Our club members were reminded about the fair clean up day, and that help was needed to accept fair entries. A committee was appointed for our end of year party and they will report back at

our next meeting. Our club will be conducting officer elections at our next meeting. Project reports were given on sewing, cooking, sheep, archery, swine and vet science. Our next meeting will be on May 7, 2012.

*Submitted by: Kody Buttermore, Club Reporter*

The Orland 4-H Club would like to say "THANK YOU" to the Elizabeth Cafferata Foundation for their generous donation that was given to our club. The Orland 4-H club consists of 30 youth members and 12 adult members. The club has various projects; market sheep, market swine, bowling, sewing/quilting, dairy, arts & crafts, breeding sheep, avian and cooking. The club this past year has completed several fundraisers, including the "Barn of Terror" and a Cookhouse for the 4-H livestock field day. With these fundraisers and the generous donation from the Elizabeth Cafferata Foundation the Orland 4-H club has been able to donate to the Glenn County 4-H "Sew for Soldiers" project, adopt-a-family, Glenn County Fair Fundraiser Dinner, Glenn County 4-H Fair Awards, provide 3 sponsorships for 4-H camp, purchase needed supplies for our clubs projects and help with our fundraising efforts for next year. Again, the Orland 4-H Club is extremely grateful for the generosity from the Elizabeth Cafferata Foundation.

## Happy Birthday **MAY**



ANDREA BOER  
ALLISON HILL  
BREAUNA RUSH  
ZOEY STEINER  
SALVADOR MADRIGAL  
BENJAMIN HOWARD  
SIERRA ROBINSON  
BRIGGS BORLAND  
RYAN CHAPMAN  
WESLEY CUNDIFF  
ARTHUR FLYNN  
DOMINIC GARZOLI  
EMILY BEATTY  
MATTHEW FREITAS  
STEFANY LOPEZ

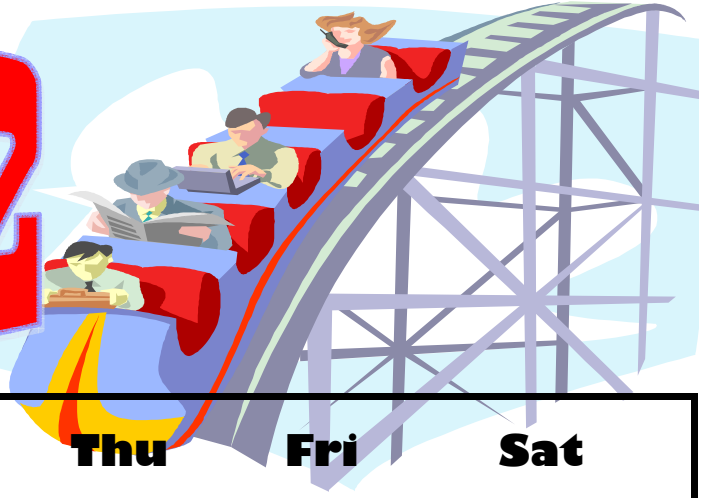
CHRISTOPHER ENGEL  
ABIGAIL LEYVA  
HANNAH GONZALEZ  
KYLIEGH SPENCE  
JORDAN BERLIN  
JESSE ROE  
MICHELLE GINI  
LISA PENCE  
AARON CANDIEAS  
GIANNA RODRIGO  
ALISON PINEDO  
MYLIE LANGAN  
SYDNEY PAILLON  
MIKAYLA CHAMPAGNE-MEREDYK  
JACK LAZZARETTO

## 2012 Glenn County Fair Un-sponsored Awards

Here is the current list of un-sponsored awards. If you or someone you know would be interested in sponsoring awards, please contact Dawn at the 4-H Office, 530-865-1110 or dmvalleza@ucdavis.edu. Your help would be greatly appreciated. We especially need belt buckle sponsors quickly so we can order the buckles. Thank you!

Avian	GRAND CHAMPION MARKET PEN	Buckle	120.00
Avian	RESERVE GRAND CHAMPION MARKET PEN	Award	20.00
Avian	FFA RESERVE CHAMPION MARKET AVIAN	Award	20.00
Avian	RESERVE GRAND CHAMPION BREEDING	Award	20.00
Avian	4-H SR. SHOWMANSHIP - AVIAN - 1st PLACE	Award	20.00
Beef-HFR	GRAND CHAMPION BEEF REPLACEMENT HEIFER	Banner	25.00
Beef-HFR	GRAND CHAMPION BEEF REPLACEMENT HEIFER	Buckle	140.00
Goat-Meat	GRAND CHAMPION MARKET GOAT	Banner	25.00
Goat-Meat	FFA RESERVE CHAMPION MARKET GOAT	Award	20.00
Goat-Meat	CHAMPION DRIVE - GOAT (For all participants in drive)	Rosettes	50.00
Goat-Meat	GOAT 4H-FFA LIVE CARCASS CONTEST - THIRD	Award Money	30.00
Goat-Meat	SR. 4-H SHOWMANSHIP - MEAT GOAT	Buckle	115.00
Goat-Meat	4-H JR. SHOWMANSHIP - MEAT GOAT - TOP 8 PLACES	Premium	36.00
Pygmy Goat	4-H/FFA CHAMPION DOE PYGMY GOAT	Award	20.00
Horse	FFA HORSE SHOWMANSHIP	Award	20.00
Horse	FFA HORSE SHOWMANSHIP	Buckle	120.00
Horse	4-H INT. SHOWMANSHIP - HORSE - TOP 8 PLACES	Premium	36.00
Horse	4-H INT. HORSE MASTERSHIP	Award	20.00
Horse - Show	4-H SENIOR - ENGLISH/WESTERN ALL AROUND CHAMPION	Buckle	150.00
Horse - Show	4-H JUNIOR OUT OF COUNTY ENG./WEST. ALL AROUND CHAMPION	Buckle	150.00
Horse - Show	4-H INTERMEDIATE OUT OF COUNTY ENG./WEST. ALL AROUND CHAMPION	Buckle	150.00
Horse - Show	4-H SENIOR OUT OF COUNTY ENG./WEST. ALL AROUND CHAMPION	Buckle	150.00
Horse - Show	4-H WALK TROT - ENGLISH/WESTERN RESERVE CHAMPION	HS Award	30.00
Horse - Show	4-H INTERMEDIATE - ENGLISH/WESTERN RESERVE CHAMPION	HS Award	30.00
Horse - Show	4-H SENIOR - ENGLISH/WESTERN RESERVE CHAMPION	HS Award	30.00
Horse - Show	4-H INT. ENGLISH EQUITATION	Award	20.00
Horse - Show	4-H SR. ENGLISH EQUITATION	Award	20.00
Horse - Show	4-H ENGLISH PLEASURE JR.	Award	20.00
Horse - Show	4-H INT. WESTERN EQUITATION	Award	20.00
Horse - Show	4-H WALK TROT WESTERN EQUITATION	Award	20.00
Horse - Show	4-H SR. WESTERN OR ENGLISH HORSEMANSHIP	Award	20.00
Horse - Show	4-H BEGINNER REINING	Neck Ribbon	16.00
Cavy	BEST 4-H JR. SHOWMANSHIP	Award	20.00
Cavy	BEST 4-H INT SHOWMANSHIP	Award	20.00
Cavy	BEST 4-H INT SHOWMANSHIP - 3 PLACES	Premium	21.00
Cavy	BEST 4-H SR. SHOWMANSHIP	Award	20.00
Rabbit	4-H CHAMPION MARKET RABBITS	Award	20.00
Rabbit	FFA RESERVE CHAMPION MARKET RABBIT	Award	20.00
Rabbit	4-H/FFA BEST LIGHTWEIGHT BREEDER'S CLASS	Award	20.00
Sheep	4-H BEST MARKET LAMB PURCHASED FROM G.C. BREEDER	Jacket	60.00
Sheep	RATE OF GAIN FFA LAMB	Banner	25.00
Sheep	4-H JR. SHOWMANSHIP - SHEEP - TOP 8 PLACES	Premium	36.00
Swine	GRAND CHAMPION HOG	Banner	25.00
Swine	FFA RESERVE CHAMPION MARKET HOG	Award	20.00
Special	FFA SWINE CLEAN STALL	Award Money	50.00
Special	GLENN CO. SM. ANIMAL 4-H ROUND ROBIN (GLENN CO. ONLY)	Award	20.00
Special	GLENN CO. SM. ANIMAL FFA ROUND ROBIN (GLENN CO. ONLY)	Award	20.00
Special-Dog Ob.	DOG SHOWMANSHIP - BEGINNER	Award	20.00
Special-Dog Ob.	DOG SHOWMANSHIP - INTERMEDIATE	Award	20.00
Special-Dog Ob.	DOG SHOWMANSHIP - SENIOR	Award	20.00
Special-Dog Ob.	DOG OBEDIENCE - BEGINNER	Award	20.00
Special-Dog Ob.	DOG OBEDIENCE - INTERMEDIATE	Award	20.00
Special-Dog Ob.	DOG OBEDIENCE - SENIOR	Award	20.00
Special-Dog Ob.	SPORTSMANSHIP - OVERALL	Award	20.00

# MAY 2012



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><b>NO COUNCIL MEETING THIS MONTH</b></p>		<p><b>1</b> 7:00 P.M. STONEY CREEK CLUB MTG</p>	<p><b>2</b> 7:00 P.M. PLAZA CLUB MTG</p>		<p><b>4</b> OFFICE CLOSED</p>	
<p><b>6</b></p>	<p><b>7</b> 6:00 P.M. ELK CREEK CLUB MTG 7:00 P.M. CAPAY CLUB MTG 6:30 P.M. ORLAND CLUB MTG 7:00 P.M. LAKE CLUB MTG 7:00 P.M. CLOVER CLUB MTG</p>	<p><b>8</b> 6:00 P.M. GRINDSTONE RANCHERIA CLUB MTG</p>	<p><b>9</b> 6:45 P.M. SCHAFFERT CLUB MTG</p>	<p><b>10</b> 6:30 P.M. CAMP PLANNING MEETING</p>	<p><b>11</b> OFFICE CLOSED</p>	<p><b>12</b></p> <p><b>GC FAIR RECEIVING</b></p>
<p><b>13</b></p>	<p><b>14</b> 7:00 P.M. WILLOWS CLUB MTG</p> <p><b>WEIGH-INS</b></p> <p><b>GC FAIR RECEIVING</b></p>	<p><b>15</b> <b>WEIGH-INS</b></p>	<p><b>16</b></p>	<p><b>17</b></p>	<p><b>18</b> OFFICE CLOSED</p>	<p><b>19</b></p> <p><b>GLENN COUNTY FAIR MAY 17-20, 2012</b></p>
<p><b>20</b></p> <p><b>GC FAIR MAY 17-20, 2012</b></p>	<p><b>21</b></p>	<p><b>22</b> 6:30 P.M. CAMP PLANNING MEETING</p>	<p><b>23</b></p>	<p><b>24</b></p>	<p><b>25</b> OFFICE CLOSED</p>	<p><b>26</b> STATE FIELD DAY</p>
<p><b>27</b></p>	<p><b>28</b> HOLIDAY - CLOSED</p>	<p><b>29</b></p>	<p><b>30</b></p>	<p><b>31</b></p>		

# JUNE

2012

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

**PLEASE CHECK WITH YOUR CLUB KEY LEADERS  
ABOUT JUNE, JULY & AUGUST CLUB MEETING DATES  
& TIMES**

**1**  
*OFFICE CLOSED*

**2**

**3**  
*GLENN COUNTY  
4-H HORSE  
SHOW*

**4**

**5**

**6**

**7**

**8**  
*OFFICE CLOSED*

**9**

**10**

**11**

**12**

**13**

**14**  
*5:30 P.M.  
RECORD BOOK  
TRAINING*

**15**  
*OFFICE CLOSED*

**16**

**17**

**18**  
*5:30 P.M.  
CALENDAR OF  
EVENTS MTG.  
7:00 P.M.  
COUNCIL MTG.*

**19**

**20**

**21**

**22**  
*OFFICE CLOSED*

**23**

**4-H CAMP JUNE 21-24**

**24**  
**4-H CAMP JUNE  
21-24**

**25**

**26**

**27**

**28**  
*HOME EC.  
AWARD & 5  
DEMO FORMS  
DUE TO  
4-H OFFICE*

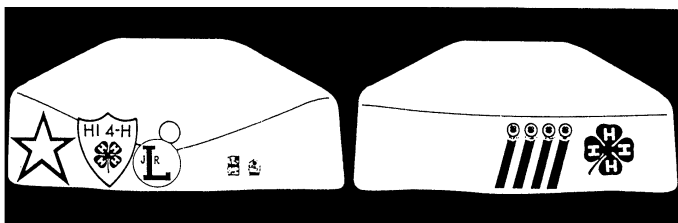
**29**  
*OFFICE CLOSED*

**30**  
*RECORD BOOKS  
DUE TO KEY  
LEADERS*



## 4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.



## Glenn County Buyers' Group

*Submitted by Irene Skala*

Each year approximately 350 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling the livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethic and time management; and specific lessons about the importance of nutrition and exercise, as well as, basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college. In 2002, in an effort to support this positive youth activity, four local businesses established a buyers' group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA "no bid" animals, or for general price support. A "no bid" animal is a sale animal that fails to have an opening bid and any follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, any remaining funds will be used as price supports to raise any below average sale prices. We invite you to attend the auction and witness the successful completion of these livestock projects by our county's young people. The Glenn County Junior Livestock Auction is **May 19, 2012**. If you, or someone you know, would like to contribute to the Glenn County Buyers' Group, it would be greatly appreciated. A separate account has been established for your generous contributions. For more information regarding this wonderful cause, you may contact Committee Chairperson Irene Skala at (530) 865-9229. Thank you for your time and consideration.