



4-H ROUNDUP



JUNE/JULY 2012

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Food Donations Needed For Camp

We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. If you or someone you know may be interested in helping us out, please contact the 4-H Office as soon as possible.



Thank Your Sponsors!



The Glenn County Fair has come and gone for another year. It has left it's mark of smiling faces and positive experiences for many 4-H members - from exhibiting those special projects or from the showing/selling of project animals. Many of those smiling faces reflected receiving various awards, premiums and trophies. These were made possible by the sponsorship from local businesses and individuals. PLEASE take a few moments to

let them know how much you appreciate their support and send them a "special" thank you note!!! If you need an address, please contact the 4-H Office for help.

Congratulations to Our Graduating Seniors!

Courtney Thomson, Dominic Matteucci, Jeffery Flanagan, Karlene Shippelhoute, Kaylen Wilson, Rebecca Pendergrass, Sarah Gomes, Tim Hofman and Wade Archer.



2012 State Leadership Conference

The following youth will have the opportunity to attend State Leadership Conference at University of California San Diego campus.

All Stars

Natalie Massa and Kassidi Buttermore

BLAST Team Members

Layne Embrey, Frida Valle and Katie Freitas

If any teen is interested in attending the State Leadership Conference, please contact the 4-H Office as soon as possible. The deadline to register is **Friday, June 15, 2012.**



Deanna Rogers

4-H Program Representative

Bill Krueger

County Director

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096. To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.



4-H Office Closed For Holiday

The 4-H Office will be closed Wed., July 4, 2012.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, JUNE 18, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **June 2, 2012. NO COUNCIL MEETING IN JULY.**



Last Camp Planning Meeting

For all those teens and adults planning to go to camp, please make note of there is only one planning meeting before camp: **Tuesday, June 12, 2012.** All meetings will be held at the 4-H Office in Orland at 6:30 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

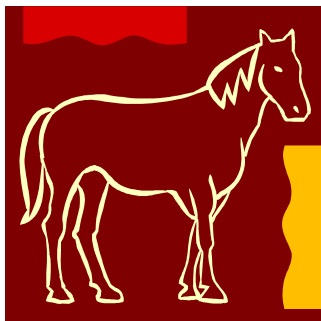


4-H E-News Updates Available

Monthly updates from the State 4-H Office. Please go to <http://www.ca4h.org/News/> to take a look!

Glenn County Horse Show

4-H Horse Project Members, mark your calendar for **Sunday, June 3, 2012.** The Glenn County 4-H Horse Show will be held on this date at the Glenn County Fairgrounds. We will be offering Western and English performance classes along with fun classes. Four in-county & four out-of-county high point age division belt buckles will be awarded. Entry and class information has been distributed and is also be available online at http://ceglenn.ucdavis.edu/4-H_Program/Glenn_Co_Fair_4-H_Horse_Show/. For additional information, contact Ginger Holzapfel at 934-5228 or Lynn Gustafson at 865-9029.



Calendar Of Events Committee Meeting

Meeting

There will be a Calendar of Events Committee Meeting on **Monday, June 18, 2012, 5:30 p.m.**, before the Council meeting. If you have any input, please attend this meeting. A representative from each club would be ideal. We will covering event dates and which clubs will chair which events.

Cookhouse Repairs Needed

We are looking for help to fix up the Cookhouse. The major item is fixing the doors, but there are other areas that could use some sprucing up also. Please contact Deanna Rogers, 865-1100, if you can help out with this project.



Attention New Families



There will be a record book training offered on **Thursday, June 14, 2012**, beginning at 5:30 p.m. at the 4-H Office. This is especially good for new members & parents! You will need to reserve your spot by **Thursday, June 7, 2012.** If there is not enough interest, the training will be cancelled.

How To Receive A 4-H Year Pin & Stripe

HOW???

- ✓ Turn in your 4-H Record Book to your local 4-H leader or the 4-H Office with a Personal Development Report and an Annual Project Report for each project completed this year by JUNE 30TH. (If you are going to apply for a Project Award Medal, read the article "Record Book Project Awards" for more details.)
- ✓ If you need a record book cover or project sheets, contact the 4-H Office at 865-1107. If you need help, contact a local 4-H Leader.
- ✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards Program or dinner. Check the September 4-H Roundup for the dates of these award programs or call your key leader.



Volunteer at State Fair!

Deadline: June 25, 2012 - The State Fashion Review committee is again sponsoring a quilting booth at the California State Fair.

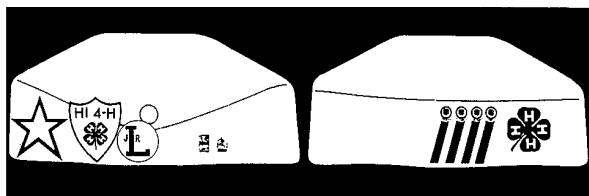


Our day at the Fair, Thursday, July 19, coincides with the Military Appreciation Day. We will display our completed quilts for Wounded Warriors, set up the quilting frame so fair visitors can try their hand at quilting to help us finish quilt

tops, and have materials to make thank you cards for the soldiers. We will need at least two (2) adults with four (4) 4-H members for each 2 hour time slot. For adults we need your full name, date of birth, driver's license #, and your zip code to comply with the Megan's Law requirement. All participants will receive a free admission pass to the fair for the day and a parking pass. This is a great time to help at the 4-H Foundation Fair Booth, too. Each of these opportunities is 'first sign up, first choice of time'. Invite members of your club to be part of this fun event. If you would like to be part of this dynamic experience, please contact Mary Engebretth at maryengebretth@comcast.net or 707-996-2981.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.



It's That Time Of Year Again!

4-H Record Books Due To Your Key

Leader by June 30, 2012

In order to receive a year pin and stripe, you must turn in a record book on time. Additionally, if you sold an animal this year at the Glenn County Fair and intend to sell one again next year, you must also complete a record book and turn it in to your Key Leader by June 30, including signatures of your project leaders. This is your responsibility to contact your project leaders.

Please go to the Glenn County 4-H website for the 2011/2012 Record Book Information Sheet (pink sheet).



This form should be the first page in your record book. Please make sure that it is complete, as this helps those that will be judging your book. Also, please make sure

that you mark on the outside upper right hand corner of your book with a label which project area you would like to be considered for, i.e., Foods & Nutrition, Swine, Clothing, Sheep, etc.

Also available on the website is the 2011/2012 County Judging Sheet (yellow sheet) that will be used in judging your record book at the club and county level.

Record Books receiving 85 points or higher at the club level are eligible to compete at the county record book judging event. Those record books need to be turned into the 4-H Office by July 12, 2012.

Each club is to provide at least three to five adults to help judge at the county event. If you are interested in helping, please contact the Key Leader of your child's club or the 4-H Office.

The Glenn County 4-H Star Ranking sheet is also available on the website, it shows what the scoring is for our county to achieve the different star ranks.

If you need any of the forms for your record book, you can stop by the 4-H Office and pick some up or you can get them online at http://ceglenn.ucdavis.edu/4-H_Program/Record_Book_Forms.htm. There is also a Record Book Manual that is very informational and helpful that is available at the 4-H Office as well as online.

UPCOMING EVENTS

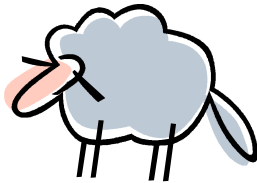
CA North Sectional 4-H/FFA

Horse Expo

4-H/FFA Horse Expo to be held **June 9-10, 2012**, at Lassen County Fairgrounds, Susanville, CA. For more information, please contact Sandy Raffelson at 530-310-4320 or sandy@ssrranch.com, or Shauna Bond at 530-260-3277.

Tehama County 4-H Breeding Show

I just wanted to let everyone know that the 4-H Breeding Show information is available now! The show will be held at the Tehama District Fairgrounds, Saturday, **June 23**, beginning at 12:30 p.m. with Check-in. This show is for all regular members enrolled in breeding projects in the beef, meat goat, sheep and swine divisions. NEW for 2012 – Belt Buckles will be awarded to the Champion in each division. Please read Premium Book online for complete rules and classes. Entries are due **Friday, June 15**, by 5:00 p.m. to the 4-H Office. You may enter online as well by visiting: http://ceteama.ucdavis.edu/4-H_Program/4-H_Events/.



Please call or email for more information or if you have any questions, Spring Severson, Tehama Co. 4-H Prog. Secretary, sseverson@ucdavis.edu, 530-527-3101.

Fur, Feathers & Udders 4-H Show

Fur, Feathers & Udders 4-H Show information is available now! The show will be held at the Tehama District Fairgrounds, on **June 23rd, 2012**, beginning with Opening Ceremony at 8:30 a.m. This show is for all members enrolled in the following projects: Dairy Cattle, Rabbit, Cavy, Poultry, Pygmy Goat, Dairy Goat, Dog and Primary Members. NEW for 2012 – Awards Ceremony for all exhibitors will take place following shows (Everyone will be recognized/Champions and Reserve Champions will be announced). Please read Premium Book online for complete rules and classes. Entries are due **Friday, June 15**, by 5:00 p.m. to the 4-H Office. You may enter online as well by visiting: http://ceteama.ucdavis.edu/4-H_Program/4-H_Events/.

Please call or email for more information or if you have any questions, Spring Severson, Tehama Co. 4-H Prog. Secretary, sseverson@ucdavis.edu, 530-527-3101.

4-H State Leadership Conference -

Registration

The 2012 4-H State Leadership Conference will be held August 9-12, 2012, at UC San Diego! Conference registration will be released by the end of May. Early bird registration is \$459 per person and due **June 15, 2012**. Final registration is \$489 per person and due July 15. Online registration will be posted at: <http://www.ca4h.org/Programs/Conferences/SLC/>. For more information, please contact Carolyn Abrams at cmabrams@ucdavis.edu or 530-752-5644.



Workshops at State Leaders Forum

Deadline: June 30, 2012 - The clock is ticking toward the deadline to submit a workshop



proposal for the 2012 California 4-H State Leaders Forum at Asilomar. Workshop proposals are due **June 30**, so please take a minute to design a workshop and submit a proposal. The Forum is **November 9-11**; all workshops will be presented on Saturday, November 10. Workshops may be presented once, repeated during another time period or extended over multiple time periods. The schedule allows free time between sessions. Submit a workshop proposal via online survey at <http://ucanr.org/2012slfworkshop>. A printable version of the form is available at <http://www.ca4h.org/Programs/Conferences/SLF/>. If you have workshop questions, please contact Candy Brown, candy.brown@gracemodesto.org or 209-537-7405.

Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.



2012 California 4-H State Leaders Forum

Registration is now open. Wake up to the possibilities at "4-H in a Minute!" Join the South Central Section **November 9-11, 2012**, at Asilomar Conference Center in Pacific Grove. The registration fee is \$60 until **September 1st**, so get together with your friends and plan to register early. The forum will include: Opportunities to network with 4-H peers from throughout the state; Inspirational speakers from far and near; Workshops designed to help you be a more effective mentor to 4-H youth; "Minute to Win It" competitions between 4-H Sections; Opportunities to honor dedicated, long-time leaders; Ample time to enjoy the natural beauty of the Asilomar Conference Grounds and adjacent beach.



Conference registration is by survey with paper forms also available. The conference housing and meal package is reserved directly through Asilomar until **September 9**. For further registration information and to find all forms, go to: <http://www.ca4h.org/Programs/Conferences/SLF/>. SLF 2012 promises to be an exciting conference, focusing on timely issues and having a good time. "The bad news is time flies. The good news is you're the pilot." - Michael Altshuler

SAVE THE DATE!

9th Annual Northcoast Youth Summit

All the information is up on the website (www.ysummit.org) for this year's Northcoast Youth Summit: Target Tomorrow! I am incredibly excited by what is being offered this year and comments from past participants! Please share this information with anyone you have contact with so that youth and their adult leaders can sign up! The cover letter, the registration form, and the workshop information is all on the registration tab of the website.

DON'T FORGET....

Club Reporters need to have their articles to the 4-H Office by the 15th of each month to be included in the following month's Round-up. They can be mailed, faxed or emailed to dmvalleza@ucdavis.edu.

4-H Shooting Sports Workshop (Rifle Discipline)

Saturday, July 28, 2012 - 8:00 a.m. - 6:00 p.m.

Sunday, July 29, 2012 - 8:00 a.m. - 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Concord Police Association Range, 5060 Avila Road in Concord. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu. (This course is not open to 4-H leaders from Santa Cruz County). For information about the facility and a map, please visit the range website at: <http://concordpoa.org/contactus.php>.



Regional 4-H Thrive Master Trainer Trainings - Save The Date!

Regional 4-H Thrive Master Trainer Trainings and Updates are scheduled for 2012. The Master Trainer Training is for volunteers who wish to become part of their county's training team. Current Master Trainers who wish to extend their service an additional year will attend a one-day update training on Saturday. New Master Trainers will attend the whole weekend. All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel and lodging.

The Regional Training Dates are:

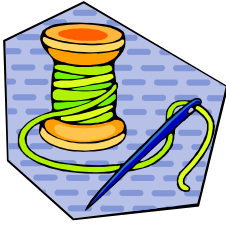
- ▶ Central: August 25-26, 2012, Granlibakken Conference Center & Lodge, Tahoe City, CA
- ▶ Southern Valley: September 8-9, 2012, Visalia Marriott at the Convention Center, Visalia, CA
- ▶ Southern: September 22-23, 2012, Doubletree Hotel (pending contract approval), Ontario, CA
- ▶ Far Northern: **September 29-30, 2012**, Holiday Inn Hotel and Convention Center, Redding, CA

A website with conference information and registration is being created and will be available shortly. All conferences are sponsored by 4-H Thrive and will cover the cost of conference, travel and lodging. Please contact Scott Mautte at scmautte@ucdavis.edu for additional questions.

IMPORTANT INFORMATION

Special Home Economics Awards

If you are enrolled in a home economics project (arts & crafts, food preservation, beading, bear grass braiding, soap making, foods & nutrition, food preservation, cake decorating, arts & crafts, rocks & minerals, crochet, knitting, leathercraft, mini gardens, scrap booking, stamp collecting, flower arranging, ceramics, clothing, rocketry, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Application can be found online at <http://ceglenn.ucdavis.edu/files/44866.pdf>. Information is posted on our website at <http://ceglenn.ucdavis.edu/files/44867.pdf>. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Due to the 4-H Office by **June 30, 2012**. Do not turn in with your record book.



Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those that qualify can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form & get the proper signatures. Form is available at the 4-H Office or online at <http://ceglenn.ucdavis.edu/files/44420.pdf>. Deadline for submission is **June 30, 2012**.



JOIN The Revolution of Responsibility!

\$1,000 is available to 4-H Clubs and Groups

Due July 15! The Revolution of Responsibility Centennial Campaign celebrates the power of California 4-H youth taking action through an ambitious statewide program that is funding 1,000 service learning projects at \$1,000 each. Through authentic, youth-designed, youth-led community-based projects, youth grow and develop while making a difference in their communities. Since the roll-out in October 2011, over 50 projects have been funded! See the list at <http://www.ca4h.org/Support/RofR/FundedProjects/>. Watch a new video of a California 4-H project at <http://www.youtube.com/watch?v=IQDgoyHqP0o&feature=plcp>. A toolkit of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. For more information, go to: <http://www.ca4h.org/Support/RofR/Toolkit/>.

Learn about the World - Host An International Exchange Student

The U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) invites you to make a difference by hosting an ECA sponsored international high school exchange student this fall. Approximately 2,000 exchange students from over 50 countries, all of whom have undergone an extensive and competitive merit-based selection process, will spend the 2012-13 academic year in communities across the United States. Hosting an ECA international exchange student is an enriching experience for the entire family and allows you to have a real connection to the world without leaving home. If you are willing to open yourself to new experiences, to share your life with a fascinating teenager from a foreign land, and if you can provide a student with guidance, support, and a welcoming home, hosting may be just right for you. For more information, go to exchange.state.gov/hosting.



GLENN COUNTY 4-H FASHION REVUE & QUILT SHOW RESULTS



There were 18 entries for the annual Glenn County 4-H Fashion Revue & Quilt Show held at the Federated Church in Orland, reports 4-H Program Representative Deanna Rogers.

Katherine Valle of Lake 4-H Club was chosen Junior Princess from the Intermediate Division of the traditional category and received a beautiful tiara.

The Intermediate Quilting winner was Clarissa Wetz of Lake 4-H Club. Clarissa received a medallion. The Junior Quilting winner was Hannah Wetz of Lake 4-H Club. Hannah also received a medallion.

There were additional categories available so that Glenn County 4-H would be in line with the State 4-H Fashion Revue. Clarissa Wetz of Lake 4-H Club received a medal-



lion for the Wearable Art - Embellished category in the Intermediate Division. Hannah Wetz of Lake 4-H Club received a medallion in the Junior - Consumer Science Purchased category.

Primary members who participated in the Traditional category are Lilly Wetz of Lake 4-H Club, Kenzie Eddy of Lake 4-H Club, Alison Pinedo of Lake 4-H Club, Ashley Pinedo of Lake 4-H Club, Hannah Martins of Lake 4-H Club and Hannah Cloyd of Schaffert 4-H Club.

Gold medal winners in the traditional category by age division were: Intermediate Division - Katherine Valle of Orland 4-H Club and Clarissa Wetz of Lake 4-H Club. Gold medal winners in the quilting category were: Junior Division - Hannah Wetz of Lake 4-H Club; Intermediate Division - Hannah Peeler of Orland 4-H Club, Lacey Embrey of Lake 4-H Club and Clarissa Wetz of Lake 4-H Club. Hannah Wetz of Lake 4-H Club received a gold medal in the Consumer Science Purchased category. Clarissa Wetz of Lake 4-H received a gold medal in the Wearable Art category. Silver medal winner for the Quilt category - Becca Lohse of Capay 4-H Club and Callie Tanson of Lake 4-H Club. Silver medalists in Intermediate - Traditional category are Becca Lohse of Capay 4-H Club and Rebekah Erickson of Orland 4-H Club.



Countywide Quilting Project Leader Katie McDaniel was the chairperson of the event, co-chairperson was Deborah Storz. They were assisted by Barbara Warner, Sharon McDaniel and Diane Jones. All Stars Natalie Massa & Kassidi Buttermore, BLAST members Layne Embrey & Katie Freitas, and 4-H Assistant Jessica Campbell, decorated the stage, helped with presenting awards and reading commentaries. Judges for this event were Kathleen Kelly, Beth Camper, Tammy Tice and Carol McKinney. We wish to thank all the leaders and parents who helped at this event!



CLUB & PROJECT NEWS

Lake 4-H Club

Submitted by Jasmine Queen

Lake 4-H Club participated in the 14th Annual Easter Adopt-A-Family benefitting Just For Children and Wings of Eagles families for children coping with serious help issues. Jasmine Queen, Donna Hamilton, and Gianna Machado chose to do the shopping for this family of seven. There were five children and 2 adults. The children were very, very, very excited to receive Easter Baskets with candy eggs, chocolate bunnies, games, toys and pillow pets. The whole family received board games, movies, Easter egg dye, and a Wii system and a Wii game, fresh

eggs, potatoes, a fresh ham, \$100.00 gas card and a \$100.00 WalMart gift card. We also wanted to thank all of the Lake 4-H Club members and families for helping with all of the great gifts that we were able to put in those lovely Easter Baskets.

Willows 4-H Club

Submitted by Jennifer Munguia

Last club meeting! Pizza Party! Elections! **June 11, 2012**, at Round Table Pizza, 6:00 p.m. Pizza provided by the club for members and leaders only. Meeting to follow including elections. If you are wanting to run for office you need to be prepared with your speech.

HAPPY BIRTHDAY JUNE

Lexi Fox
Chantal Barajas
Manuel Espinoza
Lauren Richter
Matthew Culp
Allie Goforth
Caitlyn Davis
Caitlin Kidder
Viviana Olmos

Kylie O'reilly
Christopher Watson
Lacey Gilmore
Sydney Del Pape
James Jr. Hansen
Lane Williams
Maura Langan
Victor Leyva, Jr.
Natalie Guerrero

Gracie Machado
Jesse Hicks
Tyler Boer
Finn Bly
Jakob Munguia
Shelby Hine
Mariah Baker
Zachary Zaragosa
Brayden Schumann

Courtney Thomson
Jaiden Gomez
Ashley Sharp
Jaden Sharp



HAPPY BIRTHDAY JULY

Jared Burreson
Marley Matteucci
Ethan Sims
Riley Cloyd
Kylee Rush
Ashley Boone
Luke Anderson
Ian Silva
Layne Embrey
Taylor Gray
Zachary Garzoli
Brodie Borland
Blaize Martins

Aaron Boone
John Zuppan
Kyra Mitchell
Peyton Massa
Mikayla Massa
Kenzie Eddy
Taylor Thomson
Emily Baker
Trisha Rodriguez
Jonathan Wetz
Rebecca Pendergrass
Wyatt Foster
Andrew Hine

Jonathan Garcia
Cody Jackson
Jillian Drake
Sarah Weststeyn
Emily Wolder
Justin Chapman
Leonard Garcia
Joseph Silveira
Paige Holzapfel
Brennan Smith
John Boschi



Glenn County 4-H Youth Development Program
RECORD BOOK INFORMATION SHEET

PROJECT ENTERING _____
Only List One Project

Please mark on the upper right corner of the cover of your record book what project area you would like to enter.

This section to be completed by the 4-Her:

AGE DIVISION: PRIMARY JR. INT. SR.

NAME _____ CLUB _____

GRADE _____ BIRTHDAY _____ CURRENT STAR RANK _____
(As of Jan. 1st current year)

ARE YOU APPLYING FOR A STAR RANK? YES NO Platinum Gold Silver Bronze

ARE YOU A JUNIOR OR TEEN LEADER? YES NO Which project were you a leader in? _____

HAVE YOU EVER BEEN AN OFFICER? YES NO
If Yes, please list: Office Held _____ What Year _____ Office Held _____ What Year _____
Office Held _____ What Year _____ Office Held _____ What Year _____

HAVE YOU BEEN A COUNTY WINNER OR MEDALIST? YES NO What Year? _____ What Project? _____

Tabs (Optional) - You will receive additional points if completed

→ Tabs and divider pages may help separate sections and improve the overall organization.

→ Divider pages should not be decorated. Paper color other than white may be used.

CORRECT ORDER OF CLUB/COUNTY RECORD BOOK

1. Record Book Information Sheet
2. Title Page
3. Table of Contents
4. Personal Development form
5. My 4-H Story
6. Project Form. The project you are entering in county competition should be first.
7. Expression Page (ie. pictures, short story, drawings, etc. Not ribbons, certificates, newspaper articles, etc.). No more than one page single-sided.
8. Junior & Teen Leadership Development Form. Only if you are a Jr./Teen Leader.
9. Advanced Livestock Form. (Optional) - You will receive additional points if completed

REPEAT #6 - #9 FOR ADDITIONAL PROJECTS

10. Collection of 4-H Work (optional) - You will receive additional points if completed

THIS SECTION IS LIMITED TO 5 PAGES

These materials support the previous sections in showing growth and experience in 4-H. They may include the following, single-sided:

- Newspaper Clippings (Limited to two pages, single sided, written by the 4-H member or about the 4-H member.)
- 4-H Flyers or Brochures (Limited to two pages, single sided, which the member created or is featured.)
- 4-H Letters (Limited to two pages, single sided, written by the 4-H member or about the 4-H member.)
- 4-H Photographs (Limited to five pages, single sided. Photo paper may be used. Captions are encouraged.)

Record books completed in pencil are acceptable.

Past year's pictures and supporting material should be left in record book (to be removed if book moves to state competition).

PLEASE SEE REVERSE

TO QUALIFY FOR COUNTY COMPETITION, YOU MUST ACHIEVE 85 POINTS OR ABOVE AT CLUB LEVEL

AVG.

NAME: _____

PROJECT: _____

CLUB: _____
Record Books completed in pencil are acceptable.

Based on Current Year PDR, 4-H Story and Project Report				
10 Points	8 Points	5 Points	3 Points	0 Points
<p>1. Record Book Organization Record Book Contains the following in correct order: a) Folder b) Tabs c) Information Sheet d) Title Page e) Table of Contents j) Last Years Material (mandatory)</p> <p>2. PDR Form - Including 4-H Story "My 4-H Story" minimums: (Double-spaced, 12 pt. font) Junior Division - 1 page Intermediate Division - 2 pages Senior Division - 3 pages a) Front page complete, including signatures b) Column "Total past years", completed c) Column "Total This Year" and "Total All Years", completed d) Boxes (categories) 1-8, completed</p> <p>3. Number of Projects Completed PDR Form- Item 1 Mark only one category - 8 point maximum Project Report MUST be signed by leader.</p> <p>4. Advanced Livestock Form Mark only one category - 8 point maximum REPORT MUST BE SIGNED BY LEADER</p> <p>SEE RECORD BOOK INFORMATION SHEET FOR LIST</p> <p>5. Activities - 4-H Project Exhibit and Showing Contest PDR Form- Item 2- 4-H Project Skills Activities This includes all exhibits, showmanship, fashion revue, food fiesta, etc.</p> <p>6. Project Training - Project Meetings and Events PDR Form- Item 2- 4-H Project Skills & Item 3- 4-H Project Events Attended Participation & attendance at local 4-H project meetings & county-wide events.</p> <p>7. Project Report - Expression Page Follow State Rules Per Project Supporting Material is limited to A MAXIMUM OF ONE PAGE SINGLE-SIDED Overall Growth in Project: Size and Scope Past years pictures are acceptable to be left in record book. Expression Page can be a story, pictures or a combination of both. In addition to the Annual 4-H Project Report Form.</p> <p>8. Project Report Project Report Form & Knowledge and/or Skills</p>	<p>Must contain: 8 or 9 items in any order</p> <p>Must contain: "My 4-H Story", meet Age Division requirement plus 3 of the other 4 items</p> <p>3 or more completed projects</p> <p>Complete All Necessary Information - Complete in Project</p> <p>Exhibited Exhibited 4 or more items at county, regional or state events and fairs</p> <p>Within Project Attended 81% - 99% of project meetings and two county-wide events</p> <p>Within Project Project Report Form completely signed and filled out with no additional story and pictures</p> <p>Within all Projects Has made or raised 3 project items OR identified 3 skills and/or knowledge learned</p>	<p>Must contain: 6 or 7 items in any order</p> <p>Must contain: "My 4-H Story", 50 word min. plus 2 of the other 4 items</p> <p>2 completed projects</p> <p>Complete All Necessary Information - Complete in Other Project</p> <p>Exhibited Exhibited 3 items at county, regional or state events and fairs</p> <p>Within Project Attended 80% of project meetings, 6 hours minimum and one county-wide event</p> <p>Within Project Project Report Form signed and briefly filled out.</p> <p>Within all Projects Has made or raised 2 project items OR identified 2 skills and/or knowledge learned</p>	<p>Must contain: 4 or 5 items in any order</p> <p>Must contain: "My 4-H Story" plus 1 of the other 4 items</p> <p>1 completed project</p> <p>Missing Information</p> <p>Exhibited Exhibited 1 or 2 items</p> <p>Within Project Attended 80% of project meetings, 6 hours minimum and no county-wide events</p> <p>Within Project Project Report Form signed and briefly filled out.</p> <p>Within all Projects Has made or raised 1 project item OR identified 1 skill and/or knowledge learned</p>	<p>0 Points</p> <p>0 completed project</p> <p>No Form</p> <p>Exhibited Did not exhibit or show</p> <p>Within Project Attended less than 80% of project meetings and no county-wide events</p> <p>Project Report Form not signed or more than 1 single page of story and pictures.</p>
Subtotal Points - Page 1				

**County Awards Record Book
Final Judging Worksheet - Page 2**

	10 Points	8 Points	5 Points	3 Points	0 Points
9) <u>Offices Held</u> PDR Form - Item 4 (Also check Record Book Info Sheet (Pink Form)) Mark only one category	PAST/PRESENT Club Officer All Star, BLAST, Pres., V.Pres., Sec., Treas. and Reporter	Any Other Club Elected Office Historian, Song leader etc.			No Office Held
10) Jr./Teen Leadership PDR Form - Item 4 - Leadership Development Jr./Teen Leadership Form Required Mark only one category 6th grade and older are eligible to be Junior or Teen Leaders	Within Project Jr./Teen Leadership Form required	Jr./Teen Leader for 2 or more projects with forms	Other Project Jr./Teen Leadership Form in other Project		Jr./Teen Leadership Form NOT included or not complete
11) Other NOT reported elsewhere PDR Form - Item 3 - Events Attended; PDR Form - Item 4 - Committee Member, Committee Chairperson; Item 5 - Community Pride, Item 6 - Represent 4-H In Some Other Way Service to others; gives evidence of growth & improvement. Cooperates to success of local club program. I.E. Committees or groups Also, other project participation i.e. exhibits, events, etc. Do Not Count Presentations Here	Club/Co. - wide Participated in 10 or more items.	Club/Co. - wide Participated in 8 or 9 or more items.	Club/Co. - wide Participated in 6 or 7 or more items.	Club/Co. - wide Participated in 4 or 5 or more items.	Club/Co. - wide Participated on 3 or less items.
12) Presentation and/or Prepared Talk Given PDR Form - Make summary - Item 6 - Communication Skills Presentations and planned reports must be given before a group audience. Not Just Family.	Presentation/ANY Project Presented at County Level or higher at least once and Speech**"given for a total of 5 times **Judge/nee at county or regional event also counts here it is the same as a presentation or talk	Presentation/ANY Project Presented at County Level or higher at least once and Speech**"given for a total of 3 times **Judge/nee at county or regional event also counts here it is the same as a presentation or talk	Presentation/ANY Project Presented at County Level or higher at least once Given one time.** **Judge/nee at county or regional event also counts here it is the same as a presentation or talk	Talks Several project talks given. 2 talk minimum	
13) Honors & Lifestyle Activities PDR Form- Item 7 & 8 Mark only one category Includes 4-H participation in Song Leading (Non-elected) Share the Fun, Cultural Arts, Etc.	5 or more organizations or honors	5 or more organizations or honors	3 or 4 organizations or honors	1 or 2 organizations or honors	0 organizations or honors
14) Collection of 4-H Work See page 11 Sect. 5 - Record Book Organization, #6 Collection of 4-H Work 5 pages total - single-sided Newspaper clippings, 4-H flyers, brochures, 4-H photographs, letters	5 Pages Single-sided	4 Pages Single-sided	2-3 Pages Single-sided	1 Page Single-sided	None or more than 5 pages or not single-sided
Subtotal Points - Page 1					
Subtotal Points - Page 2					
GRAND TOTAL POINTS					
Comments:					
	TOTAL COMBINED POINTS				
Circle:	County Winner Top Book With Most Points Earned			Medalists Top 4 or 5 Books Including County Winner	
Only 1 county winner and 4 medalists are selected. Therefore, only the top 5 record books in each category will receive a medal (even if your record book earned enough points, you may not be a medalist).					
Averaged Grand Total Score determines award In case of tie: re-evaluate areas 5 and 6 for highest quality work					

GOLD SEAL: 45 points & Above

BLUE SEAL: 30-44 points

GREEN SEAL: 29 points & below

JUDGES NUMBER

JUNE

2012

Sun

Mon

Tue

Wed

Thu

Fri

Sat

**PLEASE CHECK WITH YOUR CLUB KEY LEADERS
ABOUT JUNE, JULY & AUGUST CLUB MEETING DATES
& TIMES**

1
OFFICE CLOSED

2

3
GLENN COUNTY
4-H HORSE
SHOW

4

5

6

7

8
OFFICE CLOSED

9

10

11

12

13
8 a.m. - 5 p.m.
CAMP WORKDAY
AT 4-H OFFICE

14
5:30 P.M.
RECORD BOOK
TRAINING,
IF ENOUGH
INTEREST

15
OFFICE CLOSED

16

17

18
5:30 P.M.
CALENDAR OF
EVENTS MTG.
7:00 P.M.
COUNCIL MTG.
8 a.m. - 5 p.m.
CAMP WORKDAY
AT 4-H OFFICE

19

20
COUNSELORS
LEAVE FOR
CAMP

21

22
OFFICE CLOSED

23

4-H CAMP JUNE 21-24

24

**4-H CAMP JUNE
21-24**

25

26

27

28
HOME EC.
AWARD & 5
DEMO FORMS
DUE TO
4-H OFFICE

29
OFFICE CLOSED

30
RECORD BOOKS
DUE TO KEY
LEADERS

July 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 <i>OFFICE CLOSED</i>	5	6 <i>OFFICE CLOSED</i>	7
8	9	10	11	12	13 <i>OFFICE CLOSED</i>	14
15	16 ROUNDUP DEADLINE	17	18	19	20 <i>OFFICE CLOSED</i>	21
22	23 RECORD BOOK JUDGING	24	25	26	27 <i>OFFICE CLOSED</i>	28
29	30	31	NO COUNCIL MEETING IN JULY			