Butte and Glenn Counties
Walnut Day/Almond Institute

Tuesday, February 1, 2007
Masonic Family Center
1110 W. East Ave., Chico, California

PROGRAM

7:30-8:30 Registration Table Open——Pick up lunch tickets
(No meeting charge, buffet lunch - $12.00 per person)

Moderator: Joe Connell

8:30 Agricultural Commissioner’s Update: Changing Regulations
Richard Price, Agricultural Commissioner, Butte County
Experience with Retain® in the Sacramento Valley
Rick Buchner, UC Farm Advisor, Tehama County

10:00 Break - Sponsor: California Walnut Commission

10:15 Using Today’s Advanced Application Technology to Address Environmental Challenges
Mark Rentz, Deputy Director of Policy Coordination, Department of Pesticide Regulation

Walnut Production and Post-Harvest Research Priorities
Dave Ramos, Research Director, Walnut Marketing Board

Bringing the Walnut Industry into the 21st Century
Dave Ramos, for the California Walnut Commission

Amy Myrdal, Director of Marketing, North America

New Developments in Walnut Blight Management
Jim Adaskaveg, Plant Pathologist, UC Riverside

12:00 Lunch —- pre-registration required (continued)

2.5 hours of PCA credit requested

Bill Krueger
Farm Advisor

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Moderator: Bill Krueger

1:00  Alternaria Leaf Spot, Scab and Resistance Management in Almonds
     Jim Adaskaveg, Plant Pathologist, UC Riverside
     Almond Cost of Production Study - Updated for 2006
     Bill Krueger, UC Farm Advisor, Glenn County
     Almond Breeding Program & Promising Varieties
     Tom Gradziel, Almond Breeder, UC Davis
     Pros & Cons of Current Variety Planting Options
     Joe Connell, UC Farm Advisor, Butte County

3:00  Adjourn

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Registration Form

Walnut Day/Almond Institute Luncheon

Registration must be received by Friday, January 26, 2007

To enable us to provide a lunch, pre-paid reservations are required.

Please make _____ reservation(s) for the buffet lunch. Cost: $12.00/person. A check for $_____ payable to UC Regents is enclosed.

Mail to: UC Cooperative Extension, 2279-B Del Oro Ave., Oroville, CA 95965

Name: ___________________________________________________________________________________
Address: __________________________________________________________________________________
City/State/Zip: _____________________________________________________________________________
Phone: __________________________________________________________________________________

If your reservation is for more than one person, please list names of others covered by your check:
_________________________________________________________________________________________