

University of California Agriculture and Natural Resources

Making a Difference for California



4-H ROUNDUP

DEC 2016 & JAN 2017

If you have any questions concerning 4-H events, activities or policies, etc., please give us a call. We're here to help!

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INSERTS

Dec 2016/Jan 2017 Calendars
Adopt-A-Family Letter
Carl's Feed Letter
Livestock/ABA Results & Official Judge Placings

Sara van Tol

4-H Youth Development
Program Representative

Betsy Karle

County Director

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THIS MONTH'S HIGHLIGHTS



IT'S GETTING COLD!

COATS FOR KIDS

As cold weather approaches, there are children in our community who need a coat. In order to help out with that, Glenn County 4-H has decided to collect coats and distribute them to children in need who live here in Glenn County. We are asking for NEW & USED, clean coats, in good condition. They can be dropped off at the following locations through **Wednesday, December 14, 2016**: Glenn County Cooperative Extension Office, 821 E. South Street in Orland; Glenn County Farm Bureau Office, located at 831 5th Street, Orland; Plaza Elementary School, located at 7322 County Road 24, Orland; Lake Elementary School, located at 4672 County Road N, Orland; Capay Elementary School, located at 7504 Cutting Ave., Orland; Murdock Elementary School, located at 655 French Street, Willows; Willows Intermediate School, located at 1145 Cedar Street, Willows; and Willows High School, located at 203 N Murdock Ave., Willows. Our focus is "Coats for KIDS", but we take adult sizes as well. For more information, please call the UCCE Office at 865-1107. A big thank you to the 4-H members chairing this effort, cooperating agencies and contributors!



ADOPT-A-FAMILY



Glenn County 4-H is once again participating in the "Adopt-A-Family" program in Glenn County. This year we are sponsoring 4 children and 2 elders. If you or someone you know can help in providing anything, please contact the Cooperative Extension Office at 865-1107, or come by 821 E. South Street, Orland, and drop off items by 5:00 p.m. on **Wednesday, December 14, 2016**, so that we can plan accordingly. If you buy gifts for the family, please do not wrap them. See insert for details.



Looking for Holiday Gifts?

We will have the 4-H items available for purchase in the UCCE Office all of **December**. Come by and find a great 4-H gift!

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:

NO MEETING IN DECEMBER!

Monday, January 23, 2017

Monday, February 27, 2017

Monday, March 20, 2017

Monday, April 24, 2017

Monday, June 19, 2017

Council Meetings will be held **at 7:00 p.m.** at the Cooperative Extension Office. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



PRESENTATION DAY PLANNING MEETING



There will be a Presentation Day Planning Meeting on **Monday, December 19, 2016** at 5:30 p.m. at the UCCE Office. All Key Leaders, leaders, and event chairs are encouraged to attend.

PRESENTATION DAY TRAINING

A Countywide Presentation Training will be held on **Thursday, December 8, 6:30 p.m.**, at the UCCE Office in Orland. It will be geared toward new members and leaders. All 4-H members planning to exhibit any animals at the Glenn County Fair must give a presentation at the County Presentation Event to be held on **Friday, February 3**. Primary members will begin at 6:00 p.m., all other presentations start at 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two presentations, one of which must be a gold, can sign up to be a judge or room coordinate at the county event instead of giving a presentation. The new 2016 Presentation Manual is available on our website, please visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/. Be sure to look at it for additional changes.



SCHOLARSHIP WORKSHOP



Are you wondering how you will pay for college or trade school? Attend this scholarship boot camp workshop and learn how to get organized and ready to apply for scholarships. This workshop is best for freshmen to seniors in high school. Come join the fun! The workshop takes place **December 28**, from 10:00 a.m. to noon at the UCCE Office. If you plan to attend, please call the UCCE Office to reserve a spot.

FOOD FIESTA

FOOD FIESTA, Creative Arts & Skills Day



Mark your Calendars!

Saturday, January 28, 2017 at the Glenn County Fairgrounds—Arts & Crafts Building
10:00 a.m.

Be on the lookout for more information soon.

This is a fun-filled day where all 4-H Members are welcome to showcase their cooking, baking, arts and crafts and many other talents. You do not need to be enrolled in a foods project to participate in the foods portion of this event.

GLENN COUNTY 4-H STAFF REPORT

2017 4-H HONEY BEE ESSAY CONTEST



The National Beekeeping Essay Contest is now open. This contest is sponsored by The Foundation for the Preservation of Honey Bees, Inc. and it is open to all active 4-H Club members. However, previous national winners are not eligible, but the state winners are welcome to re-enter.

This year's Essay Topic is "How can MP3 (Managed Pollinator Protection Plan) more effectively protect honey bees from pesticide exposure?" Wow! Now that's quite a topic and will certainly require lots of research into what is being done already across the country and in your home state. In case you didn't know, in 2014 President Obama created a task-force (basically a group of very knowledgeable people) to develop a plan on how to help pollinators including honey bees. This resulted in the creation of "The National Strategy to Promote the Health of Honey Bees and Other Pollinators", which among other topics contains a recommendation for development of Managed Pollinator Protection Plans in states across the country. Most states focused on developing strategies for pollinator protection from pesticides, but many have also addressed other important issues such as meeting nutritional needs of pollinators and developing best management practices. It is wonderful to see the entire country coming together to help our pollinators. And it is particularly important to engage younger generations in the conversation on this important topic. This is why it is crucial to hear your great ideas about how to make the MP3s even greater.

In order to choose the State winner in time to submit the winning essay to the National competition, state essays are due to Elina L. Niño by 5:00 p.m. PST on **Friday, January 27, 2017** and you can email them to elnino@ucdavis.edu To find all the rules for the competition visit The Foundation for the Preservation of Honey Bees website at: <http://preservationofhoneybees.org/essays/2017-4h-essays-2>.

KEEP OUR YOUTH SAFE AT PROJECT MEETINGS

Did you know the state provides 4-H Safety Notes for the different projects. Check out these resources at: [http://safety.ucanr.edu/4-H Resources/Clover Safe Notes by Project Area/](http://safety.ucanr.edu/4-H%20Resources/Clover%20Safe%20Notes%20by%20Project%20Area/).



FEED & NUTRITION MEETING



There will be an informational feeds and nutrition meeting on **Thursday, January 5, 2017**, 6:30 p.m. at Carl's Feed and Supply in Willows. All leaders, project members and parents are invited. Because of the new regulations, all show feeds are being reformulated. It is necessary for project members to be aware of the new regulations. For more information, please call 934-3333.

Sara will be out of the office from January 9 until, tentatively, the middle of February.



Cooperative Extension Office Closed for Holidays

The 4-H Office will be closed **Friday, December 23** through **Monday, December 26**, and **Friday, December 30** through **Monday, January 2**, and **Monday, January 16**, in observance of Martin Luther King, Jr. Day.

COUNTYWIDE NEWS & EVENTS

CRAB FEED SERVERS & DESSERTS NEEDED

Are you 6th grade or above? Come volunteer to help serve at the Glenn County Farm Bureau Crab Feed on **Saturday, January 21, 2017**, at the Glenn County Fairgrounds. You will eat pizza first, prior to your serving duties, so please be on time! It is important to be on your best behavior and look presentable. You will be expected to stay the entire length of time that you are needed. We ask that you wear your white 4-H shirt with denim pants. It is also asked that all clubs bring any aprons to the UCCE Office so all youth have aprons to wear at this event. Many people attending the Farm Bureau Crab Feed Dinner are very generous supporters of the 4-H Program and we want to represent 4-H well! The Farm Bureau is also looking for 10 primary kids, first come first served, who would like to come set tables and put down placemats from 10:30 a.m. to 11:30 a.m. **Please RSVP by Thursday, January 12, 2017 to the Cooperative Extension Office at 865-1107.**



Keep that holiday baking apron on!

The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 20**, or to the fairgrounds by noon on **Saturday, January 21**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.

HORSE IDENTIFICATION/LEASE FORMS DUE

Remember to get your horse I.D form in by **Monday, January 16, 2017**, if you are a new member or using a new horse this year. This form must be on file 120 days prior to any horse event sponsored by Glenn County 4-H. The horse I.D. Registration form is available at: <http://ceglenn.ucanr.edu/files/225932.pdf>. If you are leasing your horse, please fill out the additional State 4-H Equine Lease Agreement Form at: <http://ceglenn.ucanr.edu/files/249431.pdf>.



BEEF WEIGH-IN

Beef weigh-ins are quickly approaching! Steer weigh-ins and ear tagging will be held on **January 16, 2017** beginning at 9:00 a.m., at the Orland Livestock Commission Yard.



BEEF REPLACEMENT HEIFER FORM

Beef Replacement Heifer Project Forms now available at http://d2w7gersd1ix5b.cloudfront.net/files.ashx?t=fg&f=Replacement_Heifer_Form.pdf&rid=GlennCoFair. Be sure to turn in the completed form at beef weigh-in, on **January 16, 2017** or to the Fair Office prior to then. You do not need to bring your animal to weigh-in, but you will need to pick up an ear tag to tag your heifer.

MARK YOUR CALENDARS

4-H FUNDRAISER DINNER

SATURDAY, MARCH 4, 2017

Mark your calendars for **Saturday, March 4, 2017** for the 4-H Fundraiser Dinner. The dinner is being chaired by the Willows, Clover & Capay 4-H Clubs. The dinner will be held at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have.



COUNTYWIDE NEWS & EVENTS

PRESENTATIONS - UPDATED MANUAL AND RUBRICS!

GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, February 3, 2017

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. REMEMBER: In order to exhibit an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or a room coordinator if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement. **Adults, leaders and parents** are needed to judge or be a room coordinator.

HOW: **REGISTRATION ACCEPTED ONLINE ONLY!** See Glenn County Cooperative Extension website for registration survey at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/. If you do not have computer access, there are computers available at the Cooperative Extension Office.

WHAT: A presentation may be a demonstration, illustrated talk, science or engineering presentation, educational display talk, impromptu speech, informative or persuasive prepared speech, interpretive reading, share the 4-H fun skits, and cultural arts. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the Presentation Manual on the State 4-H website for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more details and judges' rubrics, refer to the 2016 [Presentation Manual](#).

Be sure to look at page 10 in the manual for requirements for each type of presentation. Main changes are: removal of audio visual (you can still do PowerPoint), modified rubrics, award system, and anyone can ask questions.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (5-8 years old) will not be judged, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, blue medal, or a red or white certificate. Three judges and one room coordinator for every 10 participants are needed. Contact the Cooperative Extension Office if you can help, as presenters will not be able to participate if we do not have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or room coordinating the event

Plus 2 points for each primary member participating

Those needing special accommodations, please contact the Cooperative Extension Office before the event.

If you have any questions, contact your 4-H club leader or the Cooperative Extension Office. See you **Friday, February 3, 2017**. Deadline for online registration is **Monday, January 16, 2017**.



GLENN COUNTY 4-H



Glenn County 4-H is once again participating in the “Adopt-A-Family for Christmas” program. This year we are sponsoring 4 children and 2 elders. The Glenn County family and elderly have been carefully selected by the Glenn County Human Resource Agency, and remain anonymous. If you have any questions or would like to help with this project, please call 865-1107. All items and monetary donations need to be delivered to the UCCE Office by **Wednesday, December 14, 2016** or sooner!

Please bring all gifts & donations unwrapped. Hi 4-H (Teen Council) will divide the gifts evenly, then wrap them.

The children's information: **Family #62**

- **Girl A, 4 years old** - Shirt/Pant size 5T, shoe size 9 kids. Other Needs/Wants: Peppa Pig toys and Elsa toys.
- **Boy B, 7 years old** - Shirt/Pant size 8, shoe size 1 kids. Other Needs/Wants: Pokémon drawing book and Pokémon toys.
- **Girl C, 11 years old** - Shirt size small, pant size 12, shoe size 5. Other Needs/Wants: Coloring kit.
- **Boy D, 17 years old** - Shirt size large, pant size 34, shoe size 9. Other Needs/Wants: Blanket, large jacket, and socks.

The Elders' information:

- **Elder DD, Male** - Shirt size 2XL. Wants/Needs: Bed pillows, leftover food containers, deep pocket queen bed sheets, light jacket, and Winco gift card.
- **Elder EE, Female** - Shirt size 1XL. Wants/Needs: Sweatshirt, fuzzy socks, blanket, and Sav Mor gift cards.

Touch a Life, Make a Difference!

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowggirl4@hotmail.com

Meeting Schedule:

1st Monday of the month at
Capay Elementary, 7:00 p.m.

Clover Arts & Crafts project
and their Christmas project.



CLOVER 4-H CLUB

On November 10, 2016 Clover 4-H had a club achievement night to recognize its members. People received many awards, such as pins and stripes for their hats. Billie Throm and Kate Amaro did a speech as Healthy Living Officers, did an active roll call, and talked about the monthly healthy living board. We talked about the 4-H Roundup and Magella Millen went as a Hi 4-H member and she sold pizza there to raise money and she said that she discovered new projects at the event. We also talked about the Star Awards BBQ. Nick Flowerdew went and he said that they passed out lots of awards and served a delicious dinner after. Geoff and Erin Bitle attended the Leader Orientation and became the new beef leders. Staci Lanzi organized a window display at Health Habit for National 4-H Week. On October 22, we had Make-A-Difference Day at the Jacinto Grange where we cleaned. On that same day, was our Country Pumpkins workday. October 29 was the annual Bowl-A-Thon and Clover 4-H had team sign ups. The meeting was adjourned by our president Daria Danley. We cannot wait for another great year of 4-H! *Respectfully submitted by: Shelby Nissen, Clover 4-H Reporter.*

CLOVER 4-H CLUB

Community Club Leader:

Gina Taylor
Neisha Furtado

Contact information:

gmt70@mindspring.com
Neisha.weinrich@att.net

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.



Elk Creek 4-H Club put on a wonderful
Thanksgiving dinner for their community!

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.

At Lake 4-H Club's December
meeting the club
participated in the Yoga 4-H
Pledge.

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

1st Monday of the month at
Lake Elementary, 7:00 p.m.



ORLAND 4-H CLUB

Community Club Leader:

Trina Daniels
Kim Campbell

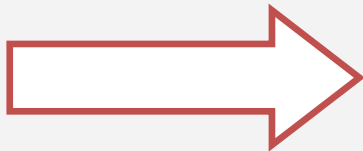
Contact information:

katrinadaniels1228@gmail.com

Meeting Schedule:

1st Monday of the month at
UCCE Office, 6:30 p.m.

Orland Arts & Crafts project
and their fall button tree
project.



PLAZA 4-H CLUB

Community Club Leader:

Ryan Edson

Contact information:

mandyedson@hotmail.com

Meeting Schedule:

1st Wednesday of the month at
Plaza School, 7:00 p.m.

Plaza 4-H Club had its third meeting on Wednesday, November 2. Jackson Edson led the flag salute and Caden Titus led the 4-H pledge. President Ciara Flemming led the discussion about upcoming events such as fundraisers. Special guest speaker, Britt Grimmsman, talked about thank you notes. Matt Freitas passed out awards for livestock participation, perfect attendance, record books and others. The meeting was adjourned at approximately 8:00 p.m. with milk and cookies. *Respectfully Submitted By: George Jongsma, Plaza 4-H Reporter.*

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez
Melissa Cloyd

Contact information:

thealmightyfamily@gmail.com
c.manor@yahoo.com

Meeting Schedule:

2nd Wednesday of the month
at Fairview School, 6:45 p.m.

At the October meeting we initiated new officers for the year. There was information about a candle fundraiser (Brody Padgett) who challenged everyone to sell. If we sell more than 5 you can get a stamp card for Dutch Brothers. The money goes for camperships for people who need help paying for 4-H camp. There are lots of things to sign up for and help like the Pumpkin Patch, Make A Difference Day, and the Bowl-A-Thon. Contact the leaders for more information. It was crowded, and we had a bake sale going at the same time. It was also Schaffert Award night. We got 100% attendance pins, cards with pictures on them, and picked up awards for kids who didn't go the dinner. *Respectfully submitted by: Brayden Sims, Schaffert 4-H Reporter.*

STONEY CREEK 4-H CLUB

Community Club Leader:

Randy Baylor
Thad Williams

Contact information:

randy@mishelton.com
t.j.williams1886@sbcglobal.net

Meeting Schedule:

1st Tuesday of the month at
UCCE Office, 7:00 p.m.

SCHAFFERT 4-H CLUB

The meeting tonight was interesting. We made motions and passed a budget. Schaffert made \$147.00 on the bake sale at Round Table Pizza. Members brought blankets, dog food and cat food to donate to the animal shelter for Make-A-Difference Day. A committee of us are going on November 11 to the shelter to deliver the stuff. Make sure you sign up for the animal ethics, animal judging day and ABA by this Sunday. *Respectfully Submitted by: Brayden Sims, Schaffert 4-H Reporter.*

WILLOWS 4-H CLUB

Community Club Leader:

Susan Shippelhouse
Marsha Squier
Abby Chapman

Contact information:

shippelhouse4@gmail.com
squiermarsha@yahoo.com
cowgirl95988@yahoo.com

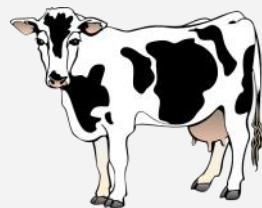
Meeting Schedule:

2nd Monday of the month at
Murdock School, 7:00 p.m.

On August 20, there was a countywide officers training meeting at the UCCE Office. There was several training sessions and team building exercises. It was a lot of fun. On September 12, we had our first club meeting of the new year. We elected our remaining club officers and elected chair people for several committees for events in the next few weeks, like for each week window display set up and clean up committees and for our fundraiser at Round Table Pizza. The fundraiser will be on October 6. Don't forget to bring your homemade baked goods! Don't forget to complete your online enrollment and get your paperwork and enrollment fees turned into the UCCE Office by October 10! Our next club meeting will be on Monday, October 10 at Murdock School. *Respectfully submitted by: Jakob Munguia, Willows 4-H Reporter.*

COUNTYWIDE PROJECT INFORMATION

DAIRY REPLACEMENT HEIFER PROJECT



The next Dairy Replacement Heifer Project Meeting will be held on **Monday, January 16, 2017** at 7:00 p.m. at the Hamilton High School Ag Classroom.

COUNTYWIDE JR. MASTER GARDENER PROJECT



NEW PROJECT!!
If you have not signed up on 4HOnline for this Gardening project, there is

still time. Do you want to grow flowers, food, fruit, learn about organic gardening, mulching/composting, water conservation, yard safety, tool care, grafting, identify plants, create a veggie garden at the UCCE Office, do community projects for others, go on field trips to UC Davis, local plant nurseries, visit Patrick Ranch gardens or other gardens in the north state? Sign up and join the fun! Contact the UCCE Office for more information.

COUNTYWIDE ARCHERY PROJECT

The countywide archery project will meet starting in December. The first meeting will be held on **Wednesday, December 7, 2016** from 6:00 p.m. to 7:00 p.m. at the UCCE Office. **This meeting will be a MANDATORY meeting for all archery project members and parents.** Paperwork and a registration fee will be collected. The meetings will be held on Monday of every week starting in January at the Glenn County Fairgrounds in Flaherty Hall.

COUNTYWIDE WEST HAVEN ANGELS



West Haven Angels is a county wide project meeting at West Haven once a month, October 2016 through May 2017. We will help the residents: play games, decorate cookies, do arts & crafts projects, etc. Our meetings may be holiday themed. In

December, we will sing Christmas carols and in April we may bring small animals for the residents to see.

For more information, contact Amber Kurth at 530-521-2965 or Abbie Kurth at 530-624-7760.

COUNTYWIDE AVIAN PROJECT

Countywide Avian has new show cages!

The Glenn County 4-H Avian club was able to purchase new show cages with a generous donation from Mr. Manny Burrue. The cages are four sets paired cages making it a total of eight, including trays. The club will be able to use the cages at the Livestock Judging Day, Poultry shows, and possibly the fair.

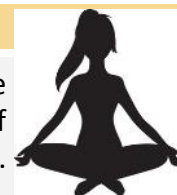
Mr. Burrue has been a wonderful influence and help for the Glenn County 4-H Avian club for many years. He has been a wealth full of knowledge and supportive in the growth of Glenn County's Avian Project. He has invited our club to be involved in poultry shows, to give us 4-Hers the best experiences and has showed up to Avian meetings to explain how to raise chickens. Mr. Burrue is always around to help with anything we need at the fair; from weighing our meat birds at the gate, making sure straw, wood shavings, and feed are provided and helping the judge as much as possible to relieve stress.

To commemorate the cages, the Avian club has had special plates made and placed them on the fabulous new cages. They read; Thanks to the generosity of Manny Burrue for the Glenn County 4-H Avian Club. Thank you Mr. Burrue for everything you have done, you are very much appreciated. *Respectfully submitted by Riley and Gracie Cloyd, Glenn County 4-H Avian Project Members.*



COUNTYWIDE YOGA PROJECT

The Countywide Yoga project will be meeting on the 1st and 3rd Friday of every month at 6:15 p.m. to 7:30 p.m. at the UCCE Office.



HONORS AND RECOGNITION



GLENN COUNTY BOWL-A-THON WAS A HUGE SUCCESS!

Glenn County 4-H held their annual Bowl-A-Thon fundraiser on Saturday, October 29, 2016. All proceeds benefit Glenn County 4-H program to make county events possible and helps 4-H Council to purchase awards for the youth. We would like to thank the local businesses and individuals who donated door prizes to support the bowlers in their efforts. Those making donations of door prizes were: Claire Boles, Garden Club, Orland Grocery Outlet, Enchantment Children's Parties, Dylen & Dominic Tapia, Ryan & Justin Chapman, Maisie Jane's, O'Reilly Auto Parts, Wetz Family, Tractor Supply, Orland Ace Hardware, Salvagno's, Charlene's Country Charm, Glenn County Fair, Les Schwab, Eddy Family, van Tol Family, Auto Zone, Napa Auto Parts, Becky Gruenwald, Creative Apple, Bucke's Feed, Andy's Butcher Block, Orland Dutch Bros., Oscar's, Gray Rock Trucking, Odom Family, Capay Store, Enrique Ramirez, Kurth Family, Schaffert 4-H Club, Laurie & Ashlyn Melo, Orland Bowl, Jackie Gonzalez, Jacy & Bryce Mull, Uncle Chong's, Donna Castillo, Round Table Willows, Round Table Orland, Willows Ace Hardware, Cindy Melvin, Anne Bonesio, Garnet Hill, Kimberly Gonzalez, Willows 4-H Club, Plaza 4-H Club, Orland 4-H Club, Clover 4-H Club, Lake 4-H Club, Schaffert 4-H Club, Capay 4-H Club, Grindstone 4-H Club, Glenn County 4-H Council. Without the generous donations from these businesses and community members, the Bowl-A-Thon would not have been the big success that it was.

We would like to express our appreciation to Orland Bowl owners, Andre & Joyce Carrao, and staff for the use of their facility and your continuous service. We would also like to thank all those that bowled and raised money for this great cause. The overall amount from pledges raised for Glenn County 4-H was \$4,420.00.

The top individuals who raised the most money were Nailia Torres and Mellanie van Tol. The youth team who raised the most money was the Escapees from the Nut House with a total of \$300. We would like to recognize Land O'Lakes for raising a total of \$1,451. The winner of the Best Costume Contest for session one was Greased Lightning – Emma Kochems, Hannah Cloyd, Gracie Cloyd, Hunter Channey, and Ali Kochems. The winner of the Best Costume Contest for session two was the Garden Gnomes – Caden Titus, Bryant Odom, Bryce Mull, Dylen Tapia, Ryan Chapman, and Jackson Edson. The team that won the Best Team Name for session one was the Five Crazy Cousins – Ty Padgett, Brody Padgett, Kayleigh Padgett, Emma Auser, and Hannah Auser. The team that won the Best Team Name for session two was Tutti Frutti Fruit Salad – Kenzie Eddy, Aubree Eddy, Emily Karle, Gabriella Cano, and Ilianna Cano. The top three individual youth bowlers two-game total was: 1st – Ty Padgett with a total score of 252 points, 2nd – Mason Watson with a total score of 249 points and 3rd – Gracie Cloyd with a total score of 226 points. The top individual adult bowler was Larry Smith of Land O'Lakes with a total score of 304 after two games.



Thank you once again to everyone that supported the Glenn County 4-H Bowl-A-Thon and made it a success. Special thanks to Capay 4-H Club youth members and adult volunteers who helped at this event. We appreciate all those who sponsored the bowlers, those who bowled, donated door prizes and those who assisted in any other way.

LIVESTOCK JUDGING FIELD DAY FUN!

Approximately 320 Glenn County 4-H members participated in the Glenn County 4-H Livestock Judging Field Day on Saturday, November 19, 2016, reports 4-H Program Representative Sara van Tol. The Clover 4-H Club, under the leadership of Co-Key Leaders Neisha Furtado and Gina Taylor, organized the field day at the Glenn County Fairgrounds. Also assisting at this event for all primary classes were the Glenn County 4-H B.L.A.S.T. Team Bryce Bolt, Sarah Mendonca and Advisors Landry Otterson and Jamie Marron. Past 2015-16 4-H All Star Garrett Otterson also helped the B.L.A.S.T. Team. Thank you to all the 4-H volunteers that helped with set-up, food concessions, registration, tabulations, and clean-up that made this event possible!

Top point winners in each division are: JUNIOR DIVISION (9-10 years old) – Roy Alexander of the Plaza 4-H Club, INTERMEDIATE DIVISION (11-13) – Nicholas Flowerdew of the Clover 4-H Club, SENIOR DIVISION (14-18 years old) – Meghan Weinrich and Shelby Weinrich with a tie for first place of the Clover 4-H Club.



ANYTHING BUT ANIMALS JUDGING FIELD DAY EXCITEMENT!

Approximately 173 Glenn County 4-H members participated in the annual Anything But Animals Judging Field Day held Saturday, November 19, 2016 reports 4-H Program Representative Sara van Tol. Marcia Sanchez, Schaffert 4-H Club, chaired the event. Those assisting throughout the day were: Orland FFA members, Melissa Cloyd, Allen Family, and Padgett Family. Thank you to all the 4-H volunteers that helped with set-up, registration, tabulations, and clean-up that made this event possible!

Top individual winners in the various age divisions were: JUNIOR DIVISION (9-10 years old) – Dominic Raymundo from Schaffert 4-H Club; INTERMEDIATE DIVISION (11-13 years old) – Jacy Mull from Capay 4-H Club; SENIOR DIVISION (14-18 years old) – Parker Close from Clover 4-H Club.



SECTIONAL, STATE & NATIONAL NEWS

LEADERSHIP WASHINGTON FOCUS 2016



Are you interested in attending additional 4-H leadership/citizenship conferences? Check these trips out. Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The cost: \$1999 (Includes airfare, conference travel, lodging and most meals). The program will take place at the National 4-H Youth Conference Center in Washington

on **July 11-15, 2016**. For more information about this trip and to register, please visit: http://4h.ucanr.edu/4-H_Events/LWF/. Registration deadline is **December 15, 2016**.

4-H SHOOTING SPORTS RIFLE DISCIPLINE WORKSHOP

4-H Shooting Sports Workshop—Rifle Discipline—Bakersfield, CA



4-H Shooting Sports
Learn by Doing

Saturday, March 18, 2017 – 8:00 a.m. – 6:00 p.m.

Sunday, March 19, 2017 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu.

SMALL ANIMAL FIELD DAY

Save the date! The 4-H Small Animal Science Showmanship & Field Day will be held on **Saturday, March 19, 2017** at the Santa Ynez Equestrian Center, Santa Ynez, CA. This field day will be for all members exhibiting small animals including: rabbit, cavy, poultry, and pygmy goat. Registration will be open in January 2016. For more information, visit:

http://4h.ucanr.edu/4-H_Events/Small_Animal_Field_Day/.

CALIFORNIA STATE FIELD DAY 2017



Saturday, May 27, 2017—8:00 a.m. - 6:00 p.m.—University of California, Davis - West Quad

The largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the last Saturday of May on the campus of the University of California, Davis.

Each contest and activity is coordinated by 4-H volunteers and youth, with coordination and facility support provided by the State 4-H Office.

The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology.

CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



MEMBER SPOTLIGHT

Amber Kurth

Lake 4-H Club - West Haven Angels Community Service Project , Sheep, Bowling, Vet Science, Outdoor Adventure, Clothing & Textiles, Arts & Crafts



My 4-H Story

“ I would encourage youth by saying “4-H is a great way to learn leadership activities, you become more confident, you learn public speaking, and it is a good way to meet new people.” - Amber Kurth, Lake 4-H

Some things I learned in a project or from the entire 4-H group include being able to make a difference in my community. I learned this when I went to West Haven and sang Christmas carols to them and when I went there to deliver my horse group's scarecrow that we made for them and tell them about the group. I also learned I could make a difference when I went to my teen council group and we collected canned goods for the local food bank. I never knew how much a visit from children could mean to the elders that live around us or how much people in our community care about each other to give people food when they don't even know them.

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION
GLENN COUNTY
P.O. BOX 697
ORLAND, CA 95963



DECEMBER 2016

Sun

Mon

Tue

Wed

Thu

Fri

Sat

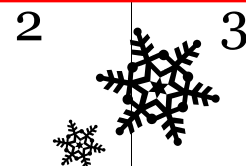
Coats for Kids

November 14th -
December 14th



**NO COUNCIL
MEETING IN
DECEMBER**

1
**ACROSS CLUB
PROJECT FORM
DUE**
UCCE OFFICE
**DAIRY REPLACEMENT
HEIFER PROJECT
FORM A DUE**
UCCE OFFICE



4

5

7:00 p.m. CAPAY 4-H CLUB
MEETING
7:00 p.m. LAKE 4-H CLUB
MEETING

6

6:00 p.m. STONEY CREEK
4-H CLUB MEETING
**MANDATORY SPORT
SHOOTING
ORIENTATION**
UCCE OFFICE 7:00 p.m.

7

7:00 p.m. PLAZA 4-H CLUB
MEETING
**MANDATORY
ARCHERY
ORIENTATION**
UCCE OFFICE 6:00 p.m.



8
**PRESENTATION
TRAINING**
UCCE OFFICE 6:30 p.m.
6-8:00 p.m. CO-WIDE RABBIT/
CAVY PROJECT MEETING
UCCE OFFICE

9



10

3:00 p.m. CO-WIDE
TRACTOR PROJECT
MEETING
UCCE OFFICE

11



12

7:00 p.m. CLOVER 4-H
CLUB MEETING
7:00 p.m. WILLOWS 4-H
CLUB MEETING
6:30 p.m. ORLAND 4-H
CLUB MEETING
6:00 p.m. GRINDSTONE 4-H
CLUB MEETING

13

6:00 p.m. ELK CREEK 4-H
CLUB MEETING
5:30-7:00 p.m. CO-WIDE
ENTOMOLOGY MEETING
UCCE OFFICE

14

6:45 p.m. SCHAFFERT 4-H
CLUB MEETING
**ADOPT-A-FAMILY
DONATION
DEADLINE**
UCCE OFFICE



15
**ADOPT-A-FAMILY
& COATS FOR KIDS
DROP OFF**
WILLOWS MEMORIAL
HALL 5:00 p.m.

16

17

18

**PRESENTATION DAY
PLANNING MEETING**
UCCE OFFICE 5:30 p.m.

19

20

5:30-7:00 p.m. CO-WIDE LEATHER
CRAFT PROJECT MEETING
UCCE OFFICE

21

22

**HAPPY
HOLIDAYS**

OFFICE CLOSED FOR THE HOLIDAYS

25

OFFICE CLOSED FOR THE HOLIDAYS

26

27

28


**SCHOLARSHIP
WORKSHOP**
UCCE OFFICE
10:00 a.m.—noon

29

30

6:15-7:30 p.m. CO-WIDE YOGA
PROJECT MEETING
UCCE OFFICE

31

OFFICE CLOSED FOR THE HOLIDAYS

2017 JANUARY

Sun Mon Tue Wed Thu Fri Sat

| | | | | | | | |
|-----------------------------------|---|---|--|---|---|--|--|
| Club Reporter ROUNDUP DEADLINE |  2 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING OFFICE CLOSED | 3 6:00 p.m. STONEY CREEK 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING | 4 7:00 p.m. PLAZA 4-H CLUB MEETING | 5 CARL'S FEED MEETING Carl's Feed, Willows 6:30 p.m. 6-8:00 p.m. CO-WIDE AVIAN PROJECT MEETING UCCE OFFICE | 6 6:15-7:30 p.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE | 7 | |
| | 8 | 9 7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING 6:00 p.m. GRINDSTONE 4-H CLUB MEETING | 10 6:00 p.m. ELK CREEK 4-H CLUB MEETING | 11 6:45 p.m. SCHAFFERT 4-H CLUB MEETING | 12 CRAB FEED SERVERS RSVP DEADLINE UCCE OFFICE 6-8:00 p.m. CO-WIDE RABBIT/CAVY PROJECT MEETING UCCE OFFICE | 13 FOOD FIESTA REGISTRATION DEADLINE UCCE OFFICE | 14 3:00 p.m. CO-WIDE TRACTOR PROJECT MEETING UCCE OFFICE |
| | 15 |  16 OFFICE CLOSED BEEF WEIGH-INS Livestock Commission Yard 9:00 p.m. HORSE IDENTIFICATION FORMS DUE UCCE OFFICE |  17 PRESENTATION REGISTRATION DEADLINE UCCE OFFICE 5:30-7:00 p.m. CO-WIDE LEATHER CRAFT PROJECT MEETING UCCE OFFICE | 18 | 19 | 20 |  21 FARM BUREAU CRAB FEED Glenn County Fairgrounds 6:00 p.m. |
| | 22 | 23 4-H Council Meeting UCCE Office 7:00 p.m. | 24 | 25 | 26 6-8:00 p.m. CO-WIDE RABBIT/CAVY PROJECT MEETING UCCE OFFICE | 27 6:15-7:30 p.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE |  28 FOOD FIESTA Fairgrounds—Arts & Crafts Building 10:00 a.m. |
| | 29 | 30 | 31 | | | | |



HEAD



HEART



HANDS



HEALTH

Save the Date
4-H FUNDRAISER DINNER
SATURDAY, MARCH 4, 2017

Carl's Feed & Supply

811 North Tehama Street
Willows, CA 95988
Phone: 530-934-3333 Fax: 530-934-3334

Web: www.carlsfeedandsupply.com

October 17, 2016

*Save the date
January 5, 2017
6:30 PM*

Dear FFA Advisors & 4-H Club Leaders:

We once again would like to invite all club leaders, advisors, project members, and parents to our annual feed and nutrition meeting. This year's meeting is EXTREMELY important for anybody wishing to exhibit or sell an animal at his or her county fair.

The FDA has imposed new guidelines in regards to feeds containing antibiotics. As of January 1, 2017, a veterinarian will have to authorize any antibiotic use in the feed. This means that a VFD will be required for any type of medicated feed containing a medically important antibiotic, including medicated milk replacer and even small quantities of feed for home-raised animals, such as show cattle.

Because of these new regulations all show feeds are being reformulated. It is necessary for project members to be aware of the new regulations in order to follow the necessary guidelines and be able to show/sell at the fair.

Nutrena representative Frank Ward will be here to discuss the new regulation guidelines and changes that will be made to the show feed line. Again, this is a very important meeting and we want to help all exhibitors the best we can to be aware of new FDA regulations in order to have a successful project.

The meeting will be January 5, 2017 at 6:30 PM. Hotdogs and drinks will be provided. If you have any questions give us a call.

Sincerely,

Becky Bernstein

Carl's Feed will again be offering **Buy10 Get the 11th Free** on show feed for project animals...which is equivalent to a **10% Discount!**

OFFICIAL PLACINGS AND REASONS — 2016 LIVESTOCK JUDGING RESULTS

Class 1—Poultry **Official Placing 2-3-1-4** I placed this class of poultry 2,3,1,4. I placed No. 2 over 3 because 3 did not meet the color standard. I placed 3 over 1 because 1's color and comb does not meet the standard. I placed 1 over 4 because 4 is missing comb. For these reasons, I placed this class of poultry 2,3,1,4.

Class 2—Rabbits **Official Placing 1-2-4-3** I placed this class of rabbits 1,2,4,3. I place 1 over 2 because 1 has a nicer type of head and more proportioned set of ears. I placed 2 over 4 because 2 is better put together. 2 arches over the loin better than 4. I placed 4 over 3 because 4 is a little longer body than desired but has a nice arch over the loin. 4 is flatter in the loin. For these reasons, I placed this class of rabbits 1,2,4,3.

Class 3—Meat Goats **Official Placing 1-3-2-4** I placed this class of meat goats 1,3,2,4. I placed 1 over 3 because 3 is more stout and is more heavier muscled. Admittedly 1 is straighter to the angles of the back legs but none the less, 1 started first. I placed 3 over 2 in the middle because not only is 3 bigger topped and heavier muscled, but 3 also out performs and out powers 2 by far. In the bottom, I placed 2 over 4. 2 simply out performs and out powers 4. In addition, 2 is more level over the top and the better designed of the two. Unfortunately 4 falls to the bottom. 4 is the lowest performing, narrowest based goat by far. For these reasons, I placed this class of meat goats 1,3,2,4.

Class 4—Dairy Goats **Official Placing 3-2-1-4** I placed this class of lamancha dairy goats 3,2,1,4. The white doe is classically made with her superior feet and leg structure. She excels with a quality rear udder attachment. If I could improve her, I would like to blend her fore udder a notch smoother which is something I could definitely appreciate with 2. The light tan doe holds the most well balanced fore udder and she's high and wide about her rear udder attachment. Unfortunately, the younger female isn't as level from hooks to pins or all tail in stature so she is 2nd. Even so in my middle pair, I easily placed 2 over 1 as she's tighter shouldered and deeper bodied. I'll admit that the darker tan doe is taller statured but she isn't as well balanced in her fore udder and she's roached rumped so she's 3rd. Finally in a bottom pair of does that aren't as functional, I still used 1 over 4 for a fuller udder and more ideal body composition. I will grant the black doe for being leveler from hooks to pins but she's the poorest conditioned female that's dry so she is last. For these reasons, I placed this class of lamancha dairy goats 3,2,1,4.

Class 6—Sheep **Official Placing 2-4-3-1** I placed this class of sheep 2,4,3,1. I placed 2 over 4 because he is the heaviest muscled lamb in the class while being the strongest made from the ground up. I placed 4 over 3 because he has the advantage of growth and performance. He is the bigger topped and rounder ribbed of the two. I placed 3 over 1 because in a bottom of the lower performing lambs 3 is wider made, heavier muscled and has more to offer over all. 1 is simply the lowest performing, narrowest made sheep in the class. She is 4th. For these reasons, I placed this class of sheep 2,4,3,1.

Class 7—Dairy Heifers **Official Placing 2-4-3-1** I placed this class of Holstein Dairy Heifers 2,4,3,1. I started with a superior production prospect female of quality feet and leg structure that maintains a deeper body and softer feminine feature. To be awfully critical of a good one, I wish she was more up headed and more leveled chinned. In following the most complete female, I placed 4 for heavy bone structure and topline integrity. But she's too heavy conditioned so she's 2nd. A quality drop was most noticeable in my middle pair of 4 over 2 as she's longer and deeper bodied while also exhibiting a more developed udder. I'll admit that 3 is wider pinned but this female is too short and shallow bodied so I placed her 3rd. Finally, in a bottom pair of heifers of lower performance I still used 3 over 1 as she maintains more maternal function. I will grant the oldest heifer for her teat and udder development, but she's too flat, narrow, and early-maturing so she's last. For these reasons, I placed this class of Holstein dairy heifers 2,4,3,1.

Class 8—Beef **Official Placing 3-1-2-4** I placed this class of feedlot steers 3,1,2,4. I placed 3 over 1 because he offers the best combination of structure and design. Now sure I'd like to see him with just a notch more power, still he's clean-fronted, level from hooks to pins and has the most correct angle to his hip and hock. Now I appreciate that 1 is deep sided and level, but he gets flatter ribbed so I left him 2nd. Still in the middle, I liked 1 over 2. He is higher performing, he sweeps back to a softer rear flank and goes with more reach and flex off his rear leg. I'll admit, 2 is wider pinned but from the side he's off balanced. His deepest point is his chest relative to his flank and he is entirely too straight on his rear leg, so I left him 3rd. Nevertheless, I liked 2 over 4 in the bottom, he still had some muscle and center body. 4 may go out with a longer, looser stride, but he is entirely too tight bodied and he's the lightest muscled, he's last. For these reasons, I placed this class of feedlot steers 3,1,2,4.

Class 9—Swine **Official Placing 2-3-1-4** I placed this class of market hogs 2,3,1,4. I placed 2 over 3 because he's cleaner and neater fronted, heavier muscled, and better on his feet and legs on the arrive. 3 is non-descript and plainer in the shape of his muscle, therefore he's 2nd. I placed 3 over 1 because she offers more spring and shape to her rib, is deeper bodied, and sets a bigger, sounder foot to the ground on more substance of bone. 1 is poorer structured as he's lower in his pasterns, he's 3rd. I placed 1 over 4 because in a bottom pair of hogs who both face structural challenges, he is the one who is freer in his stride when on the drive, as well as being squarer made. Though he is expressively muscled, 4 bows out in his rear hocks and overall, is poorest in his rear leg structure, therefore he's last. For these reasons, I placed this class of market hogs 2,3,1,4.

OFFICIAL PLACINGS AND REASONS — 2016 ABA JUDGING RESULTS

PRIMARY DIVISION

Class 1—Sewing **Official Placing 4-3-1-2** I placed this sewing class 4,3,1,2. I placed 4 first because it has many colors, is soft, and has pink. 3 is placed second because it has many colors and is a little soft but has no pink in it. This fabric would not be very good as pajamas but could work. I placed 1 in 3rd because it is soft, but is not multi colored and it does not have any pink. Also, this fabric would not make good pajamas. 2 is last, it does not have any of the details asked for. For these reasons, I placed this sewing class 4,3,1,2.

Class 2—Foods **Official Placing 1-3-2-4** I placed this foods class 1,3,2,4. I placed 1 over 3 because it is fresh fruit. Next, I placed 3 over 2 because canned fruit is still fruit. I placed 2 over 4 because cookies has other ingredients besides sugar. Last, I placed 4 because it is a hard candy and has a lot of sugar. For these reasons, I placed this foods class 1,3,2,4.

Class 3—Consumerism **Official Placing 1-3-2-4** I placed this money class 1,3,2,4. I placed 1 over 3 because the bank has security, people who work there, and you can earn money. Next, I placed 3 over 2 because the mason jar has a lid so money won't spill out and you can hide the jar. I placed 2 over 4 because in a glove, money can be hidden but there is no lid. Last, I placed 4 because the plate has no lid, the money could spill and it would be hard to hide. For these reasons, I placed this money class 1,3,2,4.

JUNIOR DIVISION

Class 1—Consumerism **Official Placing 3-4-2-1** I placed this money class 3,4,2,1. I placed 3 first because the sign, the gift wrap, and the card total is \$17.50 and is in the budget. 4 is placed second because it does not go over \$20 but it does not use as much of the \$20 that your dad wanted you to use. I placed 2 in 3rd because it does go over the \$20 by 50 cents after adding in the gift wrap and card. Last, I placed 1 because the bracelet costs over \$20. For these reasons, I placed this money class 3,4,2,1.

Class 3—Sewing **Official Placing 3-2-1-4** I placed this sewing class 3,2,1,4. I placed 3 first because this is a simple cotton fabric with no pattern to worry about and will be easiest to sew. I placed 2 over 1 because it is cotton but the stripes will need to be lined up so it is a little more difficult than the simple yellow fabric. I placed 1 in 3rd because it is a knit material and it might stretch while it is being sewn. Last, I placed 4 because this is not good fabric for a beginner to use. For these reasons, I placed this sewing class 3,2,1,4.

Class 4—Basic 4-H **Official Placing 4-3-1-2** I placed this sewing class 4,3,1,2. I placed 4 first because it has many colors, is soft, and has pink. 3 is placed second because it has many colors and is a little soft but has no pink in it. This fabric would not be very good as pajamas but could work. I placed 1 in 3rd because it is soft, but is not multi-colored and it does not have any pink. Also, this fabric would not make good pajamas. 2 is last, it does not have any of the details asked for. For these reasons, I placed this sewing class 4,3,1,2.

INTERMEDIATE DIVISION

Class 1—Food **Official Placing 3-1-4-2** I placed this foods class 3,1,4,2. I placed 3 first because the olive oil has the least amount of saturated fat. 1 is placed second because shortening is made from vegetable oil. I placed 4 in 3rd because lard is made from animal fat. Last, I placed 2 because the butter is made from cream. For these reasons, I placed this foods class 3,1,4,2.

Class 2—Arts & Crafts **Official Placing 1-3-2-4** I placed this arts and crafts class 1,3,2,4. I placed 1 first because the flower is focused and clear. The flower captures your attention and the background is not part of the main focus. 3 is placed second because the flower is close up but it is blurry and the background has too much focus. I placed 2 in 3rd because it is a grouping and the entry category is for one flower. Last, I placed 4 because it is a grouping and it is blurry. For these reasons, I placed this arts and crafts class 1,3,2,4.

Class 3—Basic 4-H **Official Placing 2-1-3-4** I placed this basic 4-H class 2,1,3,4. I placed 2 first because it has all of the awards placed correctly. The stars are placed where the current one is displayed prominently. 1 is placed second because it is correct except both stars are displayed prominently. I placed 3 in 3rd because the year stripes are on the wrong side (they should be next to the clover) and the silver star is on the wrong side, also. The heart pin should not be on the hat. Last, I placed 4 because it has several mistakes. The heart pin should not be on the hat, both stars are displayed wrong, the 5 presentation pin and the record book medal are too low on the hat, and the year stripes and pins are on the wrong side of the hat. For these reasons, I placed this basic 4-H class 2,1,3,4.

Class 4—Consumerism **Official Placing 2-3-1-4** I placed this consumerism class 2,3,1,4. I placed 2 first because his money would be safe in the bank and earn interest. It is the best option. 3 is placed second because the money is safe but not earning interest. I placed 1 in 3rd because it would be collecting the money but it is not completely safe and he has no plan. Last, I placed 4 because he has no plan, save no money and it is a mistake to buy friends. For these reasons, I placed this consumerism class 2,3,1,4.

SENIOR DIVISION

Class 1—Leadership **Official Placing 3-1-4-2** I placed this leadership class 3,1,4,2. I placed 3 over 1 because the author discusses the importance of the club officer role and discusses two specific goals and which of the 6 C's to be developed during the year. 1 only did not discuss any of the six C's and does not discuss importance of their leadership role. I placed 1 over 4 because the author did mention the leadership role, but missed discussing the importance in the first section but discusses goals in the second section. I placed 4 over 2 because it does discuss some importance in the first section, and does not discuss any goals or any of the six C's to develop. 2 does not discuss or identify any importance of the leadership, goals or any of the six C's. For these reasons, I placed this leadership class 3,1,4,2.

Class 2—Gardening **Official Placing 2-1-3-4** I placed this gardening class 2,1,3,4. I placed 2 over 1 because 2 is the best system; because the gravel on the bottom provides drainage and the charcoal, just above it, filters impurities or decay keeping the soil sweet. I placed 1 over 3 because the charcoal and gravel are both under the soil but they should be switched around. I placed 3 over 4 because the gravel will provide drainage but there will be no filtering between the bottom and the roots of the plant, and the system in 4 has no drainage at all in the soil. There is no hole to drain and there should be gravel on the bottom. For these reasons, I placed this gardening class 2,1,3,4.

Class 3—Arts & Crafts **Official Placing 1-2-4-3** I placed this arts and crafts class 1,2,4,3. I placed 1 over 2 because it is the best product to get the oil out of the bristles. I placed 2 over 4 because soap and water would get the paint off, but it would take more work than the Mineral Spirits. I placed 4 over 3 because the water would begin to wash off the brush, but not cut through the oil and leaving it to air dry would ruin the brush. For these reasons, I placed this arts and crafts class 1,2,4,3.

Class 4—Health **Official Placing 2-3-4-1** I placed this health class 2,3,4,1. I placed 2 over 3 because singles tennis is a high activity like baling hay. I placed 3 over 4 because it is an activity in comparison with the low impact aerobics. I placed 4 over 1 because moderate weight lifting has the least activity level. For these reasons, I placed this health class 2,3,4,1.

2016 LIVESTOCK JUDGING FIELD DAY RESULTS

Junior

1. Roy Alexander—Plaza
2. Emily Karle—Lake
3. Aaliyah Lopez—Clover
4. Makenna Baker—Lake
5. Paulina Martins—Lake
6. Arianna Boehm—Plaza
7. Maribel Leyva—Capay
8. Jack Schager—Lake
9. Mckenzie Yang - Willows
10. *TIE—Gracie Cutshall—Lake
Luke Schager—Lake
Wyatt Stokes—Lake
13. Olivia Van Straaten—Lake
14. Sophia Berglund—Clover
15. Mercedes Gamboa—Lake

Intermediate

1. Nicholas Flowerdew—Clover
2. Kate Grimsman—Lake
3. Chelsea Weinrich—Clover
4. Hannah Cloyd—Schaffert
5. Carson Karle—Lake
6. *TIE—Tatum Allen—Schaffert
Kaylin Silva—Schaffert
8. Audriahna Hunt—Willows
9. Maddy Nissen—Clover
10. Michael Montes—Lake
11. Reed Alexander—Plaza
12. Payton Cox—Lake
13. George Jongsma—Plaza
14. Meggie Cole—Clover
15. Lane O'Reilly—Clover

Senior

1. *TIE—Meghan Weinrich—Clover
Shelby Weinrich—Clover
3. Breahna Rush—Capay
4. Katherine Taylor—Clover
5. Ryan Shippelhoute—Willows
6. Kelsey Shippelhoute—Willows
7. Riley Cloyd—Schaffert
8. Lauren Taylor—Clover
9. Aaron Ramirez—Lake
10. Leslee Dalrymple—Willows
11. Gerardo Carrillo—Lake
12. Raelene Garnett—Clover
13. Myra Gamboa—Lake
14. Sarah Mendonca—Clover
15. Cole Fumasi—Plaza



2016 ABA JUDGING FIELD DAY RESULTS



Junior

1. Dominic Raymundo—Schaffert
2. Luke Vlach—Clover
3. Adriana Navarro—Willows
4. Gracie Cloyd—Schaffert
5. Mercedes Gamboa—Lake
6. Riley Bittle—Clover
7. Emily Karle—Lake
8. Bryce Mull—Capay
9. Emma Cobb—Lake
10. Vennus Garcia—Willows
11. Lucas Ramirez—Lake
12. Lilly Wetz—Lake
13. Rachel Kurth—Lake
14. Kari Mitchell—Grindstone
15. Sophia Berglund—Clover

Intermediate

1. Jacy Mull—Capay
2. Trinity Cobb—Lake
3. Maddy Nissen—Clover
4. Chelsea Weinrich—Clover
5. Viviana Olmos—Lake
6. Kenzie Eddy—Lake
7. Alison Pinedo—Lake
8. Alison Kochems—Schaffert
9. Billie Throm—Clover
10. Nicholas Flowerdew—Clover
11. Owen Hutsell—Clover
12. Dominickus Weigel—Lake
13. Carson Karle—Lake
14. Ashley Pinedo—Lake
15. Kaitlyn Kampman—Lake

Senior

1. Parker Close—Clover
2. Bryce Bolt—Orland
3. Sierra Johnson—Lake
4. Lauren Taylor—Clover
5. Aaron Ramirez—Lake
6. Amber Kurth—Lake
7. Marissa Peters—Clover
8. Kelsey Shippelhoute—Willows
9. Clarissa Wetz—Lake
10. Leslee Dalrymple—Willows
11. Sarah Mendonca—Clover
12. Citlali Barajas—Willows
13. Magella Millen—Clover
14. Katherine Taylor—Clover
15. Daria Danley—Clover

Great job to all the 4-H members that
judged at the judging field day!

