



If you have any questions concerning 4-H events, activities or policies, etc., please give us a call. We're here to help!

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### INSERTS

Feb/Mar 2017 Calendars  
Fundraiser Dinner Letter & Club Assignments

*Deanna Rogers*

**Deanna Rogers**  
Interim 4-H Program Representative

*Betsy Karle*

**Betsy Karle**  
County Director

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### THIS MONTH'S HIGHLIGHTS

## Northern Area (Sectional) Presentation Day Registration Available!

Follow the link for more information and to sign up: [http://cebutte.ucanr.edu/4-H/Program/Events/Northern Area Presentation Day/](http://cebutte.ucanr.edu/4-H/Program/Events/Northern%20Area%20Presentation%20Day/).

Hosted by Butte County 4-H

**Saturday, April 22, 2017 at Butte Community College**

## Fundraiser Dinner, Carnival and Silent Auction

**Saturday, March 4, 3:30 - 7:30 p.m.**  
**St. Monica's Parish Hall, Willows**

This dinner is being chaired by Willows, Clover and Capay 4-H Clubs. Please contact your club leader to sign up for kitchen duties that your club has been assigned.

Tickets and money from ticket sales need to be turned in to your key leader by **Friday, February 24**, so we can determine how much meat will be needed. Remember to SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the Glenn County 4-H program. This year, we are once again having the silent auction and donation of prizes is welcomed. Please drop items off at the UCCE Office, 821 E. South Street, Orland.

All 4-H families are asked to bring at least two dozen cookies to the Parish Hall between noon and 3:00 p.m. on the day of the event. We need a lot of cakes for the cake wheel too!

### 2017 CAMP DATES! June 22—25



Camp Counselor applications are available at: [http://ceglenn.ucanr.edu/Glenn County 4-H Program 286/Camp/](http://ceglenn.ucanr.edu/Glenn%20County%204-H%20Program%20286/Camp/). They are due to the UCCE Office by **Thursday, March 2, 2017**. Adult and campers applications are available as well!

# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL MEETING DATES

### Council Meeting Dates:

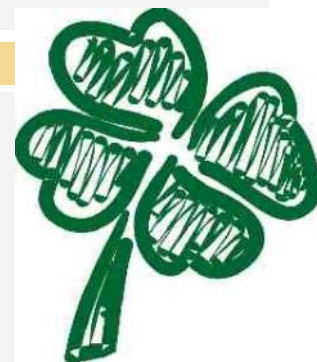
Monday, February 27, 2017  
Monday, March 20, 2017  
Monday, April 24, 2017  
Monday, June 19, 2017



The next Council meeting will be **Monday, February 27**, 7:00 p.m. at the Cooperative Extension Office. All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!

## GLENN COUNTY FAIR 2017 UPDATE—MAY 18-21, 2017

Fair entry form due date is quickly approaching! Entry forms are due **Monday, April 17, 2017** to the Fair Office. This year they will be going to an all online entry program. The Glenn County Fair will only be accepting entries online this year with the exception of the "family back-up animal" these will be a paper copy entry and are due on April 17, the same deadline as all other entries. The only other hard copy paperwork we require is the release and waiver of liability page listed in the guidebook. This completed form is due in the Fair Office on the same day as entries close on Monday, April 17, 2017.



The fair will begin accepting entries on February 15th, 2017. The web-page will be available to begin accepting entries on the same day. Entries are not due until Monday, April 17th, 2017 however the fair encourages you to submit them at your earliest convenience.



If you require assistance with your entries, there is a "how to enter" page in the guidebook along with worksheets to help you. If you require further assistance please contact the Fair Office. The fair staff will be offering classes to help leaders/members complete their registration. The dates of those classes will be announced soon. The UCCE Office will have computers available for members to use to complete entries.

The Glenn County Fair premium book is now available at the Glenn County Fair Office and online at: <http://www.glenncountyfair.org/p/glenn-county-fair/405>. For more information on the Glenn County Fair, visit their website at: <http://www.glenncountyfair.org/>.

The next Junior Livestock Auction Committee Meeting will be held on **February 15, 2017** at 6:00 p.m. in the

## B.L.A.S.T. APPLICATIONS AVAILABLE!

Will you be 13-19 years or older by December 31, 2017? Consider helping the Glenn County 4-H All Star Team in 2017-2018 4-H year as a B.L.A.S.T. (Becoming a Leader All Star in Training) member! Application packets are available at the UCCE Office and online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/All\\_Star\\_-\\_BLASTTeam/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/All_Star_-_BLASTTeam/). The applications will be due **Thursday, March 23, 2017** and interviews will be held April 6, 2017.



## ALL STAR APPLICATIONS AVAILABLE!



Will you be a member in the Senior Division next 4-H program year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2017-2018 Glenn County 4-H All Star. The County 4-H All Star is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications are available at the UCCE Office and online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/All\\_Star\\_-\\_BLASTTeam/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/All_Star_-_BLASTTeam/). Applications will be due by **Thursday, March 23, 2017** and interviews will be held April 6, 2017.

# GLENN COUNTY 4-H STAFF REPORT



## JR. & TEEN LEADERSHIP DEVELOPMENT AWARD APPLICATIONS AVAILABLE

The Glenn County 4-H Council sponsors one recipient to attend the State Leadership Conference with the All Star & B.L.A.S.T. Team. This year's State Leadership Conference will be held in Davis at the University of California on **July 20-23, 2017**. This award is an honor for youth and recognizes Junior and Teen Leaders for their outstanding leadership experiences. Any Junior or Teen Leader who has satisfactorily completed one or more years in Junior or Teen Leadership, including this current year, and is 13 years old or older by December 31, 2016 is eligible to apply. The applications are available at the UCCE Office or online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Scholarships\\_and\\_Awards/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/).



## DON'T FORGET TO COMPLETE FUNDRAISER FORMS

It is important that fundraiser forms are completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. The office will email the fundraiser form with completed signatures, if approved. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.

## FUNDRAISER DINNER COMMITTEE PLANNING MEETING

There will be a Fundraiser Dinner Committee Planning Meeting on **Monday, February 27, 2017** at 6:00 p.m. at the UCCE Office. All Key Leaders, leaders, and club event chairs are encouraged to attend.



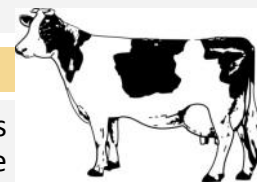
## FASHION REVUE COMMITTEE PLANNING MEETING



Calling all Quilting & Clothing and Textiles (Sewing) Project Leaders, Jr. & Teen Leaders and members! There will be a Fashion Revue Committee Planning Meeting on **Monday, February 27, 2017** at 5:30 p.m. at the UCCE Office. All Key Leaders, leaders, and club event chairs are encouraged to attend. This year's theme for State is "The Road to Fashion" with fun new project categories.

## 87TH ANNUAL HOARD'S DAIRYMAN COW JUDGING CONTEST

Attention all dairy leaders and members, if you would like to participate in the Hoard's Dairymen Cow Judging Contest 2017, we have the judging materials available at the UCCE Office. Entries must be postmarked on or before **March 23, 2017**. Four cash awards are made to the winning 4-H clubs.....\$100 for first; \$75 for second; \$50 for third; and \$25 for fourth.



## IN SEARCH OF A VOLUNTEER TO CHAIR THE 4-H FAIR PARADE FLOAT!

The Glenn County Fair is putting on the Fair Parade this year. Their goal will be to move the parade to Friday evening to accommodate participants in both the parade and Junior Livestock Auction. The fair has asked that 4-H and FFA participate in helping in any way possible. 4-H floats are encouraged by clubs and or project groups. **Council would love to have all primary members participate by walking in the parade!** Contact the UCCE Office at 865-1107 if you are interested in chairing or helping out with this committee.



## COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, February 20**, in observance of Presidents' Day.  
**OFFICE HOURS:** Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

# COUNTYWIDE NEWS & EVENTS

## LIVESTOCK CHALLENGE & ETHICS TRAINING

**MAKE-UP ANIMAL ETHICS TRAINING WILL BE HELD AT 8:00 A.M.**

### 2017 LIVESTOCK CHALLENGE ENTRY FORM AND INFORMATION

**Saturday, February 25, 2017, UCCE Office, 821 E. South Street, Orland**



9:00 a.m.—Sheep & Dogs  
9:30 a.m.—Swine (Session 1) & Beef  
10:00 a.m.—Swine (Session 2) & Horse  
10:30 a.m.—Goats (Session 1) & Dairy  
11:00 a.m.—Goats (Session 2) & Dairy Goats  
11:30 a.m.—Rabbits, Avian & Cavy



The Livestock Challenge is an opportunity for members to demonstrate their livestock knowledge. This will not be a quiz bowl as in years past. Members will rotate through different stations and answer questions related to the species selected. There will be awards for the top winners in each species!

Online registration is due by **Friday, February 17**. For more information and to register, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Livestock\\_Challenge/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge/).

## FRIENDS OF THE FAIR DINNER

This year the Friends of the Fair Dinner is on **Saturday, March 25, 2017** at 5:30 p.m. to 9:00 p.m. This dinner will include a raffle, auction and dessert contest. Tickets are available at the Fair Office. Come join the fun and support the Glenn County Fair Heritage Foundation!

### 4-H VOLUNTEERS NEEDED!

We are looking for youth members and adults who would like to help at the Friends of the Fair Dinner. We need to provide 40 youth members (Junior, Intermediate, and Senior members only) and 10 Adults to volunteer the night of the dinner to help clear tables, serve ice cream, run raffle prizes, and clean up after the event. This event will count as (Citizenship & Community Service #5) in youth's record book. Volunteers need to arrive at 6:30 p.m. to sign-in. Pizza will be served to volunteers. Please contact the UCCE Office to sign-up at 865-1107 by **Wednesday, March 22, 2017**. **Clubs are asked to provide 1-2 gift baskets/items for the dinner.**

**FRIENDS  
★ OF THE ★  
FAIR**



**Desserts needed too!** Baking, cooking, and cake decorating project leaders are welcome to make items at their project meeting for the dessert contest to be auctioned off that evening. Please contact the UCCE Office if you are interested in providing items for the dessert contest.

## 4-H COOKHOUSE COORDINATOR FOR THE GLENN COUNTY FAIR NEEDED!

**VOLUNTEERS  
NEEDED!**

Glenn County 4-H Council is in search of a coordinator/event chair for the 4-H Cookhouse during the 2017 Glenn County Fair in May. Please contact the UCCE Office for more information if interested at 865-1107.

## GLENN COUNTY FAIR BARN BEAUTIFICATION DAY

Join the Glenn County Fair on **Saturday, February 25** to spruce up the barns from 10:00 a.m. to 2:00 p.m. Tasks include: painting the auction sales arena and outside perimeter of the barns. Please bring 1 can of paint per family (you can purchase pre-selected paint at Orland Hardware) and brushes. Hot dogs and hamburgers will be provided by the fair, please bring a side dish or dessert for a potluck lunch. This is a rain or shine event! Youth members can record this event in their record books under #5: Citizenship and Community Service.



## FARM BUREAU CRAB FEED DINNER & DESSERT FUNDRAISER WAS A HIT!

Thank you to all the youth crab feed servers and adult helpers that put in many hours to support our local Farm Bureau. The 4-H dessert table looked great too!

*Great job Glenn County 4-H!*



## FOOD FIESTA, CREATIVE ARTS & SKILLS DAY WAS SUCCESSFUL!



Approximately 30 Glenn County 4-H members participated in the annual 4-H Food Fiesta & Creative Arts & Skills Day held Saturday, January 28, at the Glenn County Fairgrounds, Arts and Crafts Building. Chairpersons for the event were Katrina Daniels and Kim Campbell, Key Leaders of the Orland 4-H Club and Marci Sanchez, Vice President of ABA. Members from Orland 4-H Club assisting with the event were John and Bailey Gordon, Caleb Andres, Bryce Bolt, and Molly Griffith and Wesley Otterson from Clover 4-H Club. Past All Star, Garrett Otterson and B.L.A.S.T. Members Bryce Bolt and Sarah Mendonca assisted with the event along with their advisor Landry Otterson.

All primary members (5-8 years old) received participation medals and certificates. They were Xiomara Gonzalez, Hannah Nonesio - Capay 4-H Club; Evie Lou Rich, Drake Albright - Willows 4-H Club; Maddee Baker, Allie Humphreys - Lake 4-H Club; Mellanie van Tol - Schaffert 4-H Club; Nailea Torres - Orland 4-H Club. Junior Division Gold Medal Winners were Claire Boles, Rachel Kurth, Lilly Wetz, Makenna Baker, Aubree Eddy, Taylor Hands - Lake 4-H Club; Xitlali Gonzalez - Capay 4-H Club. Silver medal winners were Cheryl Burrows - Grindstone Rancheria 4-H Club. Intermediate Division Gold Medal Winners were Lucia Salinas, Ashley & Alison Pinedo, Zoey James, Jonathan Wetz, Kenzie Eddy - Lake 4-H Club; Shelby Loyd - Schaffert 4-H Club; Allison Dalrymple - Willows 4-H Club; William Inzunza - Stoney Creek 4-H Club. Silver medal winners were Helena Burrows - Grindstone 4-H Club. Senior Division Gold Medal Winners were Daria Danley, Parker Close - Clover 4-H Club; Clarissa Wetz - Lake 4-H Club. Silver medal winners were Amber Kurth - Lake 4-H Club.

There were several 4-H members competing in the commodity category. Those awards were beautiful gift baskets donated by California Olive Ranch, Chico Honey Company, Oliverz Honey Bees Inc., California Milk Advisory Board, District Four Dairy Princess - Cindy Montes, Andy's Butcher Block, Maisie Jane's California Sunshine Products, Omega Walnut, Heitkam's Honey Bees, Orland Farmstead Creamery, California Walnut Commission, Sierra Nevada Cheese and Glenn County 4-H Council. Those categories included beef, dairy, rice, almonds, olives, honey and walnuts. In the dairy commodity category, the winners were Shelby Lloyd of Schaffert 4-H Club - 1<sup>st</sup> place, Rachel Kurth of Lake 4-H Club - 2<sup>nd</sup> place and Clarissa Wetz of Lake 4-H Club - 3<sup>rd</sup> place. In the rice commodity category, the winners were Xitlali Gonzalez of Willows 4-H Club - 1<sup>st</sup> place, Claire Boles of Lake 4-H Club - 2<sup>nd</sup> place. In the walnuts commodity category, the winners were Parker Close of Clover 4-H Club - 1<sup>st</sup> place, Helena Burrows of Grindstone Rancheria 4-H Club - 2<sup>nd</sup> place, Lilly Wetz of Lake 4-H Club - 3<sup>rd</sup> place. In the olives commodity category, the winner was Allison Dalrymple of Willows 4-H Club - 1<sup>st</sup> place. In the honey commodity category, the winners were Jonathan Wetz of Lake 4-H Club - 1<sup>st</sup> place, Amber Kurth of Lake 4-H Club - 2<sup>nd</sup> place.

Official judges were Cheryl and Natalie Massa, Kathy Valle, Charissa Olmos, Audrey Dalrymple, Marci Sanchez, Jordan Sanchez, Jeanette Mendonca, Debbie Scritchfield and Janey Schell. Serving as monitors were Bryce Bolt, Sarah Mendonca, Caleb Andres and Kristen Schell. A big thank you to all the leaders and parents who helped with this event.

# CLUB AND PROJECT INFORMATION



## CAPAY 4-H CLUB

### Community Club Leader:

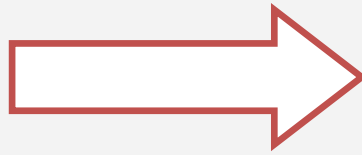
Rebecca Mull  
Vidi Gonzalez

### Contact information:

mullfamily530@gmail.com  
cowggirl4@hotmail.com

### Meeting Schedule:

1st Monday of the month at  
Capay Elementary, 7:00 p.m.



## Scholarships

**High School Seniors - The UCCE Office has received information for a few scholarship opportunities for you.**

- The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan on attending college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by March 31, 2017. For the application, visit: <http://hamiltonffa.weebly.com/other.html>.
- The California Women for Agriculture North Valley Chapter Scholarship 2017 is available to local high school and college students looking to enter careers in agriculture. The application is available online at: <http://northvalleycwa.org/get-involved/scholarships/>. Applications are due April 1, 2017. For more information, email [thevanellas@gmail.com](mailto:thevanellas@gmail.com) or call (530) 342-3883.

## CLOVER 4-H CLUB

### Community Club Leader:

Gina Taylor  
Neisha Furtado

### Contact information:

gmt70@mindspring.com  
Neisha.weinrich@att.net

### Meeting Schedule:

2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.



Clover 4-H members with their gold pins at Presentation Day!

## ELK CREEK 4-H CLUB

### Community Club Leader:

Meagan Groteguth

### Contact information:

meaganforbes26@icloud.com

### Meeting Schedule:

2nd Tuesday of the month at  
Elk Creek Grange, 6:00 p.m.

## GRINDSTONE RANCHERIA 4-H CLUB

### Community Club Leader:

Aaston Burrows

### Contact information:

jjhm\_1982@yahoo.com

### Meeting Schedule:

2nd Monday of the month  
at Grindstone Community  
Center, 6:00 p.m.



## LAKE 4-H CLUB

### Community Club Leader:

Katie Boles  
Charissa Olmos

### Contact information:

kateseale@earthlink.net  
colmos@me.com

### Meeting Schedule:

1st Monday of the month at  
Lake Elementary, 7:00 p.m.

## LAKE 4-H CLUB

**DECEMBER**—On Monday, December 5, Lake 4-H had a meeting. We started the meeting by handing out the score sheets from Livestock and ABA Judging Day. The 4-H yoga group did a presentation for the 4-H pledge. Our Healthy Living Officer, Dylan Frank, announced that we will be joining a new health program. Each member will be given a step monitor and we will try to achieve 2 million steps as a group. The T-shirt committee is working on new designs and hope to get a meeting together soon. 4-H is looking for member volunteers 6th grade and up and a few adult volunteers to serve at the Farm Bureau Crab Feed next month. Next month is also Food Fiesta and we would like to remind you that you don't need to be in a cooking group. Katie Boles would like to encourage 4-H members to start to give prepared talks, which can go in your record book. Then we ended the meeting with a gift exchange. Thank you to those who participated. *Respectfully submitted by: Viviana Olmos, Lake 4-H Reporter.*

**JANUARY**—On Monday, January 9, Lake had their first 4-H meeting of 2017. At the beginning of the meeting, an announcement was made. Coy Campbell was in a 4-wheeler accident and on February 12. There will be a fundraiser dinner for the family at Corning High School from 1-3 p.m. Tickets are available at the UCCE Office. The family is asking for cake donations that can be dropped off at the UCCE Office the day before. The yoga group did another yoga demonstration for the 4-H pledge. The healthy living officer, Dylan Frank, handed out step trackers and announced that the goal was reduced to 1 million steps. The Lake 4-H group tried a new thing, we are asking 4-H members to give their prepared talks into a microphone at the front of the room. The Farm Bureau Crab Feed is on January 21 and 4-H is asking for cake donations to be dropped off at the Fairgrounds at noon. Food Fiesta is on January 28 and the County Presentation Day is on February 3. 4-H Fundraiser Dinner tickets were handed out. There will be 10 tickets for each family. Lake 4-H hopes to see you at the Campbell Dinner and Crab Feed!! *Respectfully submitted by: Viviana Olmos, Lake 4-H Reporter.*

## ORLAND 4-H CLUB

### Community Club Leader:

Trina Daniels  
Kim Campbell

### Contact information:

katrinadaniels1228@gmail.com

### Meeting Schedule:

1st Monday of the month at  
UCCE Office, 6:30 p.m.

Thank you Orland 4-H members, volunteers, and leaders for chairing the 2017 Food Fiesta, Creative Arts & Skills Day!



## PLAZA 4-H CLUB

### Community Club Leader:

Ryan Edson

### Contact information:

mandyedson@hotmail.com

### Meeting Schedule:

1st Wednesday of the month at  
Plaza School, 7:00 p.m.

**DECEMBER**—Plaza 4-H Club had its fourth meeting on Wednesday, December 7. Jaden Neugebauer led the flag salute and Eden Baldrige led the 4-H pledge. President Ciara Fleming, talked about old business such as the Livestock Judging Day. Members got their awards from the Livestock Judging Day. We discussed upcoming events such as the Crab Feed. All members got to make Christmas cards for the Senior Center. This meeting was adjourned at approximately 8:00 p.m. with cupcakes. *Respectfully submitted by: George Jongsma, Plaza 4-H Reporter.*

**JANUARY**—Plaza 4-H Club had its fifth meeting on Wednesday, January 11. Emma Canalia led the flag salute and Matt Freitas led the 4-H pledge. President Ciara Fleming talked about new business such as the 4-H Dinner. Members got fundraising tickets. We popped out at 7:30 p.m. with popcorn in hand. *Respectfully submitted by: George Jongsma, Plaza 4-H Reporter.*

## SCHAFFERT 4-H CLUB

### Community Club Leader:

Marci Sanchez  
Melissa Cloyd

### Contact information:

thealmightyfamily@gmail.com  
c.manor@yahoo.com

### Meeting Schedule:

2nd Wednesday of the month  
at Fairview School, 6:45 p.m.

**DECEMBER**—This was a short meeting because of the Christmas party scheduled right after our meeting. Make sure you register for the Food Fiesta and Presentation Night. If you want to give a presentation at the club meeting in January, let Marcia know. We took a group photo that I organized as the Club Historian. It was pretty crazy to get us together next to the food. *Respectfully submitted by: Braden Sims, Schaffert 4-H Historian.*

**JANUARY**—This month we talked about three fundraisers. Families can pick up their 4-H dinner tickets to sell for the dinner in March. There is a spaghetti feed in February for the Campbell family and baking stuff for the crab feed and the Campbell family dinner. The Brad Jasper Basket needs someone to be the main contact to get that going for Easter. There are two projects that started, Archery and Sports Shooting. All members selling at the Fair need to sign up for Presentation night in February. The position of Reporter is still open for Schaffert 4-H Club. *Respectfully submitted by: Braden Sims, Schaffert 4-H Historian.*

## STONEY CREEK 4-H CLUB

### Community Club Leader:

Randy Baylor  
Thad Williams

### Contact information:

randy@mjsheilton.com  
t.j.williams1886@sbcglobal.net

### Meeting Schedule:

1st Tuesday of the month at  
UCCE Office, 7:00 p.m.

**JANUARY**—We had a regular January meeting. We discussed the presentation day setup and got our dinner tickets to sell. Cody Baylor reported on the Avenue of Lights which, Stoney Creek and Plaza helped with the Live Nativity Scene. For snack we ate pizza and fruit snacks. It was a nice informational meeting. Our next club meeting will be Tuesday, February 7, 2017. *Respectfully submitted by: Jenna Wilson, Stoney Creek 4-H Reporter.*



Lake 4-H member, Makenna Baker, at the 4-H Food Fiesta, Creative Arts & Skills Day.



## WILLOWS 4-H CLUB

### Community Club Leader:

Susan Shippelhouse  
Marsha Squier  
Abby Chapman

### Contact information:

shippelhouse4@gmail.com  
squiermarsha@yahoo.com  
cowgirl95988@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Murdock School, 7:00 p.m.

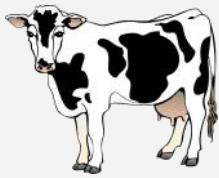
Schaffert 4-H member, Mellanie van Tol at the 4-H Food Fiesta, Creative Arts & Skills Day with her Chocolate Chip Cookies.

# COUNTYWIDE PROJECT INFORMATION

## CLUB OR PROJECT COMMUNITY SERVICE OPPORTUNITY!

The Glenn County Strengthening Families program is looking for 4-H groups that would like prepare a dinner for one of their weekly classes. 4-Hers would prepare and serve a meal at the Real Life Church (1044 Trinity St., Orland) for about 40 program participants. Classes will be on Tuesday evenings through mid-May. Contact Francis Cuny, Community Outreach Advocate, Glenn County Health & Human Services (865-1146 or [FCuny@countyofglenn.net](mailto:FCuny@countyofglenn.net)) to sign up for a time slot.

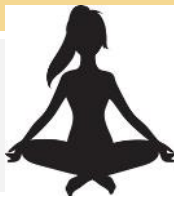
## DAIRY REPLACEMENT HEIFER PROJECT



The next Dairy Replacement Heifer Project Meeting will be held on **Monday, February 27, 2017** at 6:00 p.m. at the Hamilton High School Ag Classroom. Please take note of the time change!

## COUNTYWIDE YOGA PROJECT

The last Countywide Yoga project meeting will be on **Friday, February 17, 2017** at 6:15 p.m. to 7:30 p.m. at the UCCE Office.



## COUNTYWIDE JR. MASTER GARDENER PROJECT

# NEW PROJECT!!

**If you have not signed up on 4HOnline for this Gardening project, there is still time.**

This project includes raising vegetables (tomatoes, cucumbers, eggplant and strawberries) in our raised beds at the Master Gardener Teaching Garden at the UCCE Office. We will have special flowers including: daisies and roses. We will take in other requests too!

One field trip, where we will meet in Chico on **Saturday, February 25, 2017** at 10:00 a.m. will be at the "Nursery Crawl", where gardening centers open their businesses in Butte and Tehama Counties and encourage people to come for free and learn about plants and their care. We will start at T&J's Nursery, right at the corner of Hwy 32 and East Avenue then drive on the Geffrai's Cactus Garden at 2511 Alamo Ave (very close to TJ's Nursery). We will start at T&J's Nursery, right at the corner of Hwy 32 and East

## COUNTYWIDE JR. MASTER GARDENER CONT.....



avenue then drive on to the Geffrai's Cactus Garden at 2511 Alamo Ave (very close to TJ's Nursery). Then on to Floral Nursery, 2511 Floral Ave, east on East Ave, then almost right across the street, we will stop and walk around Magnolia Gardens at 13667 East Ave. One of my favorite local nurseries is "the Little Red Hen" at 189 E. 8th St. in downtown Chico, and I would like to share this with all of you! Go on the [localnurserycrawl.com](http://localnurserycrawl.com) website for more options to explore. We will talk about what we saw at our following meeting on Wednesday, March 8, 2017 at 4:30 p.m. at the UCCE Office.

Another plant wonder to visit is the Bayliss Lavender Ranch on Hwy 99 and Rio Bonito Rd., north of Biggs, CA. They have organic lavender to see and buy. We would go on a Saturday during their open hours of 10-2, date to be announced later.

Part of our extended 4-H and Master Gardener family is the University of California's Davis Arboretum, located in Davis. We will plan a field trip down to see what wonderful plants the students are creating down there for many purposes at a later Saturday date.

Also our 4-H families and local master gardeners would like to visit the Premier Mushroom Farm in Colusa near the Colusa County Airport, we will add that to the schedule. I will keep you posted on a later date of that trip.

If you have other places to see and learn, please share with our 4-H staff and UCCE Office. For more project information please contact the UCCE Office at 865-1107 or the project leader at [bannstephens@gmail.com](mailto:bannstephens@gmail.com).

Sign up and join the fun!



# SECTIONAL, STATE & NATIONAL NEWS

## 2017 CALIFORNIA STATE FASHION REVUE

The State Fashion Revue 2017, "The Road to Fashion" will be held on **Saturday, May 27, 2017** during State Field Day at UC Davis. SFR Service projects for 2017 are Cancer Heart Pillows and quilt squares for Quilts of Honor. 4-H members are invited to sew the heart pillows and quilt squares at home, at project meetings and at county events. Get together with your friends and learn more about the American Cancer Society, cancer hospitals, and Quilts of Honor. See the flyers on the SFR website for patterns, directions, how to donate, and who to contact with questions. For more information visit: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/). To view the 2017 brochure, visit: <http://4h.ucanr.edu/files/251738.pdf>.



## OPEN INVITATION: CA 4-H STATE MANAGEMENT BOARD MEETINGS

Want to find out what is happening in 4-H? Do you have a topic you want to see discussed? The State Management Board will meet in Davis on the following dates in 2017: Saturday, February 18, Sunday, April 30, Saturday, June 10, and Saturday, August 19. You can attend in person or call in. Mark these dates on your calendar and check for details closer to the meeting dates. Contact Sue Garcia, CA 4-H State Management Board Secretary, at [susan.m.garcia@comcast.net](mailto:susan.m.garcia@comcast.net), for more questions.

## CALIFORNIA FOCUS REGISTRATION NOW OPEN!



The 2017 California Focus will be held **June 16-20, 2017** at the Holiday Inn Capitol Plaza in Sacramento. At Cal Focus youth ages 14-19 will experience California's legislative, political, and judicial processes in action. For more information, check out California Focus event page at: [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/). To register, visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=19586>. Registration ends the week of April 3, 2017.

## NEW FEDERAL REGULATIONS TO IMPACT LIVESTOCK PRODUCERS

As of January 1, 2017, all medically-important antibiotics for use in or on feed and in water will require a Veterinary Feed Directive (VFD) or a prescription. This new regulation will affect all livestock producers including 4-H and FFA members.

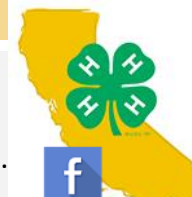
The State 4-H Office, in coordination with the UC Davis Veterinary Medicine Extension, and the California Department of Food and Agriculture will be presenting a one-hour webinar on multiple dates to further explain the new regulations and their implications.



**The next webinar date will be on Tuesday, February 28, 2017 from 10:00 a.m. to 11:00 p.m.** The webinar will be hosted in Zoom Conferencing at: <https://ucanr.zoom.us/j/174735292>. 4-H staff, volunteers, and FFA instructors are encouraged to attend.

## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.





# #LoveMySelfie



This Valentine's Day and the entire month of February, National 4-H invites you to love your selfie on social media. Grab your camera and strike a pose to highlight your self-worth, self-love and self-esteem with all of your friends and invite them to participate using #LoveMySelfie.

**1.** Post a selfie to your social media channels using the hashtag #LoveMySelfie between **now** and **February 28, 2017**.

**2.** Don't forget to yourself and the

add a sentence or two about what you love about unique character traits that make you YOU.

**3.** Share with your friends and invite them to participate! We want to see lots of self-love out there this Valentine's Day!



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GLENN COUNTY  
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# 2017









# FEBRUARY

Sun Mon Tue Wed Thu Fri Sat

			<b>1</b> 7:00 p.m. PLAZA 4-H CLUB MEETING	<b>2</b> 6-8:00 p.m. CO-WIDE AVIAN PROJECT MEETING UCCE OFFICE	<b>3</b> <b>PRESENTATION DAY</b> Willows Intermediate School 5:00 p.m.	<b>4</b>
<b>5</b>	<b>6</b> 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING	<b>7</b> 6:30 p.m. STONEY CREEK 4-H CLUB MEETING	<b>8</b> 6:45 p.m. SCHAFFERT 4-H CLUB MEETING 4:30-5:30 p.m. CO-WIDE JR. MASTER GARDENER PROJECT MEETING UCCE OFFICE	<b>9</b> 6:00-8:15 p.m. CO-WIDE RABBIT PROJECT MEETING UCCE OFFICE	<b>10</b> 6:15-7:30 a.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE	<b>11</b> 2:00 p.m. CO-WIDE TRACTOR PROJECT MEETING UCCE OFFICE
<b>12</b>	<b>13</b> 7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING 6:00 p.m. GRINDSTONE 4-H CLUB MEETING	<b>14</b> 6:00 p.m. ELK CREEK 4-H CLUB MEETING	<b>15</b>	<b>16</b>	<b>17</b> 6:15-7:30 a.m. CO-WIDE YOGA PROJECT MEETING UCCE OFFICE	<b>18</b>
<b>19</b>	<b>20</b> OFFICE CLOSED 	<b>21</b> 5:30-7:00 p.m. CO-WIDE LEATHERCRAFT PROJECT MEETING UCCE OFFICE	<b>22</b> 4:30-5:30 p.m. CO-WIDE JR. MASTER GARDENER PROJECT MEETING UCCE OFFICE	<b>23</b> 6:00-8:15 p.m. CO-WIDE RABBIT PROJECT MEETING UCCE OFFICE <b>FUNDRAISER DINNER ASSIGNMENTS, TICKETS &amp; MONEY DUE!</b> UCCE Office 5:00 p.m.	<b>24</b>	<b>25</b> <b>ANIMAL ETHICS TRAINING</b> UCCE Office 8:00 a.m. <b>LIVESTOCK CHALLENGE</b> UCCE Office 9:00 a.m.
<b>26</b>	<b>27</b> Fashion Revue Planning Meeting UCCE Office 5:30 p.m. Fundraiser Dinner Planning Meeting UCCE Office 6:00 p.m. 4-H Council Meeting UCCE Office 7:00 p.m.	<b>28</b>	<b>Applications Available!</b> Scholarship—All Star/B.L.A.S.T. Team—Jr. & Teen Leader Leadership Development—4-H Camp applications available at: <a href="http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/">http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/</a> .			

# 2017 March

<i>Be the change you wish to see in the world.</i> -Ghandi			<b>1</b> 7:00 p.m. PLAZA 4-H CLUB MEETING	<b>2</b> <b>4-H CAMP TEEN COUNSELOR APPLICATIONS DUE</b> UCCE Office 5:00 p.m. 6-8:00 p.m. CO-WIDE AVIAN PROJECT MEETING UCCE OFFICE	 <b>4</b> <b>FUNDRAISER DINNER</b> St. Monica's Parish Hall, Willows 3:30 p.m.—7:30 p.m.	
<b>5</b> <b>4-H CAMP TEEN COUNSELOR INTERVIEWS</b> UCCE Office 3:30—8:00 p.m.	<b>6</b> 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY 4-H CLUB MEETING 7:00 p.m. LAKE 4-H CLUB MEETING	<b>7</b> 6:30 p.m. STONEY CREEK 4-H CLUB MEETING	<b>8</b> 6:45 p.m. SCHAFFERT 4-H CLUB MEETING	<b>9</b> 6:00-8:15 p.m. CO-WIDE RABBIT PROJECT MEETING UCCE OFFICE	<b>10</b>	<b>11</b>
<b>12</b>  <b>4-H CAMP PLANNING MEETING</b> Courtroom - 1:00 p.m.	<b>13</b> 7:00 p.m. CLOVER 4-H CLUB MEETING 7:00 p.m. WILLOWS 4-H CLUB MEETING 6:00 p.m. GRINDSTONE 4-H CLUB MEETING	<b>14</b> <b>Club Reporter ROUNDUP DEADLINE</b> 6:00 p.m. ELK CREEK 4-H CLUB MEETING	<b>15</b>	<b>16</b>  <b>DOG IDENTIFICATION FORMS DEADLINE</b> UCCE Office 5:00 p.m.	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b> <b>FASHION REVUE PLANNING MEETING</b> UCCE Office 5:30 p.m. <b>4-H Council Meeting</b> UCCE Office 7:00 p.m.	<b>21</b> 5:30-7:00 p.m. CO-WIDE LEATHERCRAFT PROJECT MEETING UCCE OFFICE	<b>22</b>	<b>23</b> <b>SCHOLARSHIP/ALL STAR/B.L.A.S.T. &amp; JR. LEADERSHIP DEVELOPMENT APPLICATIONS DUE</b> UCCE Office 5:00 p.m. 6:00-8:15 p.m. CO-WIDE RABBIT PROJECT MEETING UCCE OFFICE	<b>24</b>	<b>25</b>  <b>FRIENDS OF THE FAIR DINNER</b> Glenn County Fairgrounds 5:30—9:00 p.m.
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>  <b>4-H CAMP PLANNING MEETING</b> UCCE Office/Courtroom 6:00-9:00 p.m.	<b>31</b>	



**University of California**

Agriculture and Natural Resources ■ 4-H Youth Development Program

## GLENN COUNTY 4-H FUNDRAISING PORK LOIN DINNER CAKE WHEEL, CARNIVAL AND SILENT AUCTION

**Saturday, March 4, 2017  
3:30 - 7:30 p.m.  
St. Monica's Parish Hall  
(1129 W. Wood Street, Willows)  
Tickets - \$10.00**



Clover 4-H, Willows 4-H & Capay 4-H are chairing this event.

This year's dinner will consist of pork loin, rice, salad, roll, dessert and a drink. It's important for all 4-H'ers to turn in their ticket sales to their key leaders by your club's February meeting or by deadline of **Friday, February 24, 2017.**

### **Some Incentives to sell and participate may include:**

- Top three ticket sellers in the county will receive monetary award (1<sup>st</sup> place prize of \$50.00, 2<sup>nd</sup> place prize of \$30.00 and 3<sup>rd</sup> place prize of \$25.00) A minimum of 50 tickets sold.
- The best decorated cake contest prizes consist of 1<sup>st</sup> place prize of \$15, 2<sup>nd</sup> place prize of \$10 and 3<sup>rd</sup> place prize of \$5 for each Age Division (Junior, Intermediate and Senior Division). Participation ribbons will be given to all participants, including primary members. **If you want to enter this contest, you must bring your cake to St. Monica's Parish Hall by 1:00 p.m. Saturday.**

This is our main fundraiser for the year; let's make it a huge success! Proceeds go to the 4-H Council events, activities, awards and scholarships.

Be sure to serve on a committee at this event to receive credit in your Record Book.

**4-H'ERS, PLEASE GET TICKETS FROM YOUR KEY LEADER.  
IT IS IMPORTANT THAT YOU RETURN ALL THE UNSOLD TICKETS  
AND MONEY TO YOUR KEY LEADER.**

**SELL, SELL, SELL!**

UC COOPERATIVE EXTENSION • GLENN COUNTY

P. O. Box 697, Orland, CA 95963-0697 Telephone (530)865-1107 Fax (530)865-1109 <http://ceglenn.ucanr.edu>

The University of California working in cooperation with Glenn County and the United States Department of Agriculture.



## **CAKES AND COOKIES**

Every family is asked to bring at least one cake or pie and two dozen cookies (more would be appreciated). Please bring to St. Monica's Parish Hall between Noon and 3:00 p.m. on **Saturday, March 4, 2017**, or to the Cooperative Extension Office by **Friday, March 3, 2017**. If you want to enter the decorated cake contest, you must have your cake to St. Monica's Parish Hall by 1:00 p.m. on Saturday. We need a lot of cakes so the cake wheel lasts for the duration of the event.

## **WORK SCHEDULE**

We will need a lot of help from members, parents and leaders. Please see if you can help with one of the following. Call your Key Leaders and let them know where you can work. Be sure to attend if you commit to a task.

### **Capay**

Saturday	1:30 - 3:00 p.m.	Bagging Salad	(3 Adults & 2 Youth)
	3:00 - 4:30 p.m.	Serve Salad	(3 Adults or Youth)
	4:30 - 5:30 p.m.	Wash Dishes	(1 Adult)
	4:30 - 5:30 p.m.	Serve Salad	(3 Adults)
	5:30 - 6:30 p.m.	Serve Salad	(3 Adults)
	6:30 - 7:30 p.m.	Serve Salad	(3 Adults)
	7:30 p.m.	Clean Up	(1 Adult & 1 Youth)
	7:30 p.m.	Wash Dishes	(1 Adult)

### **Clover**

Friday	4:30 p.m.	Chopping Vegetables and Bagging Salad	(2 Adults & 2 Youth)
Saturday	10:00 a.m.	Cook Rice	(2 Adults)
	3:00 - 4:30 p.m.	Serve Rice	(1 Adult)
	4:30 - 5:30 p.m.	Wash Dishes	(1 Adult)
	4:30 - 5:30 p.m.	Serve Rice	(2 Adults)
	4:30 - 5:30p.m.	Clear & Wipe Tables & Replace Placemats	(1 Adult & 2 Youth)
	5:30 - 6:30 p.m.	Serve Rice	(2 Adults or Youth)
	5:30 - 6:30 p.m.	Clear & Wipe Tables & Replace Placemats	(1 Adult & 2 Youth)
	6:30 - 7:30 p.m.	Serve Rice	(2 Adults or Youth)
	6:30 - 7:30 p.m.	Clear & Wipe Tables & Replace Placemats	(1 Adult & 2 Youth)
	7:30 p.m.	Clean Up	(1 Adult & 1 Youth)

### **Grindstone Rancheria**

Saturday	1:30 - 3:00 p.m.	Set up Tables, Chairs & Decorate	(3 Adults & 3 Youth)
	2:30 - 3:30 p.m.	Make Coffee Organize Table	(1 Adult & 1 Youth)
	3:30 - 4:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	4:30 - 5:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	5:30 - 6:30 p.m.	Wash Dishes	(1 Adult)
	5:30 - 6:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	6:30 - 7:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Elk Creek**

Saturday

1:30 – 3:00 p.m.	Set up Tables, Chairs & Decorate	(3 Adults & 3 Youth)
3:30 – 4:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
4:30 – 5:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)

**Lake**

Saturday

3:00 - 4:30 p.m.	Set Up Garbage Cans/Empty	(1 Adult & 2 Youth)
3:30 - 4:30 p.m.	Serve Drinks	(1 Adult & 1 Youth)
4:30 - 5:30	Serve Drinks	(1 Adult & 1 Youth)
4:30 - 5:30 p.m.	Empty Trash and Clean Bathrooms	(1 Adult & 1 Youth)
5:30 - 6:30 p.m.	Wash Dishes	(1 Adult)
5:30 - 6:30 p.m.	Empty Trash and Clean Bathrooms	(1 Adult & 1 Youth)
6:30 - 7:30 p.m.	Empty Trash and Clean Bathrooms	(1 Adult & 1 Youth)
7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Orland**

Saturday

3:00 - 4:30 p.m.	Serve Rolls	(1 Adults or Youth)
4:30 - 5:30 p.m.	Serve Rolls	(1 Adults or Youth)
5:30 - 6:30 p.m.	Serve Rolls	(1 Adults or Youth)
5:30 - 6:30 p.m.	Serve Drinks	(1 Adult & 1 Youth)
6:30 - 7:30 p.m.	Serve Rolls	(2 Adults or Youth)
6:30 - 7:30 p.m.	Wash Dishes	(1 Adult)
7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Plaza**

Saturday

12:00 - 3:00 p.m.	Receive Cakes	(1 Adult)
2:00 p.m.	Judge Decorated Cake Contest	(3 Adults)
2:00 p.m.	Set Up Cake Wheel	(1 Adult & 2 Youth)
3:00 - 4:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
4:30 - 5:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
5:30 - 6:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
6:30 - 7:30 p.m.	Wash Dishes	(1 Adult)
5:30 - 6:30 p.m.	Serve Drinks	(1 Adult & 1 Youth)
6:30 - 7:30 p.m.	Work Cake Wheel	(1 Adult & 2 Youth)
7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Stoney Creek**

Saturday

2:30 – 3:30 p.m.	Bag Cookies	(1 Adult & 2 Youth)
3:00 - 4:30 p.m.	Organize Dessert Table & Serve	(1 Adult & 1 Youth)
4:30 - 5:30 p.m.	Serve Dessert	(1 Adult & 1 Youth)
5:30 - 6:30 p.m.	Serve Dessert	(1 Adult & 1 Youth)
6:30 - 7:30 p.m.	Wash Dishes	(1 Adult)
6:30 - 7:30 p.m.	Serve Dessert	(1 Adult & 1 Youth)
7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Schaffert**

Saturday

3:30 - 4:30 p.m.	Sell Sodas	(2 Teens)
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**Schaffert**

Saturday	4:30 - 5:30 p.m.	Sell Sodas	(2 Teens)
	5:30 - 6:30 p.m.	Wash Dishes	(1 Adult)
	5:30 - 6:30 p.m.	Sell Sodas	(2 Teens)
	6:30 - 7:30 p.m.	Sell Sodas	(2 Teens)
	7:30 p.m.	Clean Up Hall	(1 Adult & 1 Youth)

**Willows**

Friday	10:00 a.m.	BBQ Meat	(2 Adults)
	4:30 p.m.	Chopping Vegetables, Bagging Salad & Salad Dressing	(2 Adults)
Saturday	2:30 - 3:30 p.m.	Make Coffee	(1 Adult)
	3:00 p.m.	Slice Meat	(2 Adults)
	3:00 - 5:30 p.m.	Food Portion Monitor	(2 Adults)
	3:00 - 4:30 p.m.	Serve Meat	(2 Adults)
	3:00 - 4:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	4:30 - 5:30 p.m.	Serve Meat	(2 Adults)
	4:30 - 5:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	5:30 - 7:30 p.m.	Food Portion Monitor	(2 Adults)
	5:30 - 6:30 p.m.	Serve Meat	(2 Adults)
	5:30 - 6:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	6:30 - 7:30 p.m.	Serve Meat	(2 Adults)
	6:30 - 7:30 p.m.	Clear & Wipe Tables & Replace Placemats	(2 Youth)
	7:30 p.m.	Wash Dishes	(1 Adult)
	7:30 p.m.	Clean Up	(1 Adult & 1 Youth)

**B.L.A.S.T.**

Saturday	3:00 - 7:30 p.m.	Door Ticket Sales and Silent Auction
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Thank you in advance for all of your cakes, cookies, ticket selling, help and enthusiasm. See you all at the dinner! It's going to be delicious and a lot of fun too! Please help publicize the dinner - talk it up with your friends!

*Betsy Karle*

Betsy Karle  
County Director

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Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

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