

### REMEMBER....

#### **Livestock Judging Day**

The All Species Livestock Judging Day is **Saturday**, **November 13<sup>th</sup>.** It will begin at 9:00 a.m. at the Glenn County Fairgrounds, Orland. We will be doing all of the species simultaneously and hope to be done by around 1:00 p.m. No guarantees though! The Plaza 4-H Club will have the Cookhouse as a fundraiser, so food will be available.

You may come and judge your species, give your reasons and leave, if necessary. Of course, you are encouraged to stay for the whole day. You will not be considered for the top 15 judging awards if you do not stay for the whole event. There are plans to have a showmanship clinic while the scores are being tabulated. Remember, this is a requirement to sell an animal at the fair. If you have any questions, please call the 4-H Office at 865-1107.

## **Glenn County 4-H Continues Fundraising Efforts**

Our calendars are in! Please stop by and take a look. We have several styles to choose from. They are only \$10.00 each and make great gifts!

The Silent Auction will continue through November 30<sup>th</sup>. Please take a look at our auction items and place a bid. Spread the word, let family and friends know about these wonderful items. We have several handmade wooden jewelry boxes, handmade belt buckles, a 4-H bracelet, a 4-H key chain, wooden burl clocks, framed pencil drawings and some prints from an artist in the Bay Area. In addition, we have a beautiful redwood playhouse that is 6'x6' that was also given to us. All of these items were donated by the Valley View Conservation Camp in Alder Springs. Please call the office or stop to place your bid!

Arrangements have been made to display these items at the Orland Craft Fair on Saturday, November 27<sup>th</sup> and Sunday, November 28<sup>th</sup>. We need people to work the booth on both days. Please consider working a few hours to help support our program. The Fair will be open from 10:00 a.m. - 5:00 p.m. Saturday and 11:00 a.m. - 4:00 p.m. Sunday. We also need someone to take charge and haul the items to the Fair, display them and then bring them back to the 4-H Office on Sunday evening after the Fair is over. Please call the 4-H Office at 865-1107 to sign up for a time slot

#### **Adopt-A-Family**

If you have any canned food, clothing donations, toys, etc. that you would like to donate to our adopta-family, please drop these items by the 4-H Office. We have not heard from many clubs whether they are going to donate to this cause. Please let us know as soon as possible, so that plans can be made accordingly. There will be a flyer in the December Roundup with all of the needs and wants for our family.

# Do You Have Those Favorite Recipes Ready?

Please drop off your favorite recipes to be included in our cookbook. You may also mail them to us at P.O. Box 697, Orland, CA 95963 or e-mail to drogers@ucdavis.edu. We are trying to get the cookbook ready for sale by the end of November.

### No. & So. County Dinner Planning Meeting

The Planning meeting for these two events will be held **Wednesday**, **November 17**<sup>th</sup>, 7:00 p.m. at the 4-H Office. **Every** club is to have a representative at this meeting, as this is when club assignments are decided.