UNIVERSITY Of CALIFORNIA

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Agriculture & Natural Resources

COOPERATIVE EXTENSION • GLENN COUNTY

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January 28, 2012

APPLICATION FOR LEADERSHIP DEVELOPMENT AWARD

Trip to the State 4-H Leadership Conference August 9-12, 2012

DUE MARCH 19, 2012, IN 4-H OFFICE

4-H Club Jr. Leader's Name Eligibility: Any Junior Leader who has satisfactorily completed one or more years of Junior Leadership, including this current year, and is presently an 8th grader or older is eligible. You must have your project leader's and key leader's approval. You also need two letters of recommendation from a 4-H leader & one from another Procedure: adult, such as a community member, teacher, etc. (non-relative), turned into the 4-H Office no later than March 19th. Read carefully then complete and sign this application. Return it to the 4-H Office by March 19, 2012, along with your Record Book. Your application should reflect your best penmanship. It can be typed or hand written in black ink. You will be interviewed beginning at 6:00 p.m. at the 4-H Office in Orland on Wednesday, April 4, 2012. Requirements: Must be willing to attend the State 4-H Leadership Conference August 9-12, 2012, which also includes the following:



- A) Use the information and experience gained to help your current project or your club, including other 4-H members.
- B) Formulate a "plan of action" on what you intend to do for your club or project group with the information you learn from the State Leadership Conference. Work with your project and key leaders on this.
- C) Give a report of your State Leadership experience to the County 4-H Council and your 4-H Club upon your return and share with them your "plan of action".
- Must be willing to try new things in your project group.
- Must show interest in self growth and service to your club program.
- Must show concern and interest in others and be willing to encourage younger members to achieve their goals.

TYPE OF JR. LEADER PROJECT:	
NAMES OF MEMBERS WITH WHOM YOU HAVE WORKED THIS YEAR:	_
	_
	_
I,, have read and understand the above requirement Council Leadership Development Award recipient.	s and agree to abide by its rules as a County
Good luck,	
Deanna Rogers 4-H Program Representative	

DR:dmv

Enclosures

jrldr application2012.frm

JR. & TEEN LEADER 4-H LEADERSHIP RECORD

NAME	CLUB				
AGE (AS OF JAN. 1ST)	GRADE IN SCHOOL	YEAR IN 4-H			
ear in Jr. and/or Teen Leadership Project or Activity					
My Jr/Teen Leader Advisor is					
Names of 4-H members with whom you	worked:				
List dates and describe training meetings of	activities you attended that helped				
<u>DATE</u>		<u>ACTIVITY</u>			

 $\ensuremath{\mathscr{S}}$ Check if your 4-H members attended, applied or completed any of the following:

MEMBER'S NAME	COUNTY PRESENTATION	TURNED IN RECORD BOOK	RECEIVED STAR AWARD (List Which)	EXHIBITED AT COUNTY FAIR

Describe activities, training you offered or help given to your younger members. Include field days you got your members to go to; demonstrations they gave, or training meetings or project tours you held.

	<u>DATE</u>		DESCRIBE ACTIVITY, MEETING OR HELP OFFERED		NAMES OF YOUNGER S YOU HELPED
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2)	What meaningfu you use these sk	l ski kills t	lls and knowledge do you expect to learn from the State to better your 4-H club or project group?	te Leader	ship Conference and how will
		_			

	" on what you intend to do for your club or project group with the ip Conference upon your return. Please consult with your project
Any other comments or records:	
ature of local leader verifying accuracy of this app	lication:
Project Leader Signature	Key Leader Signature