



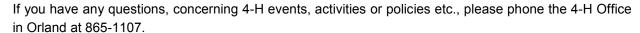
P.O. Box 697 (821 E. South Street) - Orland, CA 95963-530/865-1107 FAX: 530/865-1109

4-H ROUNDUP



NOVEMBER 2012

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.





Livestock Field Day 101 Meeting	.1
Daylight Savings Time	. 3
Club & Project News	. 5
Upcoming Events	. 8
November Birthdays	9
Important 4-H Information	10
Adopt-a-family Information	12
Nov. & Dec. Calendars 14 & 1	15

Deanna Rogers 4-H Program Representative

Pam Geisel County Director

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color national origin religion, sex or

color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096. To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.



Fundraiser Dinner Planning Meeting

The Fundraiser Dinner Planning Meeting will be held on Thursday, **December 6, 2012,** 5:30 p.m. at the 4-H Office. If you have input you would like to share, please attend this meeting.

Livestock Field Day Approaching Fast

The Livestock Field Day will be held **Saturday**, **November 17**, 8:00 a.m. at the Glenn County Fairgrounds, Orland. This event is an educational judging day in which members learn how to judge animals and give reasons as to how they placed the animals. Attendance at this event is a requirement if you plan to sell or show an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call Cheryl Massa at 934-7690. Livestock leaders, please prepare your members for this event. There



are many new members this year who have never attended a field day.

Livestock Field Day 101 Meeting

There will be a meeting on **Thursday, November 15**, 7:00 p.m., at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc.

Adopt-A-Family

We have committed to providing Christmas gifts to six children and two elderly



adults. If you have good used clothing, these items are also welcome. More information can be found on page 12. If you or someone you know can help in providing anything, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Thursday, December 6, 2012**, so that we can plan accordingly. If you buy gifts for the family, please do not wrap them. The Teen Council will wrap the gifts after they finish purchasing the rest of them. A tentative shopping date is set for **Sunday, December 9**.



4-H OFFICE CLOSED FOR HOLIDAYS

The 4-H Office will be closed Monday, November 12, in observance of Veteran's Day, and Thursday, November 22 & Friday, November 23, in observance of Thanksgiving.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be MONDAY, **VEMER 26,** 7:00 p.m. at the 4-H Office. All leaders and members (6th grade andC above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All



clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by NO-**VEMBER 5, 2012.**

All Star/BLAST Advisor Needed

We currently are in need of an advisor for the All Star and BLAST team. If you are interested, please ★contact Deanna Rogers, 4-H Program Representative at the 4-H Office.

Home Ec. Events Planning Meeting

A Home Ec. Planning meeting is scheduled for Monday, November 26, 2012, 6:00 p.m., at the 4-H Office. All Home Ec. Leaders & Jr. Leaders are welcome.

Emerald Star Project Opportunity

Are you interested in earning your Emerald Star? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. For more information on an Emerald Star Project, please go to http://ucce.ucdavis.edu/files/filelibrary/827/28325. pdf. Deadline to apply for Emerald Star Projects is November 15, 2012.

Trick Or Treat Canned Food Drive

Teen Council would like to thank all that participated and gave to the Trick Or Treat Canned Food Drive.



Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Thursday, December 6,** 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and lead-

ers. All 4-H members planning to sell any animals at the Glenn County Fair must give a presentation at County Presentation



Event to be held on Friday, February 1, registration at 6:30 p.m., presentations start at 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration.

HELPFUL HINTS:

- ▶ Plan, prepare and practice.
- Plan ahead by developing the three main parts of your speech.
- ▶ Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- ► INTRODUCTION Try to make friends with the audience and arouse their curiosity. Be yourself, be natural
- ▶ BODY This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- ► CONCLUSION End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last
- ► County All Stars are available if you need help.



4-H E-News Updates Available

Monthly updates from the State 4-H Office. Please go to http://www.ca4h.org/News/ to take a look!

Spirits Leader Needed

We are in need of an advisor for the Spirits Project. This project provides activities for handicapped individuals. If you are interested, please contact Deanna Rogers, 4-H Program Representative at the 4-H Office.

Daylight Savings Time



Daylight Savings Time is just around the corner. Don't forget to set your clocks back **Sunday, November 4, 2012**, 2:00 a.m.

4-H Bowl-a-thon Huge Success!

Glenn County 4-H held their annual Bowl-a-thon fundraiser. Donations raised from all teams totaled \$3,394.00. We would like to thank the local businesses and individuals who donated door prizes to support the bowlers in their efforts. Those making donations of door prizes were: Orland Bowl, Pepsi Beverages Company, Country Pumpkins, Capay 4-H Club, Clover 4-H Club, Glenn County 4-H Council, Lake 4-H Club, Orland 4-H Club, Schaffert 4-H





Club, Machado Family, Wetz Family, Tanson Family, Stoney Creek 4-H Club, and Willows 4-H Club. Without the generous donations from these businesses and organizations, the bowl-a-thon would not have been the big success that it was. A big thanks also goes out to Orland Bowl owners Andre & Joyce Carrao for the use of their facility and to those that bowled and raised money towards this great cause.





REMINDER... THIS EVENT IS A FAIR REQUIREMENT!

Procedures for Glenn County 4-H Livestock Field Day

The Glenn County 4-H Livestock Field Day will be held on **Saturday, November 17**, registration at 8:00 a.m. The Clover 4-H Club is chairing this event under the direction of Cheryl Massa. We will have the following spe-

cies available to judge: Horse, Beef, Dairy, Dairy Goat, Meat Goat, Swine, Sheep, Avian & Rabbits, plus a feeds class.







To begin, there will be a presentation on Animal Welfare/Ethics. This will meet the members' requirement to attend an Animal Welfare/Ethics meeting.

Anyone that is interested in helping set up for the field day is welcome. Setup will begin around 7:00

a.m. We are asking those leaders and parents who have agreed to bring animals to have them in place by 7:30 a.m. at the Glenn Co. Fairgrounds. The event will begin promptly at 8:00 a.m.





CLUB & PROJECT NEWS

Countywide Disc Golf Project Available

"Tee Off & Fly Freely" - "Steady" Ed, Father of Disc Golf

The sport of disc golfcevolved as an offshoot of the many games spawned by the Frisbee® craze. The game started with people using Frisbees and aiming at targets made up of trees, trash cans,



light poles, pipes, and whatever else was handy. Disc golf is one of the best lifetime fitness sports. It is easy to learn, a healthy activity and accessible to people of all ages and fitness levels. If you can throw a Frisbee® and you like to have fun, you can play disc golf (Discgolf.com). This is a beginner class and primary members (6 and up) are welcome. This class will cover the basics of the game and each class day we will visit a different course. Classes will take place January 12, 19 and 26, weather permitting. If classes are canceled due to inclement conditions, make up dates will be rescheduled. There is a \$5.00 charge for a new disc and children will need their own transportation to the courses. There is class cap of fifteen, so first come, first served. For more information, call Marty Cloyd at 865-1054.

Teen Council Project Full

As of now, the Teen Council Project has reached maximum capacity. The next meeting is **Wednesday**, **November**, 7, 2012.

Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy
Project's next meeting will be
Thursday, November 8, 7:00 p.m.,
at the 4-H Office. For more information, please contact the 4-H Office at 865-1110. Upcoming meeting dates: January 17 (Willows), February 14 (Orland), March 21 (Willows) and April 11, 2013 (Orland).

Veterinary Science Project Meetings

Veterinary Science Project meeting will begin in November, date to be determined. Meetings will begin at 6:00 p.m. for those 5th grade and above & have never been in the project; Advanced at 7:15 p.m. for all 2nd year and above. Meeting will be held at Mid-Valley Veterinary Hospital in Orland. Mike Karle, DVM, will contact those who have already signed up.

Beginning 4-H & Scrapbooking Projects Need A Project Leader

We are in need of a countywide Beginning 4-H and Scrapbooking Project Leader. If you would be interested in leading these projects, please contact the 4-H Office.

Sport Shooting Project Parent Meeting

The Sport Shooting project meetings will begin in January 2012. There will be a mandatory orientation meeting on **Wednesday, December 12, 2012**, 7:30 p.m., at the 4-H Office. Participating members must be 9 years old by December 31, 2012. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Parent Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Monday, December 17, 2012,** 7:00 p.m., at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old by December 31, 2012. Project meetings will begin in January 2013. If you have any questions about the project itself, please call Leader Greg Overton at 934-7607.

The Countywide Avian Project

The next countywide avian project meeting will meet **Monday, November 26, 2012**, 7:00 p.m., at the 4-H Office. In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x 6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cage birds (parakeets, cockatiels, parrots, etc.), game birds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. If you have any questions, please contact the 4-H Office at 865-1110.

Countywide Quilting Project

Debbie Storz and Katie McDaniel are excited to announce that they will be offering a Countywide 4-H Quilting Project again this year! Members Junior Division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced. In the meantime, if you have any questions please do not

hesitate to contact Debbie at 865-2915 or Katie at 966-4719.

Beginning Wire Jewelry

Do you want to make beautiful jewelry to wear or give as gifts? Learn the technique by making a bracelet, then move on to necklaces and earrings. Meeting dates to be announced. Limit 15 members. Contact Sue Shuey for more information at 865-1330.

Large Animal Master Showmanship

Learn the basics of showing large animals, especially in Round Robin competition. Meeting dates to be announced, probably Saturdays so let us know if that does not work for you. Contact Tori Shuey for more information at 865-1330.

Dairy Replacement Heifer Meeting

The first meeting for the Dairy Heifer Replacement Project is **Wednesday, November 28**, 7:30 p.m., at the 4-H Office. For more information, please contact Trina Poldervaart at 520-6211.

Beef Replacement Heifer Breeding Dates For 2012-2013

Beef Replacement Heifer breeding dates - Nov. 1 2012 - Jan. 25, 2013. The updated Beef Heifer Replacement Project form can be downloaded at http://ceglenn.ucanr.edu/files/124137.pdf. Deadline for ownership of beef heifers has been changed to November 15, 2012.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. More information will be available if there is enough interest. If you have any questions or are interested in this project, please contact the 4-H Office at 865-1110.

Countywide Leathercraft Project

The countywide leathercraft project will meet **Wednesday, November 28, 2012**, 5:30 - 7:00 p.m., at the 4-H Office. All meetings will be held the 4th Wednesday of the month. If you interested, please contact the 4-H Office at 865-1110.

Countywide Woodworking Project

The countywide woodworking project will meet **Wednesday, November 28, 2012,** 7:00 - 8:00 p.m., at the 4-H Office. All meetings will be held the 4th

Wednesday of the month. If you are interested, please contact the 4-H Office at 865-1110.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project.



Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the

different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project are to give each member the ability and background to safely accomplish the duties of an electrician. You must be 12 years old or older to participate in this project. For more information, please contact the 4-H Office at 865-1110. Please call the 4-H Office to reserve your spot.

Countywide Mechanics Project

Bill Cleland would like to invite all 4-H members to join the countywide mechanics project. For more information about this project, please call Bill Cleland at 934-8840. If you are interested in this project, please contact the 4-H Office at 865-1110.

Countywide Photography Project

Sharon Barker, Elk Creek Project Leader, is once again offering a countywide Photography Project. Meetings will be held in Willows. If you are interested, please contact the 4-H Office. For more information, contact Sharon Barker at barkersn@yahoo.com.

Countywide Dog Project

The countywide dog project orientation will be on **Saturday, November 3, 2012**, 10:00 a.m. No dogs at orientation. Please bring proof of your dog's vaccinations; DHLPP and rabies. Orientation will run approximately 1.5 hours. Meeting schedule will be given at orientation. We will meet at 3935 County Road I, Orland. County Road I is between County Roads 24 & 25 on the west side of I-5. For questions or directions, call Donna Micelli at 707-888-6703.

Lake 4-H Club

Submitted by Clarissa Wetz, Reporter

On October 1, 2012, Lake 4-H Club had a meeting. As everyone sat in the Lake School cafeteria, Aaron Ramirez welcomed the club members and announced he

will be doing a radio interview. This interview will be about the 4-H participation at the Corn Maze in Orland. We then had our Flag Salute, 4-H Pledge and roll call. We had some unexpected guests that came in through the open doors. These were of the flying nature. The praying mantis, gnats and mosquitos all felt quite at home. The primary members loudly went into another room for arts and crafts and all was quiet. We discussed the upcoming window display contest. There were several sign up sheets floating around the room. These were for the Corn Maze work day, window display committee and the bake sale committee. Don't forget to wear your bracelets for Red Ribbon Week. The excitement is building around the upcoming Bowl-a-thon on October 27, 2012. Grab some friends and put on a costume. This will be a lot of fun! All members received their year pins and awards not received at the Star Awards BBQ. As the meeting ended, we all floated out the cafeteria doors. We were given a cookie and felt good about the 73 awards just given out. Our next meeting will be November 5, 2012.

Clover 4-H Club

Submitted by Becca Fleming, Reporter

The meeting was called to order at 7:02 p.m. by our club's V.P. Makaylee Lindsey on Tuesday, October 8, 2012. Flag Salute was led by Lainie Alves and 4-H Pledge by Katelyn Pfyl. After Roll Call and the correspondence was read, we went over the minutes from the September meeting. Tyler Boer made a motion accepted the minutes as read and Katelyn Pfyl seconded it. Our Treasurer Shelby Weinrich read the Treasurer's Report. Elliot Close made a motion to accept the Treasurer's Report and Jared Mudd seconded it. Sam Parisio talked about the countywide Officer Training and what she learned to be a secretary for our club. Gina Amaro talked about both, Star Awards BBQ and the 4-H Window Display. No one from our club attended the Corn maze clean -up day but hopefully next year! New Business was read. We discussed New Leader Orientation at the 4-H Office, The Clean Up Day at the Grange, where our meetings are held, Make A Difference - Sew For Soldiers, the Bowl-A-Thon, the Council Meeting, the Record Book Meeting, the Round Table Fundraiser for the All Star and BLAST Team Members, Livestock Field Day & Ethics Meeting, Livestock Field Day 101 Meeting, Grange Ham Dinner, and Willows Pheasant Association Dinner. We are currently in need of All Star and BLAST Team members! Contact the 4-H Office. If any parents would like to see changes to the 2013 Premium Book, let Deanna Rogers at the 4-H Office know. Weston Sites made a motion to adjourn the meeting. Luke Taylor seconded it. Our club's next meeting is set for November 12, 2012, at 7:00 p.m.

Willows 4-H Club

Submitted by Kelsey Shippelhoute, Reporter

The Willows 4-H Club meeting for October was called to order by Lisa Pence at 6:59 p.m. We began with the Flag Salute led by Dominic Tapia and 4-H Pledge led by Amy Arendt. Mariah Baker went over the Treasurer's Report and Rylan Keolanui read the Secretary's Report. Next, the club reviewed old business. We talked about the Star Awards Banquet, Corn Maze clean up, and setting up the window displays. Willows 4-H had three separate window displays; the Willows Club, Community Pride project, and The Sheep group all created their own separate displays. Members got up and talked about their participation for these activities. We also talked about the officers training and the upcoming Bowl-a-Thon. For new business, we talked about the scarecrow contest. The club elected Kaylee Jackson to head to the committee to build the scarecrow display. Key Leader Debbie Scritchfield talked about having members help with games and selling treats during the scarecrow event. We asked for members to sign up for shifts to work during the corn maze on October 13 as well as the scarecrow contest on October 27. The club President went over the Sew-for-Soldiers event, National Red Ribbon week, and Make a difference Day. Anabell Espinoza suggested to the club that we could do trick-or-treat for UNICEF for Make a Difference Day. She gave a brief presentation on how it would help people. She gave out trick-or-treat boxes to people who were interested. The President also asked club members to sign up to help with setting up before, and cleaning up after monthly club meetings. Finally we sang Happy Birthday to members with October birthdays and played a game led by Sheyenne Munguia. The meeting was adjourned at 7:56 p.m.

Schaffert 4-H Club

Submitted by Levi Walkup, Reporter

The September meeting for Schaffert Club was held on September 12 at Fairview school. We took care of old business, we elected officers for this year, talked about the Resource Fair and Make-a-difference Day, and the Star Awards at the Skala Ranch. Our next Schaffert meeting is on Tuesday, October 9, from 5:00 - 8:00 p.m. at Round Table Pizza. This is our Awards night and Bake sale fundraiser. HOPE TO SEE YOU THERE!

On October 9, Schaffert 4-H Club met at Round Table to have their awards night. Awards were given out such as: the stripe and pin, reporter, and officer pins. We discussed the pumpkin patch work day which is October 28. Red Ribbon Week is October 23 - 31.Wristbands have been provided by the 4-H Council. The next Schaffert meeting is November 14.

UPCOMING EVENTS

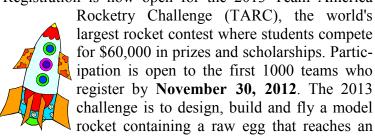
2013 National 4-H Conference

Applications for the 2013 National 4-H Conference are available! If you are interested in attending the conference as part of the California delegation, you can find the application and detailed information on the State 4-H website at: http://www.ca4h.org/Programs/Conferences/N4-HC/. Applications will be due October 31, 2012.

Take The National Rocketry Challenge!

http://www.rocketcontest.org/

Registration is now open for the 2013 Team America



altitude of 750 feet, stays aloft for 45 to 50 seconds, and returns the egg unbroken on a parachute. Students in grades 7-12 in any U.S. school or non-profit youth organization are eligible to compete. The National Association of Rocketry is a 4-H partner and specifically invites 4-H groups to try rocketry and get into TARC.

California State 4-H Shooting Sports

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on the following dates:

Saturday, December 8, 2012 10:00 a.m. – 8:00 p.m. Sunday, December 9, 2012 8:30 a.m. – 12:00 noon



The meetings will be held in Visalia, CA at the Visalia Police Association Range Facility. There is no fee to attend. Camping will be allowed on site. Hotel/motel arrangements are available in Visalia which is ap-

proximately 5 miles from the meeting site. There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. The point of contact is John Borba at: jab-orba@ucdavis.edu

Western Region Leader Forum - March 21 - 24, 2013 in Hawaii

Hawaii 4-H members, volunteers, faculty and staff are

looking forward to seeing you in Hawaii March 21 - 24, 2013 for the Western Region Leader Forum. The conference site is the Waikiki Beach Marriott and Resort. You will need to register at the hotel before you register for the conference so you will have the confirmation code required to avoid the surcharge for those who choose to attend WRLF and stay at another place. Reservations at the Marriott may be made at 800-848-8100 or by using the local number of 808-922-6611. We have reserved a block of rooms which you will need to refer to when you register by giving the code, WR4A, to the person taking your reservation. Registration for the forum may be completed by going to: http://www.ctahr.hawaii.edu/wrlf/. DEADLINES: Deadline for Regular Registration is **De**cember 1, 2012 - \$375; Deadline for Hotel room Rate of \$179 is **February 21, 2013** - \$425

Shooting Sports Workshop - Rifle Discipline

Saturday, January 12, 2013 – 8:00 a.m. – 6:00 p.m.

Sunday, January 13, 2013 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz County).

Visit http://www.ca4h.org/Programs/Events/SFR/ .

Save the Date: State 4-H Field Day 2013 - May 25 at UC Davis

http://www.ca4h.org/Programs/Events/SFD/

The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4 -H members, volunteers, staff and parents. More information will be released in January 2013.

State 4-H Fashion Revue

The five categories announced for 2013 State Fashion

Revue are generating interest in 4-H sewing and crafts projects, and in counties planning their local events. Check out the descriptions at http://www.ca4h.org/Programs/Events/SFR/ and plan to participate in your County Fashion Revue. SFR is coordinating three service projects: little dresses and shorts for Africa, stuffed ani-



mals, and drawstring bags. Projects and counties are encouraged to download the patterns and instructions and make the most of all the fabric scraps in your "stash." The dresses and bags take about a yard of fabric plus bias tape or cording. The shorts are sewn from a new or like-

new purchased t-shirt. The stuffed animals are cute and cuddly, made from scraps of fuzzy fabric. Brighten the life of a child close to home or in an impoverished country by donating fabric or your time and have fun at the same time. See the SFR website for questions or contact a committee member.

4-H State Leadership Conference 2013

July 25-28, 2013, at UC Davis

http://www.ca4h.org/Programs/Conferences/SLC/

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. More information will be released in January 2013.

4-H Archery Certification Training

A 4-H Archery Certification Training for volunteers and junior/teen leaders will be offered Saturday, January 19, 9:00 a.m. - 5:00 p.m., and Sunday, January 20, 8:00 a.m. - 12 noon, at the Livermore-Pleasanton Rod & Gun Club, 4000 Dagnino Road, Livermore, CA 94551 in Alameda County. You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$50 per person to include a resource binder, range fees, and Saturday lunch. Overnight RV parking, water & power only, is available for an additional fee. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a \$50 check payable to "De Arroyo 4-H Club" to Jennifer Siders, 4967 Erica Way, Livermore, CA 94550. Registration is due Monday, January 7. Space is limited. For more information call Jenny at 925-321-6009 or email her at jsiders@gmail.com.

Happy Birthday NOVENBER



Skye Britten
Travis Loesch
Briana Briones
Wesley Otterson
Levi Hansen
Conor Fleming
Kalueb Mullen
Jazmin Villa
Cort Johnson

Canyon Hazlett
Jayden Garrett
Brieze Martins
Oscar Buckley
Hannah Peeler
David Ware
Farrah Bassetti
Kylee Rosasco
Rebecca Gini

Tayler Berens
Braiden Borland
Daniel Niehues
Marci Murillo
Katie Freitas
Marshall Thompson
Taegan O'Reilly
Josina Weststeyn

IMPORTANT INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Do You See A Need In Your Community?

JOIN The Revolution of Responsibility! \$1,000 is available to 4-H Clubs and Groups. Applications due **November 15**. http://ucanr.org/join/

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

- 1. Identify an issue or problem in your community.
- 2. Find community organizations to collaborate with.
- 3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget
- 4. Prepare ways to document and record your project to share with others.
- 5. JOIN the revolution at http://ucanr.org/join/

A toolkit of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success. http://www.ca4h.org/Support/RofR/Toolkit/.

America's Farmers Grow Communities Offer Support To Local 4-H Organizations

Thanks to America's Farmers Grow CommunitiesSM, rural community members and farmers can help give back to local 4-H organizations. Now through **Nov. 30**, **2012**, eligible farmers can enter for a chance to win \$2,500 that can be directed to their local 4-H. And new this year, the

entire community also has a voice. Rural community members can suggest an idea or initiative that needs funding for their local 4-H, such as a community garden

or camp scholarships. Farmers may review the ideas and consider them in their application. To plant your idea and encourage farmers to support your 4-H, go to GrowCommunities.com. In addition, in communities impacted by drought, the Monsanto Fund will provide twice the financial support. Winning farmers from counties that have been declared natural disaster areas will now receive double the donation, a total of \$5,000. These winners may choose where to direct the additional \$2,500 disaster relief donation based on community needs brought forth by the drought. The Monsanto Fund will select one winner at random from each of the eligible 1,271 counties and winning farmers and recipient nonprofits will be announced 2013. Please January go www.americasfarmers.com/ pdfs/grow-communities/ Application-Form.pdf for an application.

Local Giving Program - The Walmart Foundation

Deadline: December 1, 2012

The Walmart Foundation supports programs and initiatives that address education, workforce development, economic sustainability, and health and wellness. Multiple awards ranging from \$250-\$5,000 are available. Non-profit organizations, K-12 schools, church or faith based organizations, and government entities are eligible to apply. Please contact The Walmart Foundation for more information.

4-H Online Record Book Information

The 4-H Online Record Book (ORB) was one year on September 1st! The system itself has seen much growth and enhancements

and the programmers are building in new features on a regular basis. Members using ORB will be able to complete their 2011-2012 Record Book Online through **December 31**,

2012 While ORB users will contin-



ue to have access to complete their own Online Record Book, the social media aspects of ORB are blocked until members enroll in 4-H Online for the new program year and their status is returned to "ACTIVE". Here are our latest Online Record Book statistics as of July 12, 2012: 3464 people statewide are currently using ORB, 6302 club meetings registered, 24832 Developmental Activities have been entered, 1100 Presentations added, 2426 Photos uploaded, 772 Comments were made and 3733

Promotions received. For general information and help about the Online Record Book, please check out the following resources:

- ► ORB Webinar Archives- http://www.ca4h.org/
 http://www.ca4h.org/
- ► ORB Login Help- http://www.ca4h.org/files/121045.pdf
- ► ORB Support (if you aren't sure how to do something in ORB)-Please contact your county office
- ► ORB Bug Report (if a feature within ORB is not functioning correctly) http://www.ca4h.org/record-book-bugs/

2012 President's Environmental Youth Award

Applications for the 2012 President's Environmental Youth Award are due **December 31, 2012**. The PEYA program promotes awareness of our nation's natural resources and encourages positive community involvement. Since 1971, the President of the United States has joined with EPA to recognize young people across the U.S. for protecting our nation's air, water, land, and ecology. One outstanding project from each region is selected for national recognition. Projects are developed by young individuals, school classes (K-12), summer camps, and youth organizations to promote environmental stewardship. Vis-

it www.epa.gov/peya for more information.

California 4-H Facebook Page

Join California 4-H on Facebook! https://www.facebook.com/california4H. 4-H is on social media. Check out the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at http://www.ca4h.org/News/Connect/

California 4-H Email Updates

Sign-Up for Additional Email Updates at http://www.ca4h.org/News/Signup_News/. The California State 4-H Office operates public email lists to send timely information, news, and updates! Check out the animal science, camping, equine, and shooting sports lists!

Check Us Out On Facebook!

http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843.



Barn of Terror.....

Submitted by Kody Buttermore, Orland 4-H Barn of Terror media relations and Cooper Deitz Orland 4-H advertising chairman.

The Orland 4-H Club would like to express a huge thank you to Rich Kenny owner of "The Flag Center". Just days from opening "The Barn of Terror", the Orland 4-H experienced some setbacks by having one of their banners that was located on the Corner of East Ave and Highway 32 cut down. Thanks to News Channel 12 and a story they did reporting this act of vandalism, business owner Rich Kenny helped the Orland 4-H Club by donating a new banner.



Mr. Kenny has been a volunteer fireman and is a retired veteran. He told the Orland 4-H when he heard about the sign being vandalized, he knew that he wanted to help. The club received the new banner and was overwhelmed with the detail that Mr. Kenny did.Our club has made a new friend! Mr. Kenny owns "The Flag Center" in Redding.

The Orland 4-H would again like to say thank you to Mr. Kenny for the beautiful banner and to News Channel 12 for reporting our story. The Orland 4-H would also like to thank everyone that has dared to come out to the "Barn of Terror".

4-HADOPT-A-FAMILY CHRISTMAS PROGRAM

4-H is once again participating in the "Adopt-A-Family for Christmas" program. This year, we are sponsoring 6 children and 2 elderly people. The Glenn County family & elderly have been carefully selected by Glenn County Human Resource Agency, and remains unknown. However, we do know the following:

CHILDREN:

Girl, 4 yrs. - Shirt size L, pink, Pant 7, black, Shoe 11. Other needs/wants: Princess bike.

Girl, 5 yrs. - Shirt/dress size 6/7, Pant 6/7, Shoe 9.5-10. Other needs/wants: Mario & Luigi lunch bag, shoes, undies, pajamas, Angry Bird slippers (likes Angry Birds, Mario, Princesses, Barbies and the color pink).

Boy, 7 yrs. - Shirt/dress size 8, Pant 8, Shoe 2.5. Other needs/wants: Bike, pillow pet, Razor scooter, Lego's, soccer ball.

Girl, 8 yrs. - Shirt/dress size 7/8, Pant 7/8, Shoe 2. Other needs/wants: Baby Alive, bike, pillow pet, animal slippers, Razor scooter.

Girl, 8 yrs. - Shirt size 9/10, Pant 9/10, Shoe Size 1. Other needs/wants: Princess lunch bag, shoes, undies, pajamas, Angry Bird slippers (likes Angry Birds, Mario, Princesses, the color purple).

Boy, 11 yrs. - Shirt size XL, Pant 32, black, Shoe Size 10, black. Other needs/wants: Wrestling action figures.

ELDERLY:

Female - Needs/wants: Anything with angels, enjoys painting her nails, warm slippers (size 8-9), snuggy, clothing size women's large.

Male - Needs/wants: Men's cologne, warm socks (size 10 shoe), lounge blanket, full size set of flannel sheets, clothing men's medium. Special dietary needs: Diabetic.



If you or your club can donate a few dollars, GOOD condition or new clothes or NEW Christmas presents, please drop them by 821 E. South Street, Orland, or mail them to the 4-H office at P.O. Box 697, Orland, CA 95963. If you have any questions or would like to help with this project, please call 865-1107. All items need to be at the 4-H Office by **Thursday, December 6**, or sooner!

Please bring all gifts & donations unwrapped.

Teen Council will divide the gifts evenly, then wrap them.

CALENDAR OF EVENTS 2012-2013

AUGUST		JANUARY	
Record Book Judging	Aug. 1, 2012	Leaders' Appreciation Dinner	Jan. 6, 2013
Club Planning Guide, etc. due	Aug. 2, 2012	Home Ec. Field Day & Food Fiesta	Jan. 12, 2013
State Leadership Conference	Aug. 9-12, 2012	Beef Weigh-ins	Jan. 21, 2013
Key Leaders' Meeting	Aug. 13, 2012	Council Meeting, Orland - Tues.	Jan. 22, 2013
Council Meeting, Orland	Aug. 20, 2012	Farm Bureau Crab Feed	Jan. 19, 2013
New Member Sign-up, Willows	Aug. 29, 2012		
New Member Sign-up, Orland	Aug. 30, 2012	FEBRUARY	
		County Presentation Day	Feb. 1, 2013
SEPTEMBER		Livestock Bowl	Feb, 16, 2013
Officer Training Mtg.	Sept. 13, 2012	Council Meeting, Orland - Tues.	Feb. 19, 2013
Star Award BBQ	Sept. 16, 2012		
Livestock Field Day Planning		MARCH	
Meeting	Sept. 17, 2012	Glenn Co. 4-H Fundraiser Dinner	Mar. 2, 2013
Council Meeting, Orland	Sept. 17, 2012	Council Meeting, Orland	Mar. 18, 2013
Farm Bureau Farm Day	Sept. 19, 2012	Sectional Presentation Day	TBA
WHY Conference Septe	ember 21-23, 2012	Fashion Revue Planning Meeting	TBA
Last Day To Enroll in order to partic	ipate		
at the fair (last Mon. in Sept.)	Sept. 24, 2012	APRIL	
		Council Meeting, Orland	April 15, 2013
OCTOBER		Fashion Revue and Quilt Show	April 20, 2013
Resource Fair	Oct. 6, 2012	Teen Council Fair Clean-Up Day	April 27, 2013
National 4-H Week	Oct. 7-13, 2012		
New Leader Orientation	Oct. 11, 2012	MAY	
Council Meeting, Orland	Oct. 15, 2012	Glenn County Fair	May 15-19, 2013
Glenn Co. 4-H Bowl-a-Thon	Oct. 27, 2012	State Presentation Day, UC Davis	May 25, 2013
		State Fashion Revue, UC Davis	May 25, 2013
NOVEMBER		State Field Day, UC Davis	May 25, 2013
Asilomar Leaders Forum	Nov. 9-11, 2012	NO COUNCIL MEETING THIS MONTH	
Livestock Field Day Training	Nov. 15, 2012		
Livestock Field Day/Ethics Trng.	Nov. 17, 2012	JUNE	
4-H Council Meeting, Orland	Nov. 26, 2012	Glenn Co. 4-H Horse Show	June 2, 2013
Home Ec. Field Day & Food Fiesta		Club Outreach Due	June 17, 2103
Planning Meeting	Nov. 26, 2012	Council Meeting, Orland	June 17, 2013
		Record Books Due	June 30, 2013
DECEMBER		4-H Summer Camp	TBA
Club Outreach Report and Program			
Plans due	Dec. 3, 2012	JULY	
Presentation Training	Dec. 6, 2012	NO COUNCIL MEETING THIS MONTH	
Glenn County 4-H		Record Book Judging	July 31, 2013
Dinner Planning Meeting	Dec. 6, 2012	AUGUST	
NO COUNCIL MEETING THIS MONTI	H	AUGUST	40.0040
		Council Meeting, Orland	Aug. 19, 2013

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES. UPDATED: July 31, 2012

2512

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 OFFICE CLOSED	3
4	5 CLUB MEETINGS: 6:30 P.M. ORLAND 7:00 P.M. CAPAY 7:00 P.M. LAKE 7:00 P.M. WILLOWS	6:00 P.M. ELK CREEK CLUB MTG 7:00 P.M. STONEY CREEK	7 7:00 P.M. PLAZA CLUB MTG	8	9 OFFICE CLOSED	10
		CLUB MTG				FORUM AT OMAR
11	7:00 P.M. CLOVER CLUB MTG VETERANS' DAY OBSERVED	13 6:00 P.M. GRINDSTONE RANCHERIA CLUB MTG	14 6:45 P.M. SCHAFFERT CLUB MTG	15 7:00 P.M. LIVESTOCK FIELD DAY TRAINING MEETING	16 OFFICE CLOSED	17 LIVESTOCK FIELD DAY & ETHICS TRAINING
	OFFICE CLOSED					
18	19	20	21	22 OFFICE CLOSED	23 OFFICE CLOSED	24
					sgiving iday	
25	26 5:30 P.M. HOME EC. FIELD DAY & FOOD FIESTA PLN MTG. 7:00 P.M. AVIAN MTG. 7:00 P.M. COUNCIL MTG Changed date due to holiday.	27	28 JLA MEETING	29	30 OFFICE CLOSED	

Sup	Mon	be	Thu	Z C	Sat.	

Sun	Mon	Tue	Wed	Thu	Fri	Sat
NO CO	OUNCIL MEE	TING THIS M	IONTH			1
2	CLUB MEETINGS: 6:30 P.M. ORLAND 7:00 P.M. CAPAY 7:00 P.M. LAKE	6:00 P.M. ELK CREEK CLUB MTG 7:00 P.M. STONEY CREEK CLUB MTG	5 7:00 P.M. PLAZA CLUB MTG	5:30 P.M. DINNER PLAN- NING MEETING 7:00 P.M. PRESENTATION TRAINING	7 OFFICE CLOSED	8
	PROGRAM PLANNING GUIDES DUE			ADOPT-A-FAMILY DROP- OFF DEADLINE		
9 TEEN COUNCIL ADOPT-A-FAMILY SHOPPING DAY	7:00 P.M. CLOVER CLUB MTG 7:00 P.M. WILLOWS CLUB MTG	11 6:00 P.M. GRINDSTONE RANCHERIA CLUB MTG	12 6:45 P.M. SCHAFFERT CLUB MTG 7:00 P.M. SPORT SHOOT- ING PARENT MTG.	20	14 OFFICE CLOSED	22
						OSED DEC. 21 - 2, 2013
23	24	25	26	27	28	29
	4-H OFFICE CLOSED DECEMBER 21 THRU JANUARY 2, 2013					
30	31					
4-H OFFICE (CLOSED DEC. 21 -	JAN. 2, 2013				

GLENN COUNTY 4-H CLUBS & MEETING DATES

CO-WIDE PHOTOGRAPHY CO-WIDE SEWING	Contact leader if interested. Sharon Barker/934-4245		
CO-WIDE QUILTING	Contact leader if interested.	Katie McDaniel/865-5500 Debbie Storz/865-2915	
CO-WIDE ELECTRICITY	Contact leader if interested.	Bill Cleland/934-8840	
CO-WIDE DAIRY PROJECT	Contact leader if interested.	Marty & Trina Poldervaart/520-6211	
CO-WIDE VET. SCIENCE	Contact leader for meeting dates. 2 nd Thurs. Ea Mo	Michael Karle/865-0370	
CO-WIDE SPORT SHOOTING PROJ.	Parent Meeting TBA	Bill Rehse/865-3781	
CO-WIDE ARCHERY PROJ.	Parent Meeting TBA	Greg Overton/934-7607	
CO-WIDE RABBIT/CAVY PROJECT	3rd Wed., 7:00 p.m., Alternating between Willows and 4-H Office. Debbie Scritchfield/330-0326 Jennifer Munguia/330-0324		
CO-WIDE REPLACEMENT HEIFER PROJECT	ТВА	Marty & Trina Poldervaart/520-6211	
CO-WIDE AVIAN PROJECT	4TH Mon. 7:00 p.m., 4-H Office. No Dec. meeting	Valerie Droddy/865-2098 Marty Cloyd/865-1054	
CO-WIDE TRACTOR PROJ.	Contact leader if interested. Bill Payer, Sr./824-2455		
CO-WIDE BEGINNING 4-H	Contact leader if interested. Meetings will be 3 rd Sunday each month, 3:30 - 5:00 p.m., 4-H Office.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com	
CO-WIDE SCRAPBOOKING	Contact leader if interested. Meetings will be held in Chico.	Annet Habroun/891-5370 cmail: annctandnorm@yahoo.com	
CO-WIDE WOOD CRAFT PROJECT	Contact leader if interested 4^{th} Wednesday each month, 4-H Office, 7:00 - 8:00 p.m.	James Corneliussen/cell: 531-5149 email: unclebaldy6@yahoo.com	
CO-WIDE LEATHERCRAFT PROJECT	Contact leader if interested 4 th Wednesday each month, 4-H Office, 5:30 - 7:00 p.m.	James Corneliussen/cell: 531-5149 email: unclebaldy6@yahoo.com	
GRINDSTONE RANCHERIA 4-H	2 nd Tuesday - 6:00 p.m. Grindstone Rancheria Community Center	Aaston Bill/519-6552 Aleta Kirk/519-7664	
SCHAFFERT 4-H	2 nd Wednesday - 6:45 p.m. Fairview School	Patricia Sims/865-3288	
WILLOWS 4-H	2 nd Monday - 7:00 p.m. Glenn County Office of Education	Debbie Scritchfield/330-0326 Jennifer Munguia/330-0324 Cicely Stafford/934-4098	
STONEY CREEK 4-H	1 st Tuesday - 7:00 p.m. 4-H Office	Tori Shuey/865-1330 Sue Shuey/865-1330	
PLAZA 4-H	1 st Wednesday - 7:00 p.m., Plaza School	Diane Jones/865-2835 Karen Fleming/865-8334	
ORLAND 4-H	1 st Monday - 6:30 p.m. 4-H Office	Staci Buttermore/865-3504, Kathy Valle 680 -0091, Michell Williams 917-7211, Kortni McCalla 966-5664	
LAKE 4-II	1st Monday - 7:00 p.m., Lake School	Rachel Tanson/865-8821	
ELK CREEK 4-H	1 st Tuesday - 6:00 p.m. Elk Creek Grange	Kellie Wilson/701-6209 James Corneliussen/531-5149	
CLOVER 4-H	2 nd Monday - 7:00 p.m. Jacinto Grange	Neisha Furtado/518-5625 Gina Taylor/934-7775 Cheryl Massa/9*34-7690	
CAPAY 4-H	1 st Monday - 7:00 p.m. Capay School	Carol Zuppan/865-7966	