



New Program Year and Enrollment 2023—Special Edition

4-H ROUNDUP NEWSLETTER

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Calendar of Events 2023-2024
Clubs and Meeting Dates
Star Awards Invitation
Volunteer Workshop Series
Flyer
Fair Exhibition Requirements
2023-2024 & Agreement
Form

Christine Kampmann

Christine Kampmann

Glenn County 4-H Youth
Development Community
Education Specialist



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

THIS MONTH'S HIGHLIGHTS

Welcome!



It's time to enroll in 4-H for the 2023-2024 Program year!

All Youth & Adults - It's Time To Re-Enroll

Self-enroll online at: <https://4h.zsuite.org/>, or by visiting the UCCE Office located at 821 E. South St., Orland. ZSuite is new this year. Please see the ZSuite Enrollment Tip Sheet for help logging in to the new system. Be sure to click forgot password instead of using a new email address.



Enroll for the 2023-2024 4-H year by **Monday, September 18, 2023**, and you will receive a free 4-H t-shirt and your name will be entered into the Early Bird Drawing for a 2024 Glenn County Fair all-day ride pass bracelet. Three lucky names will be drawn.

Youth enrollment Fees are \$70 if enrolled by **Monday, September 18, 2023**. Youth Member Fees will increase to \$80.00 per enrollment after this date. The Fair Exhibition Enrollment Deadline is **Monday, November 6, 2023**.

For the 2023-2024 program year, the **First 75 NEW** youth members can enroll for **ONLY \$5.00** thanks to the Glenn County Stabilization Program! Must pay \$5.00 by cash or check at the UCCE Office.

Enrollment Fees can be paid at the UCCE Office with cash or check. Please make checks payable to the Glenn County 4-H Council. You may also pay online via credit card by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>, scan the QR Code, or if you meet the qualifications you may submit a Fee Waiver Form by visiting our website, at <https://ucanr.edu/sites/glenn/files/386776.pdf>.



Adult/Volunteer enrollment fees will be waived again this year by Glenn County 4-H Council.

Fair Exhibition Enrollment Deadline - Monday, November 6, 2023.



A Letter from the Desk of our 4-H Program



Hello 4-H Families!

I hope you are excited for another fun year of 4-H - I know I am!

The past years have been successful because of the connections formed through the various experiences 4-H provides. We are so fortunate to have so many wonderful members in our community that support our program, our leaders, our youth members, and their families. I'm thankful you are a part of our program.

Over the summer, the Calendar of Events Committee met and has lined up some wonderful opportunities for not only our 4-H'ers, but their families, to be involved in the program and the community. I encourage you all to take advantage of the various events throughout the year. These events and opportunities are what the strong 4-H community is built on, and having you involved, only strengthens the program and the network.

Throughout the year, you may have questions or need some additional help, please don't hesitate to reach out to the Club Key Leaders, Project Leaders, or the UCCE Office. We all have the same goal in mind, for our kids to have fun and learn together.

I look forward to meeting you throughout the year and helping provide meaningful opportunities for our youth to grow and be successful.

Thank you,

Christine Kampmann
Glenn County 4-H Community
Education Specialist



GLENN COUNTY 4-H UPDATES

ADVISORY TEAM INFORMATIONAL CORNER

4-H Community Meeting Dates:

Monday, August 21, 2023 @ UCCE Office, Orland
 Monday, September 18, 2023 @ GCOE Office, Willows
 Monday, October 16, 2023 @ UCCE Office, Orland
 Monday, December 18, 2023 @ GCOE Office, Willows
 Monday, February 26, 2024 @ UCCE Office, Orland
 Monday, April 15, 2024 @ GCOE Office, Willows
 Monday, June 24, 2024 @ UCCE Office, Orland

The Glenn County 4-H Community Town Hall Meetings will be held **at 7:00 p.m.**, alternating between the UCCE Office and the GCOE Office in Willows. Meetings also have a Zoom option. We encourage all leaders, members, and families, to take an active part in the meetings and discussions. All clubs should be represented to ensure optimal communication and unify the clubs stretched across the county.

Club Representation

CLUB ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X								
Clover 4-H Club	-								
Lake 4-H Club	X								
Plaza 4-H Club	X								
Schaffert 4-H Club	X								
Stoney Creek 4-H Club	X								
Willows 4-H Club	X								



2023-2024 GLENN COUNTY 4-H

ADVISORY TEAM & GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETINGS

Glenn County 4-H is retiring their traditional Glenn County 4-H Council, and is starting off the program year under a new model, the Glenn County 4-H Advisory Team. This team will be comprised of two adult volunteers, 2 teen youth members, and the 4-H professional staff. One of the team members will be the Finance Manager. Although this will look a little different, the intentions and programmatic implementations will remain the same.

Glenn County 4-H Community Town Hall Meetings will take place the 3rd Monday of the month every other month. If the meeting falls on a holiday, the meeting will be scheduled to take place the following Monday. We hope to see you there!



Don't forget to check out

Find us on
facebook



<https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/1980296788>



Find us on
Instagram

ucce_glenn_county-4h



GLENN COUNTY 4-H STAFF REPORT

REPRESENTING 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all members when participating in 4-H events. A Code of Conduct must be signed each year when enrolling as a member/leader and you should keep a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and club. To view the 2023-2024 Code-of-Conducts, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/. They are listed under 4-H Enrollment Forms.

CLUB ACTIVITY & PROJECT MEETING FACILITY USE-NEW FORM!!!



Want to use the UC Cooperative Extension Office or any other meeting facilities for your next meeting or club activity? We have a new form!

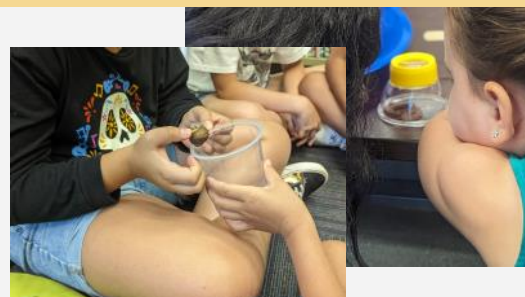
Give us a call or come in and sign up on the calendar for the UCCE Office Meeting Room. We have a small kitchen and meeting room space available at no charge.

Need to use another facility? You must complete the facility use request form at: <https://ucanr.edu/sites/glenn/files/307215.pdf>, and the UCCE Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director only and that all liability requirements and safety guidelines are met.

PROGRAM DELIVERY



Thank you Orland Free Library and Willows Public Library for providing us the opportunity to deliver hands-on learning fun with your families. We enjoyed learning and observing snails and worms utilizing the 4-H YES Curriculum.



NATIONAL NIGHT OUT



The Orland National Night Out brought the community together just as it was intended to do. Thank you Camille Pierce, Brayden Pierce, and Preston Pierce of the Capay 4-H Club, for bringing Ricky and your rabbit out for others to meet and learn about.

VOLUNTEER RETREAT: PROJECT LEADER CLINIC

Save the Date! **November 11 & 12, 2023** at the UC Davis Campus. 4-H Adult Project Leaders and 4-H Project Teen Leaders have the opportunity to learn project - specific skills to lead your project from beginning to end. More information and registration will be available soon! See flyer insert.



COUNTYWIDE NEWS & EVENTS

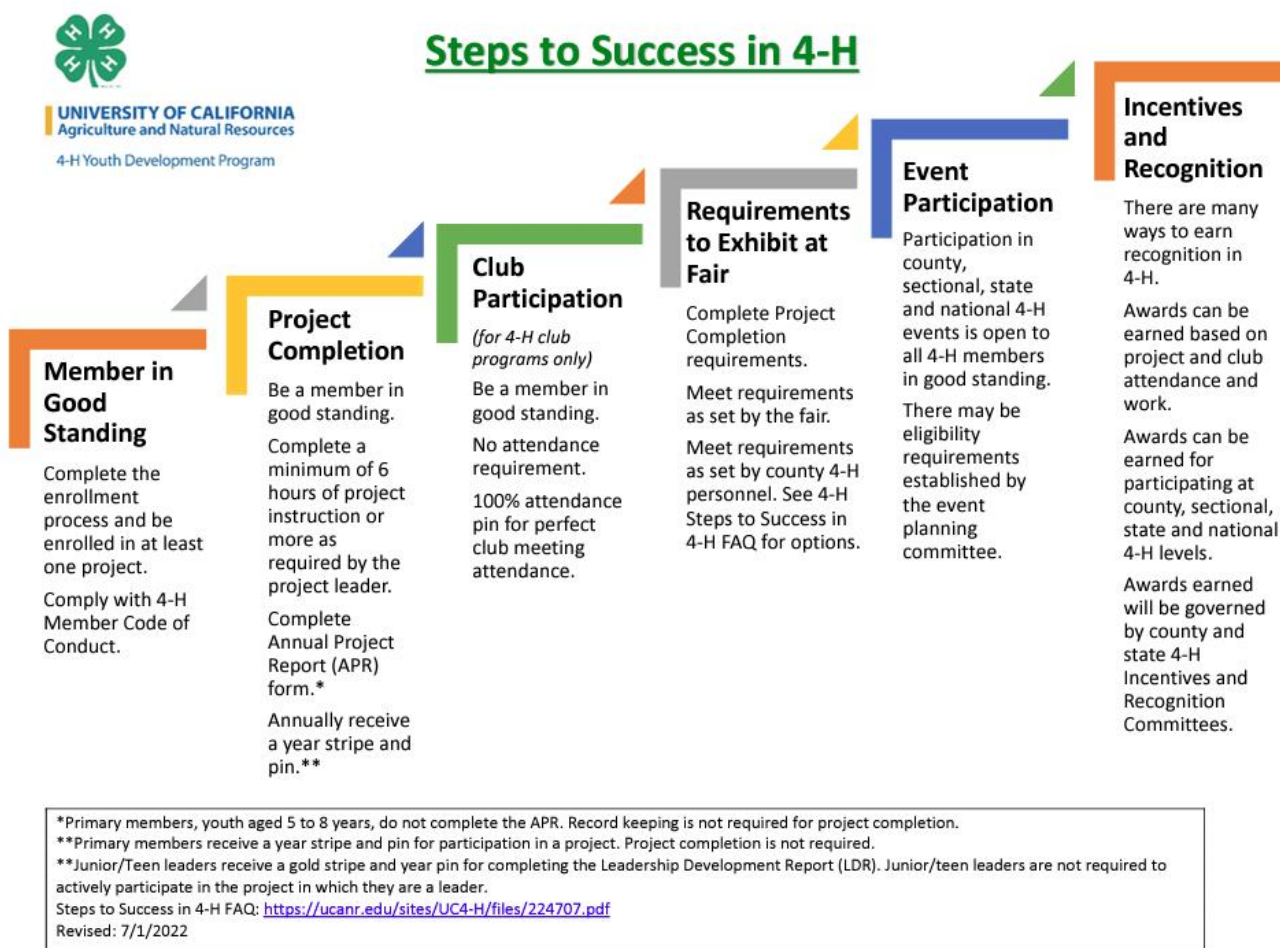
STEPS TO SUCCESS IN 4-H

What does “member in good standing” mean to you? What about “project completion”? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What “member in good standing” means
2. What is required for project completion
3. How members earn a year stripe and pin
4. Club participation standards
5. Requirements to exhibit at fair
6. Participation at 4-H events
7. Ways to earn recognition in 4-H

The [Steps to Success in 4-H](#) and associated policy changes were effective July 1, 2022.



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

For more information on the Steps to Success, please visit: <https://4h.ucanr.edu/files/224707.pdf>.
The California 4-H policies are available online to view at: <http://4h.ucanr.edu/Resources/Policies/>.

For more member information, visit the state 4-H website at:
http://4h.ucanr.edu/Resources/Member_Resources/.

For Adult Volunteer resources, visit the state 4-H website at:
<http://4h.ucanr.edu/Resources/Volunteers/>.

COUNTYWIDE NEWS & EVENTS

CORN MAZE WORK DAY



Grab your work gloves, rakes and shovels, it's time to head on over to Country Pumpkins on **Saturday, September 16, 2023** at 9:00 a.m. and get our hands dirty! Country Pumpkins is a generous supporter of our community and Glenn County 4-H and we are excited to give back as we team up again to provide a Community Service opportunity. Let's help them get ready for their busy season! 4-H members are being asked to help at a work day at Country Pumpkins located on Highway 32. Please bring round nose shovels, metal rakes, and clothes you don't mind getting dirty! Let us know we can count on you to help out, by visiting: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-20234#/>.

NATIONAL 4-H WEEK CLUB WINDOW DISPLAYS – THEME: I ♥ 4-H

This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club participation is optional. For the judging criteria, please refer to: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/National_4-H_Week/. Club window displays will be judged based on subject, public appeal, attractiveness and quality. Don't forget to call the Cooperative Extension Office by **Monday, September 11, 2023**, with the location of your display in order to be judged. Help promote 4-H and represent the theme: I love 4-H!



FALL TRACTOR SUPPLY CLOVER CAMPAIGN OCTOBER 4-15, 2023



Tractor Supply Clover Campaign is a great supporter of 4-H Nationwide! 90% of the funds raised go back to the state that they were raised in. This is a wonderful opportunity to support Tractor Supply and what they do for our community and 4-H. Youth have the opportunity to engage with members of the community and show their 4-H pride.

Proceeds from the TSC Clover Campaign support Camp and Leadership opportunities. Youth are encouraged to wear their white shirt, 4-H hat and tie/scarf. Visit the sign up genius link and choose a shift that works for you and your friends, at: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-20233#/>. I hope to see you there!

STAR AWARDS & LEADERS APPRECIATION DINNER

Save the date! The Star Awards & Leaders Appreciation Event is taking place on **Saturday, September 24, 2023** at 6:00 p.m. at Lake Elementary School. Join us as we take time to acknowledge the accomplishments of our peers and recognize our outstanding leaders. Please RSVP at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41227>, or by calling the UCCE Office at 530-865-1107.

CLUB OFFICER BOOTCAMP

The Glenn County 4-H Club Officer Training Boot Camp is on **Wednesday, September 6, 2023**, at the UCCE Office, from 4:30—7:00 p.m. This event will include an overview of your duties, agenda building and how to fulfill the goals 4-H has set for its members. Pizza & water will be included. The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Please RSVP at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41232>, or by calling the UCCE Office at (530) 865-1107 to reserve your spot. **All Club Officers are strongly encouraged to attend!**



COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders!

If you have a few hours a month to spare and would love to help lead a project, teach a new skill and help youth find their spark, let the UCCE Office know! We are always looking for adult volunteers to create more opportunities.

Volunteers needed for the following project opportunities: Automotive/ Mechanics, Rabbits, Computer Science and Coding, Dance, Dog, Sewing, Horse, Avian, Livestock Judging, Leathercraft, Legos, Reptiles, Rocketry, Sports, Woodworking, Yoga and MORE...

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at: <https://ucanr.edu/sites/glenn/files/370748.pdf>. Additional information and resources available at the UCCE

COUNTY-WIDE JR. MASTER GARDENER PROJECT

The County-wide Gardening Project is led by UC ANR Master Gardener Program and geared toward Primary Members, although youth of any age is welcome to participate. Focusing on garden beds and composting, we are sure your youth member will have fun! Sign up through the new ZSuite enrollment system.

COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY orientation meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the UCCE Office at (530)865-1107, or the project leader, Loren Chapman at (530) 520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a MANDATORY orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at (530) 865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, Junior Division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meetings dates will be announced soon. If you have any questions, please contact Debbie Storz at (530) 865-2915.

VET-SCIENCE PROJECT I & II

The County-wide Vet Science project will start project meetings in November. There will be a beginning and advanced group this year. Members must be 10 years old or older to be in the Beginning Vet Science I Project. To be in the Advanced Vet Science II Project, members must have taken "beginning" Vet Science previously. Please sign up through the new online enrollment system, ZSuite! For more information, contact Mike Karle at (530) 624-5436.



LENDING LIBRARY

The UCCE Office has a lending library for 4-H Leaders to check out curriculum, supplies, and materials to utilize at club and project meetings. We also have access to several additional resources. If you want to learn more about what is available, stop by the UCCE Office or call (530) 865-1107. If you have checked-out or borrowed materials or supplies (ex. laptops, curriculum, Learning Lab Kits, etc.) Please return them to the UCCE Office. You will have the opportunity to check them out again.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Amanda Lefor
Chris Barajas
Andrea Riveria
Maddie Coleman

Contact information:
capay4h@gmail.com

Meeting Schedule:
2nd Tuesday of the month
at Capay Elementary School,
6:00 p.m.

CLOVER 4-H CLUB

Community Club Leader:

Stacy Lanzi
Becky Martin

Contact information:
stacylanzi@gmail.com
thebeckmartin@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Lisa Humphreys

Contact information:
kateseale@earthlink.net
lhumphreys09@gmail.com

Meeting Schedule:
2nd Monday of the month
at Lake Elementary School,
6:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:

Desiree Rodgers
Colleen Cecil
Kristina Hutson

Contact information:
plaza4hdesiree@gmail.com
colleencecil@sbcglobal.net
kristinahutson@hotmail.com

Meeting Schedule:
2nd Monday of the month at
GCOE Conference Center,
Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at Fairview School,
6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:

Abby Alves
Holly Pool

Contact information:
willows4h@yahoo.com

Meeting Schedule:
2nd Sunday/Monday of the
month at TBD 4:00 p.m.



ADULT VOLUNTEERS NEEDED!

Do you possess the desire to help guide youth, encourage opportunities and enhance leadership skills? Do you have special skill or interest? Glenn County 4-H is always looking for new opportunities for our 4-H'ers. If you are interested in becoming an Adult Volunteer and leading a project, please contact the UCCE Office at (530) 865-1107, for more information.

CLUB REPORTERS

Is your club planning an activity? Do you have exciting news or an act of kindness you want to share? Make sure you send in your Club Reports by the 15th of every month to: glenncounty4h@ucanr.edu, so we can spread the word!



UCCE Office Closed for the Holiday

The UCCE Office will be closed **Monday, September 4, 2023**, in observation of Labor Day.

SECTIONAL, STATE & NATIONAL NEWS

ADULT VOLUNTEER ENROLLMENT PROCESS

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources 4-H Youth Development Program

ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 5 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary</i> profile	3. Create a Household
4. Click <i>'Enroll Member/Volunteer Now'</i> for the applicable member	4. Click <i>'+ Household' member</i> to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ucanr/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

Failure to Reapply as a 4-H Adult Volunteer (Break in Service) State 4-H Policy

1. 4-H adult volunteers who do not annually re-apply to continue as a 4-H adult volunteer are considered to have a break in service and may not serve as a 4-H adult volunteers until the necessary steps are taken.
2. 4-H YDP staff must send a list of names and birthdates of all 4-H adult volunteers that do not reapply to the Custodian of Criminal Records at the UC ANR Office of Risk Services and State of California, Department of Justice (DOJ) by July 31 of each year.
3. If the person applies to be a 4-H adult volunteer at some point in the future, they will need to repeat the volunteer application and enrollment process, including live-scan criminal records check.

Project Leaders—If you need assistance with your 2023-2024 enrollment and online eXtension required trainings, please contact the UCCE Office at (530) 865-1107. **Leaders will need to be enrolled this year by December 31, 2023!** Help guides are available online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.

4-H POLICY UPDATE

When planning 4-H events and activities, the expectation is always that a minimum of 2 approved 4-H Adult Volunteers will be present. Only in the event that an appointed 4-H Adult Volunteer has had an urgent matter, and it then becomes impractical or impossible for a minimum of two appointed adult volunteers to be present for the 4-H event or activity, would staff then coordinate and designate another adult at least 21 years old to participate. Use of a non-appointed adult to fulfill these roles is to be done as a last resort, not the standard approach for staff when planning 4-H events and activities. For more information, please visit: <https://4h.ucanr.edu/Resources/Policies/Chapter11/>.

2023-24 APPOINTMENT/RE-APPOINTMENT ONLINE COURSES ARE OPEN

To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

The required trainings can be completed at your own pace, but must be completed to become an approved Adult Volunteer.

1. eXtension LMS - Create or login to your eXtension account and take the course at your own pace.

For New Volunteers, visit: <https://campus.extension.org/enrol/index.php?id=2225>.

For Returning Volunteers, visit: <https://campus.extension.org/enrol/index.php?id=2224>.

Don't Forget! IMPORTANT DATES



- **Dairy Replacement Heifer Project Springer Breeding Dates** — August 24, 2023 thru November 7, 2023
- **Club Officer Training Boot Camp** – Wednesday, September 6, 2023 @ UCCE Office, 4:30—7:00 p.m.
- **National 4-H Week Window Display Location Deadline** – Monday, September 11, 2023 @ UCCE Office
- **4-H Member Early Bird Enrollment Deadline** – Monday, September 18, 2023 @ UCCE Office
- **Corn Maze Work Day Community Service** – Saturday, September 16, 2023 @ Country Pumpkins, 9:00 a.m. – 12:00 p.m.
- **Glenn County 4-H Community Town Hall Meeting** – Monday, September 18, 2023 @ UCCE Office and via Zoom @ 7:00 p.m.
- **Star Awards & Leaders' Appreciation Event** – Saturday, September 23, 2023 @ Lake Elementary School, 6:00 p.m.
- **Board of Supervisors National 4-H Week Proclamation** – Tuesday, September 26, 2023 @ Willows, Board of Supervisors Chambers, 9:00 a.m.
- **4-H Member Enrollment Deadline For Fair Participation ONLY** – Monday, November 6, 2023 @ UCCE Office

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension • Glenn County

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WELCOME TO THE 2023-2024 GLENN COUNTY 4-H PROGRAM YEAR!

Dear Glenn County 4-H Families,

We hope you are ready for another exciting year in Glenn County 4-H. Please remember that all youth members and volunteers are required to enroll (or re-enroll) for the new 4-H year. To help ensure your first time enrollment or your re-enrollment, is as easy as possible, please read the information below and contact the UCCE Office if you have any questions prior to beginning the enrollment process.

DEADLINE TO ENROLL (FOR ALL MEMBERS EXHIBITING AT FAIR) IS MONDAY, NOVEMBER 6, 2023.

NEW 4-H ZSUITE ENROLLMENT SYSTEM IS OPEN!



**4-H is for YOU!
4-H is for FUN!**

WAYS TO ENROLL:

1. Visit: <https://4h.zsuite.org/>
2. Pick up enrollment forms at the Glenn County UCCE Office.
3. Visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Join_4-H/ to print enrollment forms.

NEW MEMBERS

ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>
2. Click Sign Up
3. Create a Household
4. Click '+ Household member' to add individuals to the household.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit

Member will remain pending until payment is received and profile has been verified by staff.

RETURNING MEMBERS AND LEADERS

ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>
2. Click Forgot Password? And complete process to reset account and select PIN.
3. Login to Primary profile
4. Click 'Enroll Member/Volunteer Now' for the applicable member.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit

Members will remain pending until payment is received and profile has been verified by staff.

ASSISTANCE WITH ZSUITES

At any time, if you lose your e-mail or password, contact the UCCE Office for assistance. **DO NOT SET UP ANOTHER HOUSEHOLD and/or MEMBER PROFILE!** Please write down your email address, password, and PIN and place both in a secure location.

NEW AND RETURNING ADULT VOLUNTEERS MUST COMPLETE THE STEPS LISTED AT:

- New Adult Volunteers: <https://ucanr.edu/sites/glenn/files/386726.pdf>
- Returning Adult Volunteers: <https://ucanr.edu/sites/glenn/files/386727.pdf>

ENROLLMENT FEE OPTIONS FOR THE 2023-2024 4-H PROGRAM

Be sure to complete the enrollment fee options to complete your enrollment!

FEES:

- **First 75 NEW** youth members, **ONLY** \$5.00 enrollment fee thanks to the Glenn County Stabilization Program!
- Youth Member Fees are \$70.00 per enrollment, and **FREE** 4-H t-shirt included, if you enroll by **Monday, September 18, 2023.**
- Youth Member Fees increase to \$80.00 per enrollment, if you enroll after **Monday, September 18, 2023.**
- Adult Volunteer Fees are paid by Glenn County 4-H Council.

PAYMENT OPTIONS:

- Pay at the UCCE Office with cash or check. Please make checks payable to Glenn County 4-H Council.
- Pay online via credit card at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>.
- Submitting a Fee Waiver Form, by visiting: <https://ucanr.edu/sites/Butte/files/360927.pdf>.





ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 5 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary</i> profile	3. Create a Household
4. Click ' <i>Enroll Member/Volunteer Now</i> ' for the applicable member	4. Click '+ <i>Household</i> ' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2023-2024



AUGUST 2023

- **National Night Out- Tuesday, August 1, 2023** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members)
- **Mandatory Key Leader Workshop- Thursday, August 3, 2023** @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **County Record Book Evaluation- Saturday, August 12, 2023** @ UCCE Office, 8:00 a.m. (Participants: All Key Leaders and Adult Volunteers (Hosted by: UCCE Office)
- **Council Meeting- Monday, August 21, 2023** @ UCCE Office, and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

* National Night Out, Star Awards and Leader Appreciation Dinner, and Bowl-A-Thon first planning meetings to be held.

SEPTEMBER 2023

- **Club Officer Training Boot Camp- Wednesday, September 6, 2023** @ UCCE Office, 4:30 - 7:00 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Member Early Bird Enrollment- Monday, September 18, 2023** (All members enrolled by this date will be entered into a drawing to win 2024 Glenn County Fair Ride Passes and will receive a free t-shirt.) (Enrollment fee will be \$70 until Monday, September 18, 2023 and then \$80 after.)
- **Corn Maze Work Day Community Service- Saturday, September 16, 2023** @ Country Pumpkins, 9:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **National 4-H Week Window Display Location Deadline - Monday, September 11, 2023** @ Various Locations, Window Location. Theme: TBA (Hosted by: UCCE Office)
- **Glenn County 4-H Community Town Hall Meeting- Monday, September 18, 2023** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, September 26, 2023** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)
- **Star Awards & Leaders' Appreciation Event- Saturday, September 23, 2023** @ Lake School, 3:00 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H Club)

OCTOBER 2023

- **Corn Maze Host Day- All Clubs - Sunday, October 1, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Clover 4-H Club- Saturday, October 7, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Lake 4-H Club- Sunday, October 8, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **National 4-H Week- October 1-7, 2023** Theme: I ♥ 4-H, 4-H is a Feeling
- **Fall Tractor Supply Paper Clover Event- October 4-15, 2023** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Capay 4-H Club- Saturday, October 14, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Schaffert 4-H Club- Sunday, October 15, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Stoney Creek 4-H Club- Saturday, October 21, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Willows 4-H Club- Sunday, October 22, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Plaza 4-H Club- Saturday, October 28, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 29, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.

OCTOBER 2023 cont.

- **Red Ribbon Week- October 23-31, 2022**, Theme: "Be Kind to your Mind. Live Drug Free" *Wear your 4-H wristband to school* (Participants: All Members)
- **Project Leader Meeting- TBD** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders)

* County Presentation Day, 4-H Fundraiser Dinner, Livestock Field Day Livestock and Challenge, ABA Extravaganza, and Crab Feed Dessert Booth first planning meetings to be held.

NOVEMBER 2023

- **Presentation Day 101 Training- TBD** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: UCCE Office)
- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, November 6, 2023** @ UCCE Office/ Zsuite Enrollment System
- **Coats for Kids- 4-H Coat Drive Community Service- Monday, November 13 - Monday, December 11, 2023** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Glenn County 4-H Community Town Hall Meeting- Monday, November 20, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, November 20, 2023** @ UCCE Office (All Key Leaders)

DECEMBER 2023

- **Bowl-A-Thon- Saturday, December 2, 2023** @ Orland Bowl, Time TBD (Participants: All Members) (Chair: Plaza 4-H Club and Willows 4-H Club)
- **Coats for Kids Donation Drop-Off Deadline- Monday, December 11, 2023** @ UCCE Office (Participants: All Members)

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES

Updated: August 31, 2023



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2023-2024



JANUARY 2024

- **Glenn County Fair Beef Weigh-ins– TBD**
- **Farm Bureau Crab Feed- Saturday, January 20, 2024 @ Glenn County Fairgrounds Serving (Participants: All 4-H Members) Dessert Booth (Chair: Plaza 4-H Club)**
- **ABA (Anything but Animals) Extravaganza (Food Fiesta, Creative Arts and Skills Event, and Job Interview Contest)– Saturday, January 13, 2024 @ Federated Church, Orland, 9:00 a.m. (Participants: All 4-H Members) Dessert Booth (Chair: Schaffert 4-H Club)**
- **Glenn County 4-H Community Town Hall Meeting- Monday, January 22, 2024 @ GCOE, Willows and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)**
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due– Monday, January 22, 2024 @ UCCE Office (All Club Treasurer's)**

* Fair Clean Up and Fashion Revue/ Quilt Show first planning meetings to be held.

FEBRUARY 2024

- **County Presentation Day- Friday, February 2, 2024 @ Willows Intermediate School 5:30 p.m. (Participants: All 4-H Members) (Chair: Clover 4-H Club)**
- **Livestock Challenge and ABA (Anything but Animals) Judging– Thursday, February 15, 2024 @ Plaza Elementary School (Participants: All 4-H Members) (Livestock Challenge Chair: Lake 4-H Club and ABA Judging Chair: Schaffert 4-H Club)**
- **4-H Camp Youth Director, Teen Counselor & Adult Online Applications Due– TBD @ UCCE Office**

MARCH 2024

- **4-H Fundraiser Dinner- Saturday, March 2, 2024 @ Willows Memorial Hall 3:00 - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows 4-H Club)**
- **Glenn County 4-H Community Town Hall Meeting- Monday, March 18, 2024 @ UCCE Office and Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)**
- **County Ambassador & Jr. Ambassador 2023-2024 Apps Due - Monday, March 18, 2024 @ UCCE Office**
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 18, 2024 @ UCCE Office**
- **Friends of the Fair Dinner - Saturday, March 23, 2024 @ Glenn County Fairgrounds**
- **Livestock Field Day- Saturday, March 23, 2024 @ Glenn County Fairgrounds, Orland, 9:00 a.m. (Participants: All Members/Clubs) (Chair: Capay 4-H Club)**

APRIL 2024

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 4, 2024 @ UCCE Office, 6:30 p.m.**
- **Glenn County 4-H Town Hall Meeting- Monday, April 15, 2024 @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)**
- **Regional Presentation Days– TBD**
- **Glenn County Resource Conservation District Annual Run your Tail Off– Saturday, April 13, 2024 @ Buckhorn Recreation Area at Black Butte Lake, Time TBD (Participants: All Clubs)**
- **Fair Exhibition Requirements & Agreement Form and Presentation Form Due- Monday, April 15, 2024 @ UCCE Office**
- **Spring Tractor Supply Paper Clover Event- TBD @ Willows Tractor Supply**
- **Glenn County Fair Entry Due Electronically- Tuesday, April 16, 2024 @ Glenn County Fair (For more information contact the Glenn County Fair Office)**
- **Fashion Revue & Quilt Show- Saturday, April 27, 2024 @ Federated Church of Orland, 10:00 a.m. (Participants: All Members) (Chair: Schaffert 4-H Club)**
- **Fair Clean-up Day #1- Saturday, April 27, 2024 @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek 4-H Club)**
- **Glenn County 4-H Virtual Showcase- Starting Monday, April 29– May 20, 2024 @ UCCE Office**

MAY 2024

- **Fair Clean-up Day #2- Saturday, May 4, 2024 @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek 4-H Club)**
- **Glenn County Fair Week- May 16-19, 2024 @ Glenn County Fairgrounds**
- **State 4-H Field Day– TBD @ UC Davis**
- **4-H Camp Youth Online Applications Due - Monday, May 6, 2024 @ UCCE Office**

JUNE 2024

- **Glenn County 4-H Community Town Hall Meeting- Monday, June 24, 2024 @ UCCE Office and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)**
- **Glenn County 4-H Camp– TBD @ Camp Tehama, Mineral CA**

JULY 2024

- **Annual Project Reports (APR's), Record Books or Spark Achievement Books Due– Monday, July 1, 2024, to Key Leaders (All Members)**
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due– Monday, July 1, 2024 @ UCCE Office**
- **California 4-H State Leadership Conference– TBD**

AUGUST 2024

- **Key Leader Annual Year- End Forms Due - Monday, August 5, 2024 @ UCCE Office**

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES

Updated: August 31, 2023



Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders Information Sheet 2023-2024

GLENN COUNTY 4-H CLUBS						
Club/Project	Date	Time	Location	Leader(s)	Phone	Email
Capay 4-H Club	2nd Tuesday	6:00 p.m.	Capay Elementary School 7504 Cutting Avenue, Orland	Amanda Lefor Andrea Rivera Maddie Coleman Chris Barajas	541-377-1561 530-591-9448 530-774-7078 530-321-8621	capay4h@gmail.com
Clover 4-H Club	2nd Monday	6:00 p.m.	Jacinto Grange 7254 County Road 39, Glenn	Stacy Lanzi Becky Martin	530-586-0876 530-514-8583	stacylanzi@gmail.com the.beckmartin@gmail.com
Lake 4-H Club	2nd Monday	6:00 p.m.	Lake Elementary School 4672 County Road N, Orland	Lisa Humphreys Shauna Strickler	530-526-0611 805-748-8540	lhumphreys09@gmail.com strusas@hotmail.com
Plaza 4-H Club	2nd Monday	7:00 p.m.	GCOE Conference Center 131 E. Walker Street Orland	Desiree Rodgers Colleen Cecil Kristina Hutson	530-321-5690 530-370-3879 530-517-2100	Plaza4hdesiree@gmail.com colleencecil@sbcglobal.net kristinahutson@hotmail.com
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	Fairview Elementary School 1308 Fairview Street, Orland	Marci Sanchez	530-863-7730	schaffert4h@gmail.com
Stoney Creek 4-H Club	2nd Tuesday	7:00 p.m.	UCCE Office 821 E. South Street, Orland	Rosie Inzunza	530-514-2844	inzunzas9@att.net
Willows 4-H Club	2nd Sunday/Monday	4:00 p.m.	TBA	Abby Alves Holly Pool	530-520-9917 530-517-2069	willows4h@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	UCCE Office 821 E. South Street, Orland	Christine Kampmann	530-865-1100 530-517-8231	glenncounty4h@ucanr.edu ckampmann@ucanr.edu

COUNTYWIDE 4-H PROJECTS						
Club/Project	Date	Time	Location	Leader(s)	Phone	Email
Co-Wide Archery Project (For Junior, Intermediate, and Senior Members)	TBA	TBA	TBA	Loren Chapman	530-680-9622	loren7701@yahoo.com
Co-Wide Dairy Replacement Heifer Project (For Junior, Intermediate, and Senior Members)	TBA	TBA	TBA	Sara van Tol	Contact UCCE Office at: 530-865-1107	glennheifersale@gmail.com
Co-Wide Dummy Roping Project (All Ages)	TBA	TBA	23640 Malton Switch Road, Orland	Andrea Rivera	530-591-9448	acriviera.Capay4h@gmail.com
Jr. Master Gardeners Project (All Ages)	TBA	TBA	UCCE Office 821 E. South Street, Orland	Michal Mendoza Debbie Storz	530-865-1154 408-679-7562 530-518-2447	anrmgglenn@ucanr.edu michalmendoza@comcast.net debmikestorz@gmail.com
Co-Wide Quilting Project (For Junior, Intermediate, and Senior Members)	Contact Leader if Interested	TBA	UCCE Office 821 E. South Street, Orland	Debbie Storz Sharon McDaniel	530-518-2447 N/A	debmikestorz@gmail.com srmcd50@gmail.com
Co-Wide Rabbit Project (All Ages)	Contact Leader if Interested	Contact Leader	UCCE Office 821 E. South Street, Orland	TBA	TBA	glenncounty4h@gmail.com
Co-Wide Sport Shooting Air Rifle Project (For Junior, Intermediate, and Senior Members)	January - March	TBA	TBA	Bill Rehse	530-865-3781	N/A
Hi 4-H/Teen Council (Grades 9-12)			TBA	TBA	TBA	TBA
Co-Wide Vet Science I (10 years old or older)	2nd Thursday	6:00 p.m.	Mid-Valley Veterinarian Hospital 4422 County Road N, Orland	Dr. Mike Karle	530-624-5436	karledvm@gmail.com
Co-Wide Vet Science II (Previously completed Vet Science I)	2nd Thursday	7:15 p.m.	Mid-Valley Veterinarian Hospital 4422 County Road N, Orland	Dr. Mike Karle	530-624-5436	karledvm@gmail.com
Co-Wide Welding (12 years old and older)	TBA	TBA	TBA	Loren Chapman	530-680-9622	loren7701@yahoo.com

Updated 8.2023



Celebrate!

GLENN COUNTY 4-H STAR AWARDS AND LEADERS' APPRECIATION EVENT

You're invited to celebrate the 2022-2023
outstanding 4-H Youth and Adult Volunteers!

Here's the Scoop!

Saturday

23

September

LAKE ELEMENTARY SCHOOL

4672 County Road N, Orland

6:00 p.m.

Please RSVP on the survey at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=38916>, call the UCCE Office at (530) 865-1107, or email glenncounty4h@ucanr.edu

RSVP



HERE



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ICE CREAM WILL BE
SERVED!



2023 WORKSHOP SERIES FOR 4-H PROJECT LEADERS

SERIES IS 4, 2-HOUR SESSIONS, OFFERED:

**Tuesdays in September (5, 12, 19, 26) | 6:30–8:30pm
or Wednesdays in October (4, 11, 18, 25) | 6:30–8:30pm**

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning. Virtual sessions cover content from *The UC 4-H Volunteer Educators' Guide: For Volunteers Facilitating 4-H Educational Experiences*.

IN-PERSON SESSION (OPTIONAL)

November 11 & 12: Project Leader Clinic at UC Davis

Attend the Project Leader Clinic at UC Davis on November 11 & 12 for project-specific learning (like animals, foods, crafts, STEM, and others)!

Register at <https://bit.ly/4hpl>
Complete the series to earn a
certificate and 4-H name badge.



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Glenn County 4-H Fair Exhibition Requirements Agreement Form 2023-2024

Directions:

Please complete this form for each project you plan to exhibit at the 2024 Glenn County Fair. These requirements do not apply to 4-H Primary Members. Glenn County 4-H Fair Exhibition Requirements are to be met prior to the fair entry deadline to participate, exhibit, and/or sell at the Glenn County Fair. Please print and sign with all the appropriate signatures and turn it into the UCCE Office (located at 821 E. South Street, Orland) by **Monday, April 15, 2024**.

MEMBER: _____ PROJECT: _____ CLUB: _____

GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS CHECKLIST

<input type="checkbox"/>	1. Be a Junior, Intermediate, or Senior Member, and 9 years old by December 31, 2023.
<input type="checkbox"/>	2. Meet the requirements and rules set by the Glenn County Fair.
<input type="checkbox"/>	3. Be a member in good standing as outlined in the 4-H Steps to Success. You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on Monday, November 6, 2023 .
<input type="checkbox"/>	4. Project Completion - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline.
<input type="checkbox"/>	5. Event Participation - Participate in at least one extended educational opportunity/event linked to the project being exhibited at the fair outside of club and project meetings. Approved events are hosted by Glenn County 4-H, a neighboring 4-H program, or in collaboration with 4-H. Name of educational opportunity/event attended: _____ <small>*Please see examples on the Glenn County 4-H Fair Exhibition Requirements Information Sheet.</small>
<input type="checkbox"/>	6. Project Presentation - Give a presentation related to the project you are exhibiting at the Glenn County Fair. <small>If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.</small> Name of presentation: _____ List project related to presentation: _____
<input type="checkbox"/>	7. APR Form - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year.

By signing this agreement, I acknowledge that the above member has completed all the Glenn County 4-H Fair Exhibition Requirements and will submit this form, with signatures, to the UCCE Office by **Monday, April 15, 2024**.

Member's Name (Print)

Member's Signature

Date

Parent/Guardian's Name (Print)

Parent/Guardian's Signature

Date

Project Leader's Name (Print)

Project Leader's Signature

Date

Club Leaders Name (Print)

Club Leaders s Signature

Date

FOR COUNTY UCCE OFFICE USE ONLY

Enrolled in 4-H by Deadline	Met Six Hours of Instruction	Gave a Presentation on Project Related Topic	Attended an Approved Educational Opportunity	For Returning Members: Completed an APR Last Year	All Appropriate Signatures Recorded



Glenn County 4-H Fair Exhibition Requirements Information 2023-2024

Purpose:

This document outlines the Glenn County 4-H Fair Exhibition Requirements for 4-H Youth Members to Exhibit Livestock/Animals and ABA (Anything but Animals) projects at the Glenn County Fair for the program year 2023-2024. All requirements listed align with the 4-H Steps to Success policy and FAQ. Please complete the Agreement Form on the back, and submit it with signatures, to the UCCE Office by **Monday, April 15, 2024**.

Primary Members:

1. **Meet the requirements and rules set by the Glenn County Fair.**
2. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment deadline on **Monday, November 6, 2023**.

Junior, Intermediate, and Senior Members:

1. **Be a Junior, Intermediate, or Senior Member, and 9 years old by December 31, 2023.**
2. **Meet requirements and rules set by the Glenn County Fair.**
3. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on **Monday, November 6, 2023**.
 - Enrollment is considered complete when submitted through the CA 4-H Enrollment System ZSuites, or a hard copy enrollment application is submitted to the UCCE Office. Additionally, enrollment fees must be paid by credit card, cash, check, or a submitted Fee Waiver to the UCCE Office.
4. **Project Completion** - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline.
 - The project leader will communicate the project meeting schedule and hours requirement to all members by the second project meeting.
5. **Event Participation** - Participate in at least one extended educational opportunity/event linked to the project being exhibited at the fair outside of club and project meetings. Approved events are hosted by Glenn County 4-H, a neighboring 4-H program, or in collaboration with 4-H.
 - Examples are the Livestock Challenge, Livestock Field Day, ABA Judging, Food Fiesta and Creative Arts & Skills Day, Butte County 4-H Small Animal Field Day, etc. Jackpots are not considered a qualifying event and do not align with the 4-H policy.
6. **Project Presentation** - Give a presentation related to the project you are exhibiting at the Glenn County Fair.
 - Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) Please reference, complete, and submit the Presentation Form if you are not giving your presentation at County Presentation Day.
7. **APR Form** - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year by the due date set by the county. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year. This will be verified at the end of the previous program year.

See References:

- 4-H Steps to Success: <https://ucanr.edu/sites/UC4-H/files/210544.pdf>.
- 4-H Steps to Success FAQ: <https://ucanr.edu/sites/UC4-H/files/224707.pdf>.
- Glenn County 4-H Presentation Form: <https://ucanr.edu/sites/glenn/files/386721.pdf>.
- UC ANR Jackpot/Prospect Shows FAQ: <https://ucanr.edu/sites/UC4-H/files/220615.pdf>.

Members cannot participate in jackpot/prospect shows as 4-H YDP members, although they may participate as individuals. Members cannot wear a 4-H uniform or other representation of 4-H, nor will their participation be recognized as a 4-H experience.

Updated 7.2023