**WALNUT DAY & ALMOND INSTITUTE**

Wednesday, Feb. 3, 2010 -- Masonic Family Center, 1110 W. East Ave., Chico

**7:30-8:30 Registration Table Open-----Pick up lunch tickets**

(Thanks to our sponsors there is no meeting charge, buffet lunch @ $13.00 per person)

**PROGRAM**

8:30 Meeting Begins---AM Moderator: Joe Connell

- **Best strategies for prevention of Crown Gall**
  - Rick Buchner, UC Farm Advisor, Tehama Co.

- **A Mainstream Solution: Codling Moth Mating Disruption**
  - Carolyn Pickel, UC Area IPM Farm Advisor, Sutter-Yuba Cos.

- **California Walnuts Annual Report**
  - Dennis Balint, Executive Director, California Walnut Board & CEO, California Walnut Commission

10:00--10:15 Break -- sponsored by the California Walnut Board

- **Pre-plant preparation and walnut planting considerations**
  - Bill Krueger, UC Farm Advisor, Glenn Co.

- **What’s Up this year for Walnut Blight Management?**
  - Dr. Jim Adaskaveg, Professor of Plant Pathology, UC Riverside

- **Almond Disease Management Research and Materials**
  - Dr. Jim Adaskaveg, Professor of Plant Pathology, UC Riverside

- **Walnut Replant Highlights and Almond Replant Disease Options**
  - Dr. Greg Browne, Research Plant Pathologist, USDA-ARS, UC Davis

12:15 Lunch ---- pre-registration required

**PM Moderator: Bill Krueger**

1:00 **An Update from the Almond Board of California**

- Bob Curtis, Assoc. Director, Agricultural Affairs, Almond Board of Calif.

**Agricultural Commissioner's Update**

- Butte County Agricultural Commissioner’s Staff

**Navel Orangeworm Areawide Project – What’s New in the North & South**

- Dr. Frank Zalom, Professor & CE Specialist, Entomology Dept., UC Davis

**A Perspective on the Spanish Almond Industry**

- Joe Connell, UC Farm Advisor, Butte County

3:00 Adjourn

- 3.5 hours of PCA credit has been requested.

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**Registration Form**

**Walnut Day/Almond Institute Luncheon**

Registration must be received by Thursday, January 28, 2010

**To enable us to provide a lunch, pre-paid reservations are required.**

Please make _____ reservation(s) for the buffet lunch. Cost: $13.00/person.

A check for $______ payable to: UC Regents is enclosed.

Mail to: UC Cooperative Extension

2279-B Del Oro Ave.

Oroville, CA  95965

Name: ____________________________

Address: __________________________

City/State/Zip: _____________________

Phone: ____________________________

If your reservation is for more than one person, please list names of others covered by your check:

_________________________________

_________________________________
University of California Cooperative Extension
Butte and Glenn Counties

Walnut Day/Almond Institute

Wednesday, February 3, 2010
7:30 - 8:30 a.m. Registration

Where:
Masonic Family Center
1110 W. East Ave.
Chico, California

Developed and Presented by:
UC Cooperative Extension Farm Advisors
Joe Connell, Butte County & Bill Krueger, Glenn County

Please Return Luncheon Registration by January 28th