If you have any questions concerning 4-H events, activities or policies, etc., please give us a call. We’re here to help!

Livestock Field Day 101 Meeting

Are you a new member to a livestock project? If so, it is strongly recommended you attend the Livestock 101 Meeting held on Wednesday, November 5, at 7:00 p.m. at the Fairview School Cafeteria. At the 101 training, we will discuss the overview of the field day and what it entails. The All Star and Blast Team will teach the basics of giving oral reasons, judging cards, the different types of classes offered and judging terms. Dr. Karle will be giving the animal ethics at both the Livestock Judging Training 101 and the Livestock Field Day. Those members attending the Ethics Training at the 101 meeting will dive directly into groups to judge at 8:30 a.m. at the Field Day.

Livestock Field Day Approaching Fast

The Livestock Field Day will be held Saturday, November 22, at 8:00 a.m. at the Glenn County Fairgrounds, Orland. This event is an educational judging day in which members judge animals, identify feeds and give reasons as to how they placed the animals. Livestock leaders, please prepare your members for this event. There are many new members this year who have never attended a field day. Attendance at this event is a requirement if you plan to sell or show an animal at the fair this year. Registration begins at 8:00 a.m. in front of the livestock office. Primary members - please meet in the Wool Building. If you are interested in helping out with this event, please call Neisha Furtado at 518-5625. Lake 4-H will be hosting the cookhouse and serving breakfast burritos, pastries and drinks. Don’t forget money if you would like breakfast.

Coats for Kids - November 14 - December 5

It's getting chilly outside and Glenn County 4-H needs your help! Youth in Glenn County are in need of some warmth this winter. Drop off any new & lightly used coats November 14th through December 5th (in good condition) at any of the three drop off locations listed below. Our focus is Coats for Kids, but will accept adult sizes as well. For any further information, contact Glenn County Cooperative Extension Office at 865-1107. This is great community service!

Cooperative Extension Office Closed for Holidays

November 11, in observance of Veteran’s Day and November 27 & 28 for Thanksgiving
OFFICE HOURS MONDAY—THURSDAY 8:00 a.m.—11:30 a.m. & 1:30 p.m. - 5:00 p.m.
CLOSED FRIDAYS
Next Council Meeting
The next Council Meeting will be Monday, November 17, at 7:00 p.m. at the Cooperative Extension Office. We encourage all leaders and members (6th grade and above) to take an active part as you are voting members.

Anything But Animals/ Food Fiesta Planning Meeting DATE CHANGE
A planning meeting has been scheduled for the Anything But Animals Judging day and Food Fiesta for Tuesday, November 25, at 6:15 p.m. at the Cooperative Extension Office, Orland.

Adopt A Family
This year Glenn County 4-H is pleased to announce that we will be donating to the Adopt - A - Family program in Glenn County. This year we are sponsoring 12 children and 2 adults/elderly. Please look in the next RoundUp for items requested if you would like to donate to Glenn County families in need. You can drop unwrapped items off at the UCCE Office, 821 E. South Street, Orland, through Monday, December 8, 2014, until 5:00 p.m. If you buy gifts for a family, please do not wrap them. The Teen Council will wrap the gifts after they finish purchasing any other items. A tentative shopping date is set for Saturday, December 13, 2014 at 2:00 p.m.

Make it and Take it Craft Expo
Join us for a day of fun filled crafting! Saturday, November 1, 2014 at the Colusa County Fairgrounds, Festival Hall, 9:00 a.m. to 3:00 p.m.
All projects will be provided at costs ranging from $0.50 to $10.00.
* Projects for all ages and abilities
* Snack Bar
* Bring a canned food and receive a free ticket (1 free ticket per person)
* 6 hours participation fulfills minimum of a project requirement.
* Open to the public.
Contact Liz Dawley, Colusa County 4-H Program Representative, at 458-0570 if you have any questions.

Countywide Committees
The Glenn County 4-H Council formed Committees to research and give recommendations to the Council on the topics mentioned below.

1. Record Book Committee - This committee will look at and research the current differences between Glenn County and the State Record book guidelines. The committee meeting will take place on November 12, 2014 at 5:30 at the UCCE Office.

2. Awards and Recognition Committee - This committee will make sure that the awards and recognitions that have traditionally been given out are still essential and will also make sure that they are awarded in a proper manner with the criteria of the award accessible. The committee meeting will take place on December 15, 2014 at 6:00 at the UCCE Office.

3. Budget Committee - This committee will look at the budget to help save money and make more income to help potential budget shortfalls. The budget committee will meet throughout the year and look at the details of the accounts and make recommendations to the Council.

If would like to become part of a committee, please call the UCCE Office at 865-1107.

Avenue of Lights Community Service Opportunity
Do you like to wear costumes, be around farm animals and enjoy the comradery of other 4-H members? Maybe the Live Nativity at the Avenue of Lights is the Community Service project for you! This project is a five day activity in December, during the Avenue of Lights Christmas drive-thru, at the fairgrounds. It is four to five hours per night and we ask that you commit to staying the whole night. You can participate one night, all five nights or any where in between. We will take up to 15 members per night on a first sign up basis.

Because of the long hours, it is best for members in eighth grade or above, but we will gladly take any age with parent participation. For more details, please contact Cheryl Howard 514-9920 or Sue Shuey 865-1330.
Shotgun Leader Certification Training Opportunity

There will be a 4-H Shotgun Leader Certification Training on December 6 and 7 in Alturas, California hosted by Modoc County 4-H. To teach shotgun at the project, you must be an appointed adult volunteer and attend both days to receive certification. The course includes a presentation, review of equipment, instruction of shooting, and a written test. For more details, call the UCCE Office. Registration due by November 6, 2014.

State Record Book Judging

Here is a great opportunity for you to see what it takes to make it to state level! Please complete the judges’ application by November 3, 2014 to the State 4-H Office. Travel and lodging expenses will be provided for, or reimbursed by the State 4-H Office.

Judge’s Responsibilities include:
- Arrive on Friday, November 7th, by 6:00 p.m. for an Orientation.
- Judge 4-H Record Books on November 8 and 9, depart mid-afternoon on the 9th.
- Provide written feedback on 4-H Record Books.

Any 4-H Volunteer or a senior 4-H member can become a judge with the exception of any parents/guardians and relatives of current applicants, and applicants themselves are not eligible to judge.

Get the application at http://4h.ucanr.edu/files/190833.pdf

Attention Project Leaders

Do you have an upcoming project meeting that you would like to announce? Email or call the Cooperative Extension office by the 15th of each month and we will announce it for you. Do you need a list of the members that signed up for your project? Call 865-1107 and we will provide that information to you.

Healthy Living State Assessment

A recent needs assessment of 4-H Healthy Living Programs revealed the need to incorporate healthy living throughout all 4-H programs. To assist in this goal, here are recommendations:
- Offer healthy snacks
- Provide fruit as an alternative to sugary foods
- Offer water in place of soda
- Limit salty foods
- Encourage physical activity breaks throughout meetings and activities
- Utilize peer leaders to mitigate bullying
- Provide resources to families that address behavioral and emotional struggles
- Select fundraising activities that are consistent with the healthy living program goals
- Elect a Healthy Living Club Officer!

Across Club Forms Due ASAP!

Attention all Parents and Project Leaders. If your child is participating in a project in another club, or if you are leading a project and you have members from other clubs attending, there must be an Across Club Form completed and signed by the member, project leader and club leader and turned into the Cooperative Extension Office for the approval of the Program Representative before children attend the project meetings. You can download the form at http://ceglenn.ucanr.edu/files/199758.pdf.

Facility Use

Want to use the Cooperative Extension Office for your next meeting? Give us a call or come in and sign up on the calendar. We have a small kitchen and meeting room space available at no charge. Need to use another facility? Complete the facility use request form and the Cooperative Extension Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director only and that all liability requirements are met.
Capay 4-H Club

We started the October 4-H meeting with a potluck, which everyone enjoyed. Evan Boone led the flag salute. Adan Abarca and Wade Gruenwald led the 4-H pledge. Pins for being an officer, the number of years in 4-H, having perfect attendance, and being a teen or junior leader were distributed.

The actual meeting started at 7:06 pm. Jacy Mull, secretary, read the minutes of our last meeting. Hannah Gonzalez presented the treasurer’s report. Carol Zuppan took the time to thank people who helped set up the 4-H Week window and the tables for the potluck.

Before moving on with the meeting, our song leaders got everyone up for the Birthday song. In old business, we discussed the Star Awards BBQ and the Country Pumpkins Work Day. It seems like everyone had fun at both.

Items in new business included New Leader Orientation, 4-H Week, Red Ribbon Week, the Capay 4-H shift at Country Pumpkins, the Bowl-A-Thon, and Livestock Field Day. If you want to sell an animal, you must go to the Field Day at the fairgrounds on November 22nd.

The next meeting will be held on November 4th at 7:00 pm. The meeting was adjourned and refreshments were served.

Submitted by: Adrienne Boone, Reporter

Clover 4-H Club

On October 13, 2014, Clover 4-H started the night off at 6:16 p.m. with an Achievement Night. Members received their year stripes along with any awards that were not given out at the Star Awards Barbeque.

The club meeting was called to order at 7:03 p.m.; the flag salute was led by George Amaro, and the 4-H Pledge was led by Marissa Peters. We played some ice breakers to start the meeting and then roll was called.

Minutes from the September meeting were read and Katherine Taylor moved to accept the minutes as read. Tyler VonBargen seconded the motion.

Treasurer’s report was given, Brady Holzapfel moved to accept the Treasurer’s report as read, and then Jenna Montz seconded the motion.

Old business, including the STAR Awards Barbeque, the first 4-H Council Meeting, the Country Pumpkins Work Day, Farm Day, the North Section Council Meeting, and the assembly of the Window Display, was discussed. Members who attended were asked to share their experiences with different events.

New business was announced and included the following:

The next 4-H Council meeting is Monday, October 20th, at 7:00 p.m. at the 4-H office in Orland.

The second New Leader Signup is scheduled for October 23rd at 6:00 p.m. in Orland.

We have three different activities happening Saturday, October 25th. There’s the Make a Difference Day at the Jacinto Grange from 9 a.m. – 12 p.m., where we clean the grange hall inside and out. Clover 4-H is also in charge of the corn maze from 10:00 a.m. – 6:00 p.m., and it is recommended to wear your white shirt, scarf or tie, and hat. The third event that day is the county Bowl-A-Thon. There are two different sessions where each member needs to raise $50 or $250 per team. All proceeds go to the County 4-H Council. We are asked to provide raffle prizes for this event.

The Jacinto Grange Ham Dinner is Saturday, November 1st from 5-8 p.m. where Clover 4-H members will help serve, bus tables, and clean up, so it is recommended to wear your white shirt, scarf or tie, and hat.

Livestock 101 Training is scheduled for Wednesday, November 5th, at 7:00 p.m. at Fairview School in Orland. Dr. Mike Karle has agreed to conduct an Animal Ethics training this night as well as during Livestock Judging Day.

Clover 4-H has also been asked to serve water and coffee and to bus tables at the Willows Pheasant Association Dinner on Saturday, November 8th, at St. Monica’s Parish Hall.

The Jacinto Grange would like to help us with a fundraiser. They would like to sponsor a pancake breakfast. They would prepare and cook the breakfast and we would pick a date and sell tickets.

Livestock Judging Day is scheduled for Saturday, November 22nd, at the Glenn County Fairgrounds and Clover 4-H is the chair of this event. Parent volunteers are needed to help with set-up, sign-ins, tabulation, and cleanup. Signup sheet will be available at the next meeting for parents who would like to volunteer.

Lastly, the date for the North Section WHY Conference has been changed to November 7th-9th at Triumphant Life camp in Bridgeville, CA.

Colton Geiger moved to adjourn the meeting and that was seconded by Quincy Goodwin. Meeting was adjourned at 7:46 pm.

Submitted by: Raelene Garnett
Plaza 4-H CLUB

Plaza 4-H Club met on October 1st, 2014. The flag salute was lead by Roy Alexander and 4-H pledge lead by Finn Bly. The introduction of guests was lead by Jamie Moore. The reading of minutes was lead by Matt Freitas and the treasurer’s report was lead by Stella Lely. Games were played to get everyone to remember each others names.

Projects reports by: Finn Bly, PJ Davis, Corey Richards, Sewing/quilting, Thea Baldrige, Arts & Crafts, Projects have to have 2 leaders for each meeting and all leaders must be fingerprinted. Announcements: Plaza 4-H group needs a recreation leader. If you need a Plaza 4-H group shirt, get it at Oscar’s. Corn maze sign ups are available. October 25th will be the bowl-a-thon. October 6-10th is 4-H week. The meeting concluded with October Birthdays. Submitted by: Ciara Fleming and Anni Belter

Lake 4-H Club

The Lake 4-H Club began the fall break with a club meeting on Oct. 6, 2014. The meeting was called to order by our president. Our club went over past business such as the 4-H Round Up, the star awards BBQ and the corn maze clean up day. Carson Karle spoke about the window display and about how it is a creative representation of our club. Lots of happy members received their achievement awards then we moved on to discussions about the National 4-H Week. All members are encouraged to wear their tie or hat in public and take a photo for all to see. What a great way to promote 4-H Oct.5-11. The Bowl-A-Thon will be Oct. 25th so be sure to get your team together for a frightful good time. They are also asking for prize donations. Our leaders reminded the club to be sure to check the calendar for upcoming meetings. To close our meeting we had a scavenger hunt led by Amber Kurth. The kids were so excited to receive prizes during the game. THANK YOU TO Rachel Tanson for the pizza that was served throughout the meeting. The next meeting will be held Nov. 3, 2014.

Submitted by: Clarissa Wetz, Reporter

Countywide Quilting Project

The Countywide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced (but are tentatively scheduled for Sunday afternoons). If you have any questions, please contact the Cooperative Extension Office.

Large Animal Master Showmanship

Interested in learning more about Large Animal Master Showmanship? Not sure what species project you want to do? Just want some multi species showmanship experience? Here is your project! The Large Animal Master Showmanship project will teach showmanship for each of the seven species used in Large Animal Master Showmanship; Market Steer, Dairy, Market Swine, Market Lamb, Dairy Goat, Market Goat, and Horse. I will be working with leaders and youth with advanced knowledge in each species to give a two hour clinic on showmanship. Times will be announced. If you have any questions, or would like to offer your expertise, please contact Landry Otterson, 517-0771.

CSU, Chico Sheep & Goat Day

CSU, Chico Sheep and Goat Day will be held at the CSUC University Farm on Saturday, February 7, 2015 at 8:00 a.m. More Details to come in future Round Ups.

CSU, Chico Swine Day

Save the Date! CSU, Chico Swine Day is scheduled for Saturday, January 24, 2015 at 8:00 a.m. at the CSUC University Farm. The event includes a variety of educational workshops on nutrition, health, carcass evaluation and more. Registration begins at 8:00 am. For more information, contact Clay Carlson ccarlson2@csuchico.edu.
New Dairy Replacement Heifer Opportunities for Youth!

We are excited to open the Dairy Replacement Heifer project up to allow more participation and learning.

This year the Replacement Heifer Program will be selling heifers at three different ages.

- Heifer Calf - 90 - 120 days
- Yearling Heifer - 11 - 14 months
- 2 Year old Springers - 2 years

If you plan to sell a heifer through this program, you should attend both your club or Countywide Dairy Project and the Replacement Heifer Project. The Replacement Heifer Sale is an auction separate from Junior Livestock Auction. At these meetings, the youth and adults coordinate the sale. Our first Dairy Heifer Replacement meeting will be on Wednesday, November 12th, at 7:00 p.m. It will be at Hamilton High School in the ag classroom 13.

Beef Replacement Heifer Project

The Beef Replacement Heifer Project is approved and will be sold at the Fair in 2015. Exhibitors can sell both a heifer and a market animal as in years past. Please contact the UCCE Office for the guidelines regarding this project. Beef Replacement heifer members need to complete a Livestock Market Animal Report.

Mandatory Orientation Archery

For all new and returning archery members, there will be a MANDATORY archery orientation meeting on Wednesday, December 3, 2014 at 6:00 p.m. at the Cooperative Extension Office, 821 E. South Street, Orland. Parents will need to attend this meeting, there will be paperwork to complete and a registration fee will be collected. To participate in the archery project a member must be 9 years old by December 31, 2014. The first scheduled project meeting is January 5, 2015 and will run every Monday through March 2, 2015. If you have any questions, please contact Project Leader Greg Overton at 570-3829.

Mandatory Orientation Sport Shooting

For all new and returning sport shooting members, there will be a MANDATORY sport shooting orientation meeting to be held on Tuesday, December 9, 2014 at 7:00 p.m. at the Cooperative Extension Office, 821 E. South Street, Orland. Parents will need to attend this meeting, there will be paperwork to complete and a registration fee will be collected. To participate in the sport shooting project a member must be 9 years old by December 31, 2014. The first scheduled project meeting is January 6, 2015 and will run every Tuesday through March 3, 2015. If you have any questions, please contact Project Leader Bill Rehse at 865-3781.

What is a 4-H Emerald Star?

Many counties in California have an Emerald Star program, which is sponsored by the county 4-H office and/or the county 4-H leaders' council. The Emerald Star program is designed for intermediate and senior 4-H members.

- In general, the Emerald Star project's purpose includes:
- Providing an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level.
- Improving, creating, and expanding 4-H programs.
- Helping individual 4-H members grow and improve in the areas of organization, leadership, and project planning.
- This program is designed to help youth learn about project planning, organization, and presentation.
- Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking.

Interested in pursuing an Emerald Star project? Get an application online at: http://ceglenn.ucanr.edu/files/44503.pdf
4-H Service Opportunity: Media - Smart Youth Teen Leaders Program

The National Institute of Health is now accepting applications from young adults ages 15 to 20 for the Media-Smart Youth (MSY) Teen Leaders Program. MSY is a 10-lesson curriculum for youth ages 11 to 13 that explores media, nutrition, and physical activity. Throughout the program, youth analyze advertisements and make media messages of their own, try healthy snack recipes, and discover fun ways to be physically active. MSY teen leaders commit to carrying out the program from start to finish. In return, they receive leadership experience, community service hours, and recognition from the NIH, plus training and $1,000 for program expenses.

Statewide Leadership Opportunities

California Focus June 19 - 23, 2015
Leadership Washington Focus July 14 - 18, 2015
Citizenship Washington Focus June 28 - July 4, 2015
Extended travel days to: Gettysburg, Philadelphia & Baltimore July 5 - 7, 2015
Registration is coordinated through the CA State 4-H Office. For more information on these programs please visit http://4h.ucanr.edu/

“Through the Looking Glass” is the Theme for State Fashion Revue 2015

Incorporating participant suggestions, the two challenges for 2015 will be Costumes and Jackets. The costume challenge uses any technique, any materials, and any pattern with no project requirement. The jacket challenge represents the sewing project and has tiered requirements: Juniors make a jacket using any pattern; other garments may be purchased or sewn. Intermediates make a jacket using any pattern and one other garment for the outfit. Seniors make a complete outfit including the jacket. The Traditional, Upcycled, and Consumer Science Purchased $40 will all return for 2015. Please see the SFR website for more information at: http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

Meet the 2014-15 State Ambassadors

Hi Everyone!

It seems far away, but you can already start dreaming about SLC 2015! The 2014 - 15 Ambassador team is already hard at work, and we’ve got some amazing plans up our sleeves. We just had our autumn meeting, and besides SLC planning, we’ve created workshops surrounding our platforms of All-Star program uniformity and civic engagement! These are both topics we’re all extremely passionate about, and we are excited to use our position as State Ambassadors to bring it to the members and leaders of California 4-H.

Besides that, we’re also planning our adventures to state and sectional conferences, and we hope to see everyone there. If you’d like to follow along with our ambassador team, check out the hashtags #iamCA4H and #CA4HSA15 on Instagram! We love hearing from members and leaders, so feel free to interact with us on all of our platforms, and if you see us in person, say hi!
Glenn County’s Mission Statement
To encourage, and empower our youth using hands-on learning to gain knowledge, develop life skills, and leadership qualities to prepare them to become capable, responsible, healthy and compassionate adults.

Congratulations Capay 4-H for winning the Mission Statement Contest!

4-H Livestock Record App Available
There is an easy tool to organize your market livestock project information on your iPhone or iPad. You can track your animal, expenses, income, weights and feeds, etc. What a great tool! Thanks to the generous sponsorship of Tractor Supply Company, National 4-H Council brings you this easy, flexible way to keep all your 4-H market livestock records all together in one place. Search 4-H Livestock Record App at the App Store.

4-H E-News Updates Available
Monthly updates from the State 4-H Office. Please go to http://www.ca4-H.org/News/ to take a look!
MARKET ANIMAL REPORT
9 years by Dec. 31st
To be completed before starting project

NAME ______________________________ PROJECT ___________________________ CLUB ___________________________

DATE ____________________ Year in this project_______ (including this year).

At how many Jr. Livestock Auctions have you sold an animal of this species?_____.

GLENN COUNTY 4-H REQUIREMENTS TO BE MET PRIOR TO THE FAIR ENTRY FORM DEADLINE, IN ORDER TO SELL AN ANIMAL AT THE JR. LIVESTOCK AUCTION - READ CAREFULLY

1. Attend 70% of your community club's monthly meetings prior to the fair entry form deadline. Maximum of two (2) excused meetings may be made up with Key Leader approval. You must be enrolled in a 4-H club by the last Monday in September.

2. Attend at least six (6) hours of club or county project training meetings pertaining to your species of livestock (list them and their dates on the back of this sheet). Judging days do not count here!

3. In addition, attend a livestock judging event which included your species of livestock. Oral reasons given must be on species member is selling at the Glenn County Fair.

4. Own and have under your daily care your poultry or rabbits for 30 days; lamb, goat or hog, for 60 days; steers 120 days, prior to the opening day of the fair.

5. Give a presentation or judge/emcee at the County Presentation Event (to qualify to judge/emcee: must be 13 years old or older by January 1st of the current 4-H year, and has given one (1) gold county presentation in the past). Any substitution must be authorized by County Director.

6. Have your animal officially identified per fair requirements.

7. Animal must meet weight requirements as reported in the Glenn County Fair Premium Book for the current year. (Only one reweigh is allowed at original time of weighing and animal cannot have left scale area or have been fed or watered.) Animal must meet minimum weight requirements to sell.

8. Your animal must meet market ready standards as determined by the conformation judge for each species.

9. You must have your picture taken with your animal for your buyer prior to the sale at a designated time and place.

10. You must get your Fair entry form signed by the project leader and club key leader. This form and Bill of Sale must be attached to Fair entry and turned in to the Fair Office prior to the Fair Entry Deadline (no late entries). Entries are available at the Fair Office in Orland.

11. You must care for your animal through the Sunday of the Fair.

12. You must write a thank you letter to your buyer, put it in an envelope, stamp it and give it to the 4-H officials on Sunday at the awards assembly to collect your check.

13. Limit on number of years- On the fourth year you must raise an additional animal within a 4-H project or complete any other 4-H project.

14. Enforcement of policies - (A) Leaders are not to sign Fair entry forms or market animal reports of members who do not meet the requirements. (B) Exceptions to any of the above rules can only be made by the joint approval of the member’s livestock leader, key leader and 4-H youth advisor/representative.

15. All livestock youth must attend an Animal Welfare meeting every year.

______________________________  ______________________________  ______________________________
Member Signature               Parent Signature                Project Leader Signature

(Retain a photocopy for your records and return original to Project Leader)

4-H MEMBER MUST TURN IN A RECORD BOOK IN ORDER TO SELL AN ANIMAL THE FOLLOWING YEAR.

Revised 09/15/2014
1. List dates of **COMMUNITY CLUB** meetings you attended:

   Club: 

   Dates:  

   Were you officially excused from any meetings by your key leader? (yes or no)

   Make up Meeting Dates:  

2. Number of project meetings held  Number of hours attended.  

   List at least six (6) hours of 4-H livestock project meetings or training events concerning your species that you attended. The judging days do not count here.

   **Project Meeting or Training Event:**  
   - Date:  
   - Hours Attended:  
   1.  
   2.  
   3.  
   4.  
   5.  
   6.  
   7.  
   8.  

3. Date you bought your animal:  From whom did you purchase your animal?  

4. I attended the Animal Welfare meeting given by  on .  

5. Title of your presentation given at the County Presentation Event.  
   or did you act as a judge  or an emcee  ?  

6. List date of judging event attended where you judged the same species as you are going to sell.  

7. How many market animals in this species have you sold?  

   On 4th year, indicate 2nd animal raised.  

   Other project(s) completed  

   Other Project Leader’s signature - Verify completion of second project.

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**Note to Project and Key Leaders - do not approve form if all requirements have not been met.**

Member signature  
Parent Signature  
Project leader Signature  
Key Leader Signature  

DENIED:  

Key Leader Signature  

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 This record sheet must be turned in with your Fair entry form to the fair Office in order to sell your market animal. It must have your signature and a parent’s signature. It must also have the original signature of your Key Leader and Project Leader who have the responsibility of making sure all requirements have been met.  

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