

University of California Agriculture and Natural Resources

Making a Difference for California



4-H ROUNDUP

OCT/NOV 2016

If you have any questions concerning 4-H events, activities or policies, etc., please give us a call. We're here to help!

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INSERTS

Oct/Nov 2016 Calendars
Updated 2016-17 Calendar of Events
Bowl-A-Thon Registration Form
2017 Fair Requirements
2016-17 Fair Livestock Deadlines and Target Weights
Market Animal Report

Sara van Tol

4-H Youth Development
Program Representative

Betsy Karle

County Director

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THIS MONTH'S HIGHLIGHTS

Welcome! TO 

WELCOME NEW AND RETURNING FAMILIES!

We would like to welcome all new and returning families to the 4-H program in Glenn County. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a bi-monthly basis and contains pertinent information regarding the 4-H program. If you have a change of email address and mailing address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by, meet our staff and visit our lending library at the UCCE Office in Orland. We would be happy to answer any questions you may have. Office hours are Monday 8:00-6:00 p.m. & Tuesday - Friday 8:00-5:00 p.m.; we are closed for lunch from noon to 1:00 p.m.

NATIONAL 4-H WEEK - OCTOBER 2-8, 2016

This is a great opportunity to show off what 4-H is all about. This year's theme is "4-H Grows Here". Celebrate 4-H youth impact and empowerment by sharing photos of 4-H Week activities in your community using the hashtag #4HGrown. Clubs were asked to participate by creating a window display.....results to come soon!



FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN

We welcome Tractor Supply to our amazing community of 4-H supporters. The fall Paper Clover campaign kicks off **October 5, 2016!** Support 4-H in your community with a visit to the Tractor Supply store in Willows, **October 5 through October 16.** Purchase a Paper Clover for \$1 at the register and proceeds will go to our Glenn County 4-H program. For more information, visit: www.tractorsupply.com/4-H.



GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:

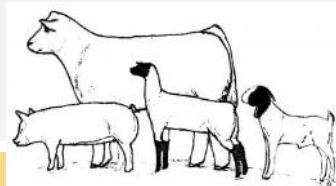
Monday, October 17, 2016
Monday, November 28, 2016
Monday, January 23, 2017
Monday, February 27, 2017
Monday, March 20, 2017
Monday, April 24, 2017
Monday, June 19, 2017

Council Meetings will be held at **7:00 p.m.** at the Cooperative Extension Office. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



LIVESTOCK & ABA LEADERS' TRAINING

There is a Livestock & ABA (Anything But Animals) Leaders' Training on **Wednesday, October 19, 2016** at the UCCE Office. The ABA Leaders' training will be at 5:30 p.m. and the Livestock Leaders' training will be held at 7:00 p.m. These are two separate meetings for both new and existing leaders to come together and meet about the specific projects they plan to lead. 4-H Program Representative Sara van Tol will hand out some resources that may be helpful to your projects, such as California 4-H Project Sheets, Clover Safety Notes, and the existing proficiencies we have for project areas. We greatly appreciate experienced 4-H leaders attending as you are the experts in your project areas and can better assist new 4-H leaders with their projects. This is also an excellent opportunity for leaders to come together and make corrections on the different proficiencies.



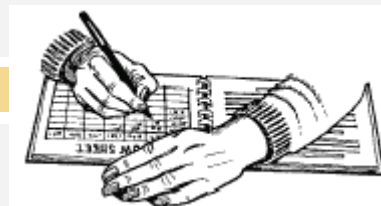
LIVESTOCK & ABA FIELD DAY PLANNING MEETING

There will be a Livestock and ABA "Anything But Animals" Field Day Planning Meeting on **Monday, October 17, 2016** at 5:30 p.m. at the UCCE Office. The two events will be held on the same day at the Glenn County Fairgrounds on **Saturday, November 19, 2016** at 8:00 a.m.

PROJECT PROFICIENCY COMMITTEE MEETING



The Project Proficiency Committee will be meeting on **October 26, 2016** at the UCCE Office at 6:00 p.m. We will discuss and look over the proficiency forms for the 2016-2017 program year and make any changes needed. All ABA and Livestock leaders are welcome to be part of the committee.



2016-2017 RECORD BOOK FORMS

Attention! State 4-H has updated the 4-H Record Book Manual and Forms for the 2016-2017 year. You can access the forms at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>. It is highly recommended to keep your records as you attend 4-H events. It is so much easier to write the skills that you learn while it is still fresh in your head!



LOOK FOR: [2016-2017 Record Book Manual](#)
[2016-2017 Record Book Manual for Adult Partners](#)
[2016-2017 Record Book Forms](#)



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.

GLENN COUNTY 4-H STAFF REPORT

EMERALD STAR PROJECT DEADLINE

Are you interested in earning your Emerald Star? This star is available for intermediate and senior members who plan and develop project activities or events for your community or in 4-H beyond your club. The deadline to apply for Emerald Star projects is **Thursday, November 10, 2016**. Applications are available at the UCCE Office. For more information, please visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Emerald_Star_Ranking/.

TRACTOR SUPPLY FUNDRAISING OPPORTUNITIES



We are eager to work with the Tractor Supply Company in the 4-H Paper Clover Fundraiser that will be held on **October 5-16, 2016**. Tractor Supply Stores that have 4-H club participation raise on average 40% more. Funds earned help purchase county awards and help fund county events. The manager of the Willows Tractor Supply Store has offered for 4-H to fundraise at the store any time. If your club or project plans to fundraise, complete the fundraiser form and submit it to the UCCE Office for approval at least 14 days prior to the event.

ABA & LIVESTOCK JUDGING 101 TRAINING MEETING

Prepare yourself for the Livestock & ABA Field Day by attending the ABA and Livestock Judging 101 Training Meeting held **Thursday, November 3, 2016** at the Orland Recreation Center. The ABA training will take place at 6:00 p.m. and the Livestock Training will begin at 7:00 p.m. This training will be presented by the Chico State Judging Team with the assistance of the B.L.A.S.T. Team. Dr. Mike Karle will also present the Animal Ethics at this time. Topics covered will include the basics of oral reasons, judging cards, classes offered at the judging event, and an introduction to more judging terms. All Junior, Intermediate, and Senior members will be attending the training facilitated by Chico State and the B.L.A.S.T. Team will assist with the primary member training held in the other room.



LIVESTOCK/ABA FIELD DAY FAST APPROACHING

The Anything But Animals and Livestock Field Day will be held **Saturday, November 19, 2016** at 8:00 a.m. at the Glenn County Fairgrounds. These events are educational events for members to learn how to judge animals when selecting their animal for fair and to understand how the judge is placing the animals at fair. For the ABA judging, the youth can apply the skills learned in their projects to the different classes available. If members have not had project meetings yet, it is a good focus on what skills the member would like to gain from their project. The youth gain better public speaking skills as they give oral reasons on the species/category of their choice. If members plan to exhibit an animal at the fair, youth must participate in the Countywide Field Day, give oral reasons and attend Animal Ethics Training every year. If youth cannot attend this event, call the UCCE Office and notify your Key Leader as soon as possible prior to the event for possible make up options. ABA members who plan to exhibit in the fair must participate in a countywide 4-H event in their project area (this would include the ABA Judging Day, Food Fiesta, or Fashion Revue.) Primary members who plan to exhibit at fair must attend at least one countywide event.



UCCE Office Closed for Holiday

The UCCE Office will be closed **Tuesday, November 11**, in observance of Veterans Day, and **Thursday, November 24**, and **Friday, November 25**, in observance of Thanksgiving.

COUNTYWIDE NEWS & EVENTS

COUNTRY PUMPKINS WORK DAYS

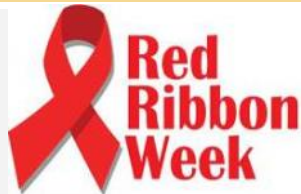
IT'S A-"MAZE"-ING AT THE CORN MAZE

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fundraiser. The maze will be held **every weekend in October, from 9:30 a.m. to 5:00 p.m.** See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition, Country Pumpkins has thousands of pumpkins to choose from, miniature to huge. Also available will be decorative gourds and specialty pumpkins. For more information about the Corn Maze, contact the UCCE Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575 or visit the website at www.countrypumpkins.org.

PLAZA 4-H Saturday, Oct. 1	WILLOWS 4-H Saturday, Oct. 8	CLOVER 4-H Saturday, Oct. 22
B.L.A.S.T. Sunday, Oct. 2	LAKE 4-H Sunday, Oct. 9	SCHAFFERT 4-H Sunday, Oct. 23
GRINDSTONE Sunday, Oct. 2	ORLAND 4-H Saturday, Oct. 15	STONEY CREEK 4-H Saturday, Oct. 29
ELK CREEK Sunday, Oct. 2	CAPAY 4-H Sunday, Oct. 16	LAKE 4-H Sunday, Oct. 30



RED RIBBON WEEK OCT. 23-31, 2016



The 4-H Council and B.L.A.S.T. Team ask that you wear the bracelets during Red Ribbon Week and promote a "Drug Free" community. Please wear the red wristbands that are distributed at your October club meeting. We would like to thank Glenn County Farm Bureau for the donation of the wristbands. This years theme is "YOLO, Be Drug Free."

ADOPT-A-FAMILY COMMUNITY SERVICE OPPORTUNIT

Glenn County 4-H will again be participating in the Adopt-A-Family program in early December. Be on the lookout for more specific information as the holiday season approaches, so your club can be prepared to make someone's holiday shine a little brighter.



GET READY, IT'S TIME TO BOWL!!!



The Bowl-A-Thon will be hosted by Glenn County 4-H and chaired by the Capay 4-H Club. Start forming your teams (4-5 to a team). The date is **Saturday, October 29, 2016**. There will be two sessions, 10:00 a.m. and 12:30 p.m. Minimum pledges are \$50 per person/\$250 per team. See registration forms enclosed. Turn registration forms in or call our office as soon as possible to secure the time slot you prefer. There will be a costume contest, best team name contest and lots of prizes awarded. Deadline to turn in the registration form is extended to **Monday, October 21, 2016**.

Each club is required to provide four, or more, door prizes for this event. It can be anything such as hats, pens, t-shirts etc. Please drop the door prizes by the UCCE Office by **Monday, October 17, 2016**. Each club is asked to bring one dozen cookies/cupcakes to the event as well.

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull

Vidi Gonzalez

Contact information:

mullfamily530@gmail.com

cowgirl4@hotmail.com

Meeting Schedule:

1st Monday of the month at
Capay Elementary, 7:00 p.m.



CLOVER 4-H CLUB

Community Club Leader:

Gina Taylor

Neisha Furtado

Contact information:

gmt70@mindspring.com

Neisha.weinrich@att.net

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.



ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.



GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.



LAKE 4-H CLUB

Community Club Leader:

Katie Boles

Charissa Olmos

Contact information:

kateseale@earthlink.net

colmos@me.com

Meeting Schedule:

1st Monday of the month at
Lake Elementary, 7:00 p.m.



NEW COUNTY-WIDE COMMUNITY SERVICE: WEST HAVEN ANGELS PROJECT

There is a new activity arising in the 4-H world, open to all Glenn County 4-H'ers, and it is called West Haven Angels. This new activity is for kids to go and help seniors in our community. We will be helping the seniors at West Haven by playing and talking to them. Our first meeting has already passed and was a great success. On March 17, 2016 a group of Glenn County 4-H'ers went to West Haven, played BINGO with the seniors and had a blast. Seniors have a hard time playing the game, finding the right spaces, and hearing the numbers, so we helped them by telling them the number that was called and finding the spaces. The seniors LOVED having someone to talk to and play BINGO with! When we left, we were sad and so were the residents but we assured them that we would be back next month with a new surprise for them.

If you are interested in joining this project and have more questions, please contact Amber and Abbie Kurth at 530-624-7760.



ORLAND 4-H CLUB

Community Club Leader:

Trina Daniels
Kim Campbell

Contact information:

katrinadaniels1228@gmail.com

Meeting Schedule:

1st Monday of the month at
UCCE Office, 6:30 p.m.



PLAZA 4-H CLUB

Community Club Leader:

Ryan Edson

Contact information:

mandyedson@hotmail.com

Meeting Schedule:

1st Wednesday of the month at
Plaza School, 7:00 p.m.



Plaza 4-H club kicked off its first meeting on September 2nd with a packed room! We got right down to business. Matt Freitas led the Flag Salute and Gusten Titus led the 4-H pledge. We introduced our new key leader Ryan Edson. Front and center were the newly elected officers. President Ciara Fleming, Vice-President Sarah Carrow, Secretary Thea Baldrige, and Treasurer Annie Belter. These new officers passed out last year's Record Books. Amy Freitas was then introduced to discuss the upcoming Plaza led events. A sign up book was passed around so the 4-H members and parents could volunteer to help. Project leaders for the 2016-2017 year were introduced by Mr. Edson. We concluded the meeting with refreshments.

Respectfully submitted by: George Jongsma, Reporter.

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez
Melissa Cloyd

Contact information:

thealmightyfamily@gmail.com
c.manor@yahoo.com

Meeting Schedule:

2nd Wednesday of the month at
Fairview School, 6:45 p.m.

Schaffert had a fun first meeting. They are always fun. There is a Tractor Supply fundraiser on October 8th, and Schaffert will host a table as well as tell people about 4-H. 4-H week is the first week in October, and Schaffert will be doing a window display. The 4-H County Wide Round-Up event is scheduled for 09/18/16. We finished the meeting with a recreation game called Human Scavenger Hunt. It was pretty fun. The position of Reporter is still open. *Respectfully submitted by: Brayden Sims.*



STONEY CREEK 4-H CLUB

Community Club Leader:

Randy Baylor
Thad Williams

Contact information:

randy@mjsheilton.com
t.j.williams1886@sbcglobal.net

Meeting Schedule:

1st Tuesday of the month at
UCCE Office, 7:00 p.m.

On September 6 we held our first monthly meeting. Our officers this year are Cody Baylor as President, Jack Williams as Vice President, Austin Baylor as Secretary, Jaden Williams as Treasurer and me, Jenna Wilson as Reporter. We have some more offices that we hope to fill. We discussed many new things and 3 people reported on the officer training. We have many things to look forward to this year. And I would like to give a big thank you to Mr. Baylor and Mr. Williams for putting the time and effort into to being our club's Key Leaders. *Respectfully submitted by: Jenna Wilson, Reporter.*



WILLOWS 4-H CLUB

Community Club Leader:

Susan Shippelhouse
Marsha Squier
Abby Chapman

Contact information:

shippelhouse4@gmail.com
squiermarsha@yahoo.com
cowgirl95988@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Murdock School, 7:00 p.m.



COUNTYWIDE PROJECT INFORMATION

COUNTY-WIDE ENTOMOLOGY: INSECT COLLECTION PROJECT



Like to examine all the bugs around your house? Think that butterflies make great displays? The Insect Collection Project is open to all members county-wide. There will be 4 meetings and an

optional springtime collecting trip. We will cover collecting insects, proper pinning techniques, insect identification, and creating a collection to go on public display & be judged by a professional entomologist in Spring 2017.

Meetings will be held on Oct. 13, Nov. 17, Dec. 13, and May 2. The first meeting is **October 13** from 5:30 -7:30 at the UCCE Office. There is a \$45 charge that will cover the cost of a display case, butterfly spreading board, pinning block, and insect pins. OPTIONAL: an aerial & sweep collecting net can be purchased for \$15 (there are 2 available to loan); or you can upgrade to a wooden display case for an additional \$25. For more information, contact the UCCE Office at 865-1107.

COUNTY-WIDE GARDENING: JR. MASTER GARDENER PROJECT



"Make it grow...." with us!

Come and join the fun as we meet and learn what each of you want to do with an outdoor gardening project!

Do you want to grow flowers, food, fruit, learn about organic gardening, mulching/composting, water conservation, yard safety, tool care, grafting, identify plants, create a veggie garden at the Orland fairgrounds, do community projects for others, go on field trips to UC Davis, local plant nurseries, visit Patrick Ranch gardens or other gardens in the north state? We will make you a "green thumb" gardener, learn new skills about nature, yourself, others and have new experiences together! We are "open" to learn what you want to learn...sign up and join the fun! Contact the UCCE Office for more information.

COUNTY-WIDE RABBIT PROJECT

The county-wide rabbit and cavy project meeting for October is cancelled. The next meeting will be held in November. If you have any questions about this project, please call Jennifer Scritchfield at 330-0324.



COUNTY-WIDE DISC GOLF PROJECT

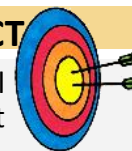


The sport of disc golf evolved as an offshoot of many games spawned by the Frisbee craze. This is a beginner class and primary members are welcome. This class will cover the basics of the game and each class day we will visit a different course. There is a \$5.00 charge for a new disc and children will need their own transportation to the courses. There is class cap of fifteen, so first come, first served. For more information, call Marty Cloyd at 865-1054.

COUNTY-WIDE SHOOTING PROJECT

For all new and returning sport shooting members, there will be a **MANDATORY** sport shooting orientation meeting to be held on **Tuesday, December 6, 2016** at 7:00 p.m. at the Cooperative Extension Office. Parents will need to attend this meeting. There will be paperwork to complete and a registration fee will be collected at that time.

COUNTY-WIDE ARCHERY PROJECT



The countywide archery project will meet starting in December. The first meeting will be held on **Wednesday, December 7, 2016** from 6:00 p.m. to 7:00 p.m. at the UCCE Office. **This meeting will be a MANDATORY meeting for all archery project members and parents.** Paperwork and a registration fee will be collected. There is limited enrollment in this project so call the office to reserve your space.

DAIRY REPLACEMENT HEIFER PROJECT

The Dairy Replacement Heifer Breeding dates for 2016-2017 Springers Project is **August 10 - October 10, 2016**. The Jr. Heifer Calf, Yearling Heifer, and Two year old Springer forms are available at the UCCE Office or online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information_Dairy_Replacement_Heifer_Program/. The Jr. Heifer Calf form A is due **Thursday, December 1**, and form B is due **Thursday, March 9, 2017**, to the UCCE Office. For more information, please contact the Replacement Heifer Leaders Trina and Marty Poldervaart at 520-6211.

HONORS AND RECOGNITION

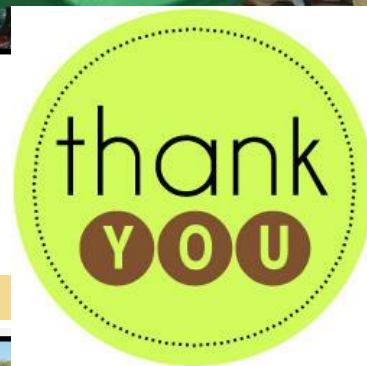
CONGRATULATIONS TO ALL THE STAR AWARDS AND LEADER APPRECIATION WINNERS!

The Star Awards and Leaders' Appreciation Dinner was held on **Sunday, October 2, 2016** at the Arts & Crafts Building, Glenn County Fairgrounds. Over 400 awards were given and 4-H members and leaders were recognized for their achievements from the past year. We would like to thank all the members, parents, and leaders that attended this event. We would also like to thank Lake 4-H Club for chairing the event and Andy's Butcher Block for the wonderful meat.



GLENN COUNTY ROUND-UP EVENT WAS A HUGE SUCCESS!

Thank you to all the Junior/Teen Leaders, Club Officers, B.L.A.S.T. Team, Project Leaders, Key Leaders, and Event Chair, Amy Freitas. Without all your hard work, the 4-H Round-Up Event would not have been such the huge success that it was! This event truly shows what 4-H is about and all the fun projects involved! Your time was well spent as we signed up many new 4-H members that day! Way to go!



CORN MAZE CLEANUP DAY



Great job Glenn County 4-H!

SECTIONAL, STATE & NATIONAL NEWS

YOUTH IN ACTION AWARDS 2017



National 4-H Council is now accepting applications for the 2017 4-H Youth in Action Awards to be presented at the eighth annual Legacy Awards in Washington, D.C. on **March 21, 2017**. As the highest honor National 4-H Council awards to 4-H youth, the 2017 awards will recognize one remarkable 4-H'er within each pillar area: Agriculture, Healthy Living, Citizenship, and STEM.

Each of the four 4-H Youth in Action Awards pillar winners will receive:

Scholarship: \$5,000 scholarship for higher education. In addition, one National 4-H Youth in Action Award winner will be selected from the four pillar winners and receive an additional \$5,000 scholarship for higher education.

Public Recognition: An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on March 21, 2017. For qualifications, application rules, and information on past honorees, please visit: http://4-h.org/4-h-legacy-awards/?utm_medium=email&utm_source=blast1&utm_campaign=YIA17#youth-in-action.

CALIFORNIA FOCUS 2017

Join us! Youth ages 14-19 can experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours, and fun activities on **June 16-20, 2017** in Sacramento CA. For more information, visit: http://4h.ucanr.edu/4-H_Events/CF/.



2017 STATE FASHION REVUE "The Road to Fashion"



The State Fashion Revue committee is excited to announce the five categories for 2017. Returning categories are Traditional and Upcycled for members in the Clothing & Textiles project (no change in rules). Consumer Science Purchased, \$40 limit is open to all 4-H members; the category criteria have been updated. The first challenge is the Knit Challenge, open to any 4-H member to make a garment out of knit fabric. The second is the Stripe/

Print/Plaid Challenge, open to members in the Clothing & Textiles project—choose 2 of the 3 designs to include in a sewn garment or outfit. Look for the 2017 service project announcements next month and the event details as they are finalized. For more information, please visit: http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

4-H AT THE NORTH BAY SCIENCE DISCOVERY DAY

Help promote the University of California 4-H Youth Development Program at the North Bay Science Discovery Day on **October 29, 2016** at the Sonoma County Fairgrounds. Please register to help at the 4-H booth during the event where you will lead two activities: Cork Mobile and Boat Float. For more information, visit: <http://www.northbayscience.org/>. Register to staff the booth, visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=18903>.



OPEN BARN IN OCTOBER - A GOAT EDUCATION DAY

Crees Brothers Farm is hosting a goat educational day that will include lectures from local veterinarians, live demonstrations, and exhibits on basic goat care on **October 22, 2016** from 9:00 a.m. to 3:00 p.m. in Davis. For more information, visit: <https://www.facebook.com/events/1405508076132149/>.

4-H & FFA LIVESTOCK QUIZ BOWL

Register now to participate in the 2016 Livestock Quiz Bowl on **October 15, 2016** at the Grand National Livestock Exposition, Horse Show & Rodeo in Cow Palace. Registration is due October 7, 2016. The winning 4-H and FFA teams will qualify to compete at the Livestock Quiz Bowl contest at the Western National Roundup in Denver, CO in January 2017. For more information, visit: http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/.



MEMBER SPOTLIGHT STAR AWARDS

Congratulations to all the members that received their star ranking for the 2015-2016 4-H year!

Congratulations



Bronze

B.L.A.S.T.



Emerald



Platinum



Gold



Silver



All Star

Nonprofit Organization
U.S. Postage
PAID
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Permit No. 63

UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
GLENN COUNTY
P.O. BOX 697
ORLAND, CA 95963



Sun Mon Tue Wed Thu Fri Sat

 TO MAKE THE BEST BETTER						1 PLAZA 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m.
2 S.L.A.S.T./GRINDSTONE/ ELK CREEK 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m.	3 6:30 p.m. ORLAND 4-H CLUB MEETING	4 6:00 p.m. STONEY CREEK 4-H CLUB MEETING	5 7:00 p.m. PLAZA 4-H CLUB MEETING <i>National 4-H Week</i>		6 ELK CREEK 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.	7 GRINDSTONE 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.
			STONEY CREEK 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.	6:00 p.m. CO-WIDE AVAIN PROJECT MEETING UCCE OFFICE		8 WILLOWS 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m. SCHAFFERT 4-H TRACTOR SUPPLY PAPER CLOVER 10:00 a.m. - 2:00 p.m.
9 LAKE 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m. CLOVER 4-H TRACTOR SUPPLY PAPER CLOVER 10:00 a.m. - 2:00 p.m.	10 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING 7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING WILLOWS 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.	11 6:00 p.m. GRINDSTONE 4-H CLUB MEETING 6:00 p.m. ELK CREEK 4-H CLUB 6:45 p.m. SCHAFFERT 4-H CLUB MEETING HI 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.	12 CAPAY 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.	13 ORLAND 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m. 4:00 p.m. CO-WIDE OUTDOOR ADVENTURE PROJECT MEETING UCCE OFFICE 5:30 p.m. CO-WIDE ENTOMOLGY PROJECT MEETING UCCE OFFICE	14 OFFICE CLOSED 10:00 a.m. to 1:00 p.m. PLAZA 4-H TRACTOR SUPPLY PAPER CLOVER 4:00 p.m. - 7:00 p.m.	15 ORLAND 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m. LAKE 4-H TRACTOR SUPPLY PAPER CLOVER 10:00 a.m. - 2:00 p.m.
16 CAPAY 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m. B.L.A.S.T 4-H TRACTOR SUPPLY PAPER CLOVER 10:00 a.m. - 2:00 p.m.	17 Livestock & ABA Field Day Planning Meeting UCCE Office 5:30 p.m. 4-H Council Meeting UCCE Office 7:00 p.m.	18 5:30 p.m. CO-WIDE LEATHER PROJECT MEETING UCCE OFFICE	19 ABA LEADERS' TRAINING UCCE OFFICE 5:30 p.m. LIVESTOCK LEADERS' TRAINING UCCE OFFICE 7:00 p.m.	20	21 Bowl-A-Thon Registration Due UCCE OFFICE 5:00 p.m. 6:15 p.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE	22 CLOVER 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m.
23 SCHAFFERT 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m.	24	25	26 Proficiency Committee Meeting UCCE Office 6:00 p.m.	27	28	29 STONEY CREEK 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:30 p.m.
30 LAKE 4-H CORN MAZE WORK DAY 9:30 a.m. - 5:00 p.m.	31	Red Ribbon Week Wear your red wristband to school				BOWL-A-THON 10:00 a.m. & 12:30 p.m.

November 2016

Sun Mon Tue Wed Thu Fri Sat

<p>Find us on facebook</p> 	<p>https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843</p> <p>#4H Grows Here</p>	<p>1</p> <p>6:00 p.m. STONEY CREEK 4-H CLUB MEETING</p>	<p>2</p> <p>7:00 p.m. PLAZA 4-H CLUB MEETING</p>	<p>3</p> <p>6-8:00 p.m. CO-WIDE AVIAN PROJECT MEETING UCCE OFFICE</p> <p>ABA & LIVESTOCK JUDGING 101 TRAINING</p> <p>Orland Rec. Center 6:00 p.m.</p>	<p>4</p> <p>6:15-7:30 p.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE</p>	<p>5</p>
<p>6</p> 	<p>7</p> <p>6:30 p.m. ORLAND 4-H CLUB MEETING</p> <p>7:00 p.m. CAPAY 4-H CLUB MEETING</p> <p>7:00 p.m. LAKE 4-H CLUB MEETING</p>	<p>8</p> <p>6:00 p.m. GRINDSTONE 4-H CLUB MEETING</p> <p>6:00 p.m. ELK CREEK 4-H CLUB MEETING</p>	<p>9</p> <p>6:45 p.m. SCHAFFERT 4-H CLUB MEETING</p>	<p>10</p>  <p>6-8:15 p.m. CO-WIDE RABBIT SAV'N PROJECT MEETING UCCE OFFICE</p> <p>EMERALD STAR PROJECT DEADLINE</p> <p>UCCE OFFICE</p>	<p>11</p>  <p>VETERANS DAY</p> <p>OFFICE CLOSED</p>	<p>12</p>
<p>13</p>	<p>14</p> <p>7:00 p.m. CLOVER 4-H CLUB MEETING</p> <p>7:00 p.m. WILLOWS 4-H CLUB MEETING</p> <p>4-H Food Fiesta Planning Meeting</p> <p>UCCE Office 6:00 p.m.</p>	<p>15</p> <p>Club Reporter ROUNDUP DEADLINE</p> <p>5:30-7:00 p.m. CO-WIDE LEATHER PROJECT MEETING UCCE OFFICE</p>	<p>16</p>	<p>17</p>	<p>18</p> <p>6:15-7:30 p.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE</p>	<p>19</p> <p>LIVESTOCK/ABA FIELD DAY</p> <p>Fairgrounds 8:00 a.m.</p> 
<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p> <p>OFFICE CLOSED THURS & FRI FOR THANKSGIVING</p> 	<p>25</p>	<p>26</p>
<p>27</p>	<p>28</p> <p>Fundraiser Dinner Planning Meeting UCCE Office 5:30 p.m.</p> <p>4-H Council Meeting</p> <p>UCCE Office 7:00 p.m.</p>	<p>29</p>	<p>30</p>	<p>Find us on Instagram</p> <p>ucce_glenn_county-4h</p> 		



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2016-2017



EVENT	CLUB/CHAIR	DATE	LOCATION	TIME	REGISTRATION DEADLINE/DUE DATE
AUGUST					
National Night out/Leader Recruitment	Lake/Willows 4-H Club	Tuesday, August 2, 2016	Downtown Orland/Willows	6:00 p.m.	N/A
Awards & Recognition Committee Meeting	Committee Members	Monday, August 15, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, August 15, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, August 16, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Club Officer Training	4-H Staff/Schaffert	Saturday, August 20, 2016	UCCE Office	9:00 a.m. - 1:00 p.m.	
Key Leader Leadership Meeting	All Members	Monday, August 22, 2016	UCCE Office	5:30 p.m.	RSVP by Thursday, August 18, 2016
Dairy Replacement Heifer Breeding Dates	All Members	TBA	N/A	N/A	See Dairy Replacement Heifer Requirements
SEPTEMBER					
4-H Round Up Event	Plaza 4-H Club	Sunday, September 18, 2016	Glenn County Fairgrounds	12:00 p.m. - 2:00 p.m.	N/A
Livestock & ABA Field Day Planning Meeting	Clover/ Schaffert VP of Livestock & Home Ec.	Monday, September 19, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, September 19, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, September 20, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Farm Bureau Farm Day	Hi 4-H	Wednesday, September 21, 2016	Glenn County Fairgrounds	TBA	N/A
Corn Maze Work Day	All Clubs	Saturday, September 24, 2016	Country Pumpkins	9:00 a.m.	N/A
New Leader Orientation	4-H Staff	Wednesday, September 28, 2016	UCCE Office	6:00 p.m.	Thursday, August 25, 2016
OCTOBER					
Corn Maze Host Day - Plaza	Plaza 4-H Club	Saturday, October 1, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
North Section Council Meeting	All Members	Saturday, October 1, 2016	TBA	10:00 a.m.	N/A
Corn Maze Host Day - B.L.A.S.T./Grindstone/Elk Creek	Elk Creek, Grindstone, B.L.A.S.T.	Sunday, October 2, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Star Awards/Leaders' Appreciation	Lake 4-H Club/UCCE	Sunday, October 2, 2016	Glenn County Fairgrounds	3:00 p.m.	N/A
National 4-H Week Window Displays	Each Club	October 2-8, 2016	Various locations	N/A	Deadline 9/22/16 - locations
Board of Supervisors National 4-H Week Proclamation	B.L.A.S.T.	Tuesday, October 4, 2016	Willows Board of Supervisors	9:00 a.m.	N/A
National Youth Science Day	All Clubs	Wednesday, October 5, 2016	N/A	N/A	TBA
Fall Tractor Supply Paper Clover Event	All Members	October 5-16, 2016	Willows Tractor Supply	N/A	N/A
WHY Jr. & Teen Leadership Conference	North Section Council	October 7-9, 2016	Camp NEED, Whiskeytown, Shasta Co.	TBA	Friday, August 12, 2016
Corn Maze Host Day - Willows	Willows 4-H Club	Saturday, October 8, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Lake	Lake 4-H Club	Sunday, October 9, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
4-H Enrollment Deadline (Eligible for Fair)	All Clubs	Monday, October 10, 2016	UCCE Office	N/A	Monday, October 10, 2016
Corn Maze Host Day - Orland	Orland 4-H Club	Saturday, October 15, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Capay	Capay 4-H Club	Sunday, October 16, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Livestock & ABA Field Day Planning Meeting	Committee Members	Monday, October 17, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, October 17, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fair Board Meeting	Glenn County Fair	Tuesday, October 18, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
ABA Leaders' Training	4-H Staff/VP of Home Ec.	Wednesday, October 19, 2016	UCCE Office	5:30 p.m.	N/A
Livestock Leaders' Training	4-H Staff/ VP of Livestock	Wednesday, October 19, 2016	UCCE Office	7:00 p.m.	N/A
State Record Book Due	U.C. Davis	Friday, October 20, 2016	Mail to U.C. Davis	5:00 p.m.	Thursday, June 30, 2016
Corn Maze Host Day - Clover	Clover 4-H Club	Saturday, October 22, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Schaffert	Schaffert 4-H Club	Sunday, October 23, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Make a Difference Day	Each Club	Saturday, October 22, 2016	N/A	N/A	N/A
Proficiency Committee Meeting	Committee Members	Wednesday, October 26, 2016	UCCE Office	6:00 p.m.	N/A
Red Ribbon Week (Wear your wristband)	All Members	October 23 through 31, 2016	Everywhere		Theme: "YOLO. Be Drug Free"
Bowl-A-Thon	Capay 4-H Club	Saturday, October 29, 2016	Orland Bowl	10:00 a.m. & Noon	Thursday, October 13, 2016
Corn Maze Host Day - Stoney Creek	Stoney Creek 4-H Club	Saturday, October 29, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
Corn Maze Host Day - Lake	Lake 4-H Club	Sunday, October 30, 2016	Country Pumpkins	10:00 a.m.-6:00 p.m.	N/A
NOVEMBER					
Livestock (and ABA) Judging 101 Training Meeting	VP Livestock/B.L.A.S.T./ Clover	Thursday, November 3, 2016	Orland Recreation Center	6:00 p.m.	N/A
State Record Book Evaluations	State 4-H Office	November 4-6, 2016	State 4-H Office, Davis, CA	TBA	Online Registration for Evaluators October 3, 2016
State Leaders Forum	Sectional Council	November 6-8, 2015	Flamingo Resort, Santa Rosa	TBA	Tuesday, September 13, 2016
Emerald Star Application Due	4-H Staff	Thursday, November 10, 2016	UCCE Office	5:00 p.m.	Thursday , November 10, 2016
Beef Replacement Breeding Dates	All Clubs	TBA	All Members	N/A	N/A
Food Fiesta Planning Meeting	Orland 4-H Club	Monday, November 14, 2016	UCCE Office	6:00 p.m.	TBA
Fair Board Meeting	Glenn County Fair	Tuesday, November 15, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
ABA Judging Day	Schaffert 4-H Club	Saturday, November 19, 2016	Glenn County Fairgrounds	8:00 a.m.	N/A
Livestock Field Day	Clover/ VP Livestock	Saturday, November 19, 2016	Glenn County Fairgrounds	8:00 a.m.	N/A
Fundraising Dinner Planning meeting	Capay, Clover and Willows	Monday, November 28, 2016	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, November 28, 2016	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
DECEMBER					
Adopt A Family Shopping	Teen Council	TBA	TBA	TBA	N/A
Across Club Project Form Due	All Members	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	To be eligible to participate in fair.
Club Outreach Report and Program Plans Due	4-H Staff	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	Tuesday, December 1, 2016
4-H/FFA Dairy Replacement Heifer Project Forms Due	All Clubs	Thursday, December 1, 2016	UCCE Office	5:00 p.m.	Thursday, December 1, 2016
Presentation Training	BLAST	Thursday, December 8, 2016	UCCE Office	6:30 p.m.	N/A
Record Book Planning Meeting	Record Book Committee	TBA	UCCE Office	5:30 p.m.	N/A
Adopt A Family Donation Deadline	All Clubs	Wednesday, December 14, 2016	UCCE Office	5:00 p.m.	Wednesday, December 14, 2016
Coats for Kids	All Clubs	November 14-December 14, 2016	Various locations	N/A	N/A
Fair Board Meeting	Glenn County Fair	Wednesday, December 21, 2016	Fairgrounds - Directors Building	6:30 p.m.	Agenda Deadline - 2 weeks prior to meeting
Scholarship Workshop	All High School Members	TBA	UCCE Office	10:00 - 2:00 p.m.	TBA

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES. Updated: October 7, 2016



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2016-2017



EVENT	CLUB/CHAIR	DATE	LOCATION	TIME	REGISTRATION DEADLINE/DUE DATE
JANUARY					
Record Book Committee Meeting	Committee Members	TBA	TBA	TBA	N/A
North Section Council Meeting	All Members	Saturday, January 7, 2017	TBA	TBA	N/A
Beef Weigh-ins/ Beef Ownership Deadline	Glenn County Fair	Monday, January 16, 2017	Livestock Commission Yard	9:00 a.m.	Monday, January 16, 2017
Horse Identification/Lease Forms Deadline (120 days)	Horse members	Monday, January 16, 2017	UCCE Office	5:00 p.m.	Thursday, January 12, 2017
Farm Bureau Crab Feed	Glenn County Farm Bureau	Saturday, January 21, 2017	Glenn County Fairgrounds	6:00 p.m.	Thursday, January 21, 2017
Council Meeting	Council Officers	Monday, January 23, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Food Fiesta, Creative Arts & Skills Day	Orland/ VP ABA	Saturday, January 28, 2017	Glenn County Fairgrounds	10:00 a.m.	Two weeks prior
FEBRUARY					
County Presentation Day	Stoney Creek/Willows	Friday, February 3, 2017	Willows Intermediate School	Primary 6:00 p.m. All other 7:00 p.m.	
All Star/B.L.A.S.T. Applications Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 24, 2017
Scholarship Applications Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 24, 2017
Junior/Teen Leader Leadership Development Application Available	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, March 24, 2017
4-H Camp Applications Available (Counselor, Campers and Adults)	4-H Staff	Monday, February 6, 2017	UCCE Office	8:00 a.m.	Thursday, April 14, 2017/Counselors due 2/27
4-H State Ambassador Application Due	4-H Staff	TBA	CA State 4-H Office	TBA	TBA
Fundraiser Dinner Assignments and ticket sales due from Clubs	All Clubs	Thursday, February 23, 2017	UCCE Office	5:00 p.m.	N/A
Animal Ethics	UCCE Office	Saturday, February 25, 2017	UCCE Office	8:00 a.m.	TBA
Livestock Challenge	Stoney Creek/B.L.A.S.T.	Saturday, February 25, 2017	UCCE Office	9:00 a.m.	TBA
Fashion Revue Planning Meeting	Committee/ VP ABA	Monday, February 27, 2017	UCCE Office	5:30 p.m.	N/A
Council Meeting	Council Officers	Monday, February 27, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
MARCH					
Pre-Weigh Dates for Sheep, Swine & Goat (60 days)	Glenn County Fair	TBA	Glenn County Fairgrounds	5:00 p.m.	
Cookhouse Club Schedule Available	4-H Staff	Wednesday, March 1, 2017	UCCE Office	8:00 a.m.	N/A
4-H Camp Teen Counselor Applications Due	4-H Staff	Thursday, March 2, 2017	UCCE Office	5:00 p.m.	Thursday, March 2, 2017
North Section Council Meeting	All Members	Saturday, March 4, 2017	TBA	TBA	N/A
4-H Fundraiser Dinner	Capay, Clover and Willows	Saturday, March 4, 2017	St. Monica's Church	3:30 p.m.-7:30 p.m.	N/A
4-H Camp Teen Counselor Interviews	4-H Staff	Sunday, March 5, 2017	UCCE Office	3:30 p.m.-8:00 p.m.	N/A
Dog Identification Forms Deadline (60 days)	Dog members	TBA	UCCE Office	5:00 p.m.	Thursday, March 16, 2017
Sheep, Goat, Swine Ownership Deadline	Glenn County Fair	TBA	Glenn County Fair Office	TBA	N/A
Fashion Revue Planning Meeting	Committee/ VP ABA	Monday, March 20, 2017	UCCE Office	5:30 p.m.	
Council Meeting	Council Officers	Monday, March 20, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
All Star/ B.L.A.S.T. Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Junior Leader Leadership Development Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Scholarship Applications Due	4-H Staff	Thursday, March 23, 2017	UCCE Office	N/A	Thursday, March 23, 2017
Friends of the Fair Dinner	All Members	Saturday, March 25, 2017	Glenn County Fairgrounds	6:30 p.m.	N/A
APRIL					
Sectional Presentation Day	Council	TBA		9:00 a.m.	TBA
All Star/B.L.A.S.T./Scholarship/LDA Interviews	4-H Staff	Thursday, April 6, 2017	UCCE Office	6:00 p.m.	N/A
Glenn Co. 4-H Horse Show	Horse Leaders	Saturday, April 8, 2017	Glenn County Fairgrounds	8:00 a.m.	Pre-Entries postmarked by March 31, 2017
Presentation Make up Form Due	Key leader	Thursday, April 13, 2017	Key Leader	5:00 p.m.	Thursday, April 6, 2017
Countywide Archery Shoot & BBQ	Archery Members	TBA	West Valley Bow Hunters Range	Noon	N/A
Spring Tractor Supply Paper Clover Event	All Members	TBA	Willows Tractor Supply	N/A	N/A
4-H Camp Applications Due (Campers and Adults)	4-H Staff	Thursday, April 13, 2017	UCCE Office	5:00 p.m.	Earlybird \$10 Fee
4-H Market Animal Report Due	All Livestock Members	Thursday, April 13, 2017	UCCE Office	5:00 p.m.	Thursday, April 13, 2017
Fair Entry Form Deadline	All Members	TBA	Glenn County Fair Office	5:00 p.m.	
Rabbit and Avian Ownership Deadline (30 days)	Avian and Rabbit Members	TBA	N/A	N/A	Tuesday, April 18, 2017
Council Meeting	Council Officers	Monday, April 24, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
Fashion Revue and Quilt Show Practice	Plaza 4-H Club	Wednesday, April 26, 2017	Hamilton High School	6:00 p.m.	N/A
Fair Clean up Day #1	All Members	Saturday, April 29, 2017	Glenn County Fairgrounds	8:00 a.m. - noon	N/A
Fashion Revue and Quilt Show	Plaza 4-H Club	Saturday, April 29, 2017	Hamilton High School	8:30 a.m.	TBA
MAY					
Cookhouse Club Schedule Due	All Clubs	Thursday, May 4, 2017	UCCE Office	5:00 p.m.	Thursday, May 4, 2017
Fair Clean up Day #2	All Members	Saturday, May 6, 2017	Glenn County Fairgrounds	8:00 a.m. - noon	N/A
Glenn County Fair	Glenn County Fair	May 18-21, 2017	Glenn County Fairgrounds		See Fair website for entry details
State 4-H Field Day	All Members	Saturday, May 27, 2017	UC Davis	8:00 a.m. - 6:00 p.m.	TBA
JUNE					
Post Fair Meeting	All Clubs	TBA	TBA	TBA	N/A
2017 State 4-H Horse Classic	Statewide	TBA	Murieta Equestrian Center, Rancho Murieta, CA	TBA	TBA
Club Outreach Due (if any additions)	4-H Staff	Thursday, June 15, 2017	UCCE Office	5:00 p.m.	Thursday, June 15, 2017
Calendar of Events Planning Meeting	All Clubs	Monday, June 19, 2017	UCCE Office	5:00 p.m.	N/A
Council Meeting	Council Officers	Monday, June 19, 2017	UCCE Office	7:00 p.m.	Agenda Deadline- 10 days prior
4-H Summer Camp	Council	TBA	Camp Tehama	arrive between 10:30-11:00 a.m.	
Citizenship Washington Focus	Nationwide	TBA	Washington, D.C.	N/A	
California Focus	Statewide	TBA	Sacramento	N/A	
Home Economic Award Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
Proficiency Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
5 Presentation Award Applications Due	4-H Staff	Thursday, June 29, 2017	UCCE Office	5:00 p.m.	Thursday, June 29, 2017
Record Books Due	All Clubs	Friday, June 30, 2017	Key Leader	5:00 p.m.	Friday, June 30, 2017
JULY					
County Record Book Judging	Orland 4-H Club	TBA	UCCE Office	1:00 - 7:00 p.m.	Books and Judges' names to UCCE Office by July 1, 2017
State Leadership Conference	All Star/B.L.A.S.T.	TBA	TBD	TBA	
Dan Gomes Dairy Award Application Due	4-H Staff	Thursday, July 13, 2017	UCCE Office	5:00 p.m.	Thursday, July 13, 2017
Year-End Club Reporting, Club Planning Guide & Completion Reports Due	4-H Staff	Thursday, July 27, 2017	UCCE Office	5:00 p.m.	Thursday, July 27, 2017

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES. Updated: October 7, 2016



Glenn County 4-H Bowl-a-Thon

Saturday, October 29, 2016

Orland Bowl, Orland - 10:00 a.m. & 12:30 p.m.

Bowling Team Registration Form

Turn into the UCCE Office by **Thursday, October 13, 2016**

P.O. Box 697

821 E. South Street

Orland, CA 95963

Phone (530) 865-1107

Fax (530) 865-1109

How to Participate:

- Form a team of five members. Adults and Youth welcome! You do not have to be a member of 4-H.
- Select a bowling session time.
- Have each individual bowler complete an individual bowler's pledge sheet raising a minimum of \$50.00 or at least \$250.00 per team.
- Bring complete pledge forms with money to your session the day of the event in your best costume!

Awards given for:

- Top individual who raised the most money
- Best Costume Contest
- Best Team Name
- Top three individual scores

REGISTER AS SOON AS POSSIBLE TO ENSURE SESSION TIME

Team Name: _____

Organization: _____

Circle Preferred Bowling Session: 10:00 a.m. 12:30 p.m.

	NAME	ADDRESS	EMAIL ADDRESS	DAY PHONE
1. CAPTAIN				
2. BOWLER				
3. BOWLER				
4. BOWLER				
5. BOWLER				

All proceeds will help fund the Glenn County 4-H program. Your donation is helping support Star Awards Event, State Leadership Conference, Livestock and ABA Field Day, Livestock Challenge, County Presentation Day, Fashion Revue, Fair clean up, awards and Camp.



Individual Bowlers Pledge Sheet

Bowl-a-Thon



Saturday, October 29, 2016
Orland Bowl, Orland - 10:00 a.m. & 12:30 p.m.

Be sure to bring this form completed to the Bowling Alley on Saturday, October 29, 2016

Bowler's Name: _____

- Individuals are asked to collect \$50.00 or more in pledges. Be sure to collect the money to turn in at the event.

Donor's Name	Address	Amount Per Donation	Date Collected



Total Cash Received: \$ _____
Total Checks Received: \$ _____
Total Amount Received: \$ _____

2017 FAIR REQUIREMENTS TO EXHIBIT AT THE GLENN COUNTY FAIR



University of California
Agriculture and Natural Resources

The Glenn County 4-H Council minimum requirements for the 4-H year completion and eligibility for the Glenn County Fair participation are in the County by-laws and reads as the following:

If applicable, the form - Across Project, Club, or County - must be completed and approved by the first Thursday in December, of the program year. If not, then the member is not eligible to exhibit at Fair. Appeal to Council for extenuating circumstances after deadline.

Primary Fair Participation Requirements

In order to be eligible to exhibit at the Fair, members must complete the following:

- Attend 70% of Club meetings prior to the Fair.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to Fair entry forms deadline (See Make Up Policy).
- Participate in a Countywide 4-H event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.

Anything But Animals / Still Exhibits / Fair Participation Requirements

In order to be eligible to exhibit Anything But Animals / Still Exhibits projects at the fair, members must complete the following:

- Attend 70% of Club meetings prior to the Fair entry form deadline.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to fair entry forms deadline (See Make Up Policy).
- Participate in a countywide 4-H event in project area.
- Give presentation at the County level or judge or be a Room Coordinator at County/Sectional Presentation Day (to qualify to judge or be a Room Coordinator: must be 13 years or older as of December 31st of the program year and have given one gold presentation in the past).
- All Star/B.L.A.S.T. must give a presentation at a Countywide event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.

Livestock Fair Participation Requirements

In order to be eligible to exhibit an animal at the Fair, including Replacement Heifers, members must complete the following:

- Attend 70% of Club meetings prior to the Fair entry form deadline.
- Maximum of two (2) meetings may be made up with a Key Leader approval prior to Fair entry forms deadline (See Make Up Policy).
- Participate in a Countywide Field Day and give reasons.
- Attend Animal Ethics Training every year.
- Give presentation at the County level or judge or be a room coordinator at County/Sectional Presentation Day (to qualify to judge or be a Room Coordinator: must be 13 years or older as of December 31st of the program year and have given one gold presentation in the past).
- All Star/B.L.A.S.T. must give a presentation at a Countywide event.
- Attend a minimum of six hours of instruction in project area.
- Be enrolled in 4-H by the second Monday in October.
- May only sell one (1) market animal (Dairy and Beef Replacement Heifers are not considered market, but are breeding or commercial).
- Turn in completed record book (see Completion of Year Requirements) by June 30th of current year to be eligible to sell at the following year's Fair.
- On the 4th year of selling the same species, indicate second animal you raised within a 4-H project or list another 4-H project you have met the minimum requirements, and get that project leader to sign your Livestock Fair Participation Report.

2016-2017

IMPORTANT FAIR LIVESTOCK DEADLINES AND TARGET WEIGHTS

- Glenn County Fair: May 17-21, 2017
- 4-H Program Enrollment Deadline: October 10, 2016
- Entry form Deadline (applies to all below) due to the Fair Office: TBA
- Livestock Fair Participation Report due to UCCE Office: April 13, 2017

Beef

- Beef Replacement Heifer Ownership Deadline: November 13, 2016
- Breeding Dates for Beef Replacement Heifers: November 6, 2016 to January 23, 2017
- Beef Ownership Deadline (120 days) and Beef Pre-weigh in: January 16, 2017
- Beef Replacement Heifer Paperwork Deadline: January 17, 2017

Dairy

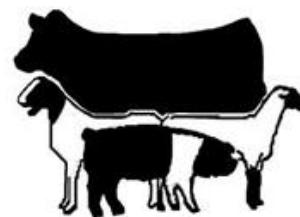
- Two-Year-Old Springer Ownership Deadline: August 1, 2016
- Dairy Replacement Heifer Paperwork Deadline due to 4-H Office: December 1, 2016
- Yearling Heifer Ownership Deadline: January 1, 2017
- Junior Heifer Calf Ownership Deadline: March 1, 2017
- Dairy Replacement Heifer Form B due to the 4-H Office: March 30, 2017

Horse/Dog

- Horse Identification/Lease Deadline (120 days). Forms due to the UCCE Office: January 17, 2017
- Dog Identification Deadline (60 days). Forms due to the UCCE Office: March 17, 2017

Market Animals

- Sheep/ Goat/ Hog Ownership Deadline (60 days): March 17, 2017
- Pre-Weigh Date: To Be Announced
- Rabbit and Avian Ownership deadline (30 days): April 16, 2017
- Breeder and Feeder Animals Ownership Deadline (30 days): April 16, 2017



Auction Weights:

Sheep:	110-150 pounds	Swine:	215-280 pounds
Market Beef:	1000-1400 pounds	Goats:	60-105 pounds
Pen of Chickens:	3-5 pounds each (3)	Pen of Rabbits:	2.5-5 pounds each (3)

No animal under minimum weight will be allowed to sell. Animals exceeding maximum upper weight limits will not be eliminated from the sale (unless sifted during conformation classes), but will only be paid to the upper weight limit.

Livestock Loan Sources:	Colusa-Glenn Farm Credit Glenn County Farm Service Agency	Glenn County 4-H Council Your Local Bank
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It is highly recommended that livestock exhibitors obtain insurance on their project animal.

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Revised 9/14/16 svt