



# ORCHARD FACTS



January 8, 2007

Vol. IX, No. 1

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Butte and Glenn Counties  
Walnut Day and  
Almond Institute

Statewide Pistachio Day

*Bill*

Bill Krueger  
Farm Advisor

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## Butte and Glenn Counties Walnut Day/Almond Institute

Tuesday, February 1, 2007

Masonic Family Center

1110 W. East Ave., Chico, California

### PROGRAM

**7:30-8:30** Registration Table Open-----Pick up lunch tickets  
(No meeting charge, buffet lunch - \$12.00 per person)

**Moderator: Joe Connell**

**8:30** **Agricultural Commissioner's Update: Changing Regulations**  
*Richard Price, Agricultural Commissioner, Butte County*  
**Experience with Retain® in the Sacramento Valley**  
*Rick Buchner, UC Farm Advisor, Tehama County*

**10:00** **Break - Sponsor: California Walnut Commission**

**10:15** **Using Today's Advanced Application Technology to Address Environmental Challenges**  
*Mark Rentz, Deputy Director of Policy Coordination, Department of Pesticide Regulation*  
**Walnut Production and Post-Harvest Research Priorities**  
*Dave Ramos, Research Director, Walnut Marketing Board*  
**Bringing the Walnut Industry into the 21<sup>st</sup> Century**  
*Dave Ramos, for the California Walnut Commission*  
**New Developments in Walnut Blight Management**  
*Jim Adaskaveg, Plant Pathologist, UC Riverside*

**12:00** **Lunch ---- pre-registration required** (continued)

2.5 hours of PCA credit requested

**Moderator: Bill Krueger**

**1:00 Alternaria Leaf Spot, Scab and Resistance Management in Almonds**

*Jim Adaskaveg, Plant Pathologist, UC Riverside*

**Almond Cost of Production Study - Updated for 2006**

*Bill Krueger, UC Farm Advisor, Glenn County*

**Almond Breeding Program & Promising Varieties**

*Tom Gradziel, Almond Breeder, UC Davis*

**Pros & Cons of Current Variety Planting Options**

*Joe Connell, UC Farm Advisor, Butte County*

Special Thanks to:

**DuPont Crop Protection**  
and the  
**California Walnut Commission**  
for financial sponsorship of this  
meeting.

**3:00 Adjourn**

Registration Form

Walnut Day/Almond Institute Luncheon

Registration must be received by Friday, January 26, 2007

To enable us to provide a lunch, pre-paid reservations are required.

Please make \_\_\_\_\_ reservation(s) for the buffet lunch. Cost: \$12.00/person. A check for \$ \_\_\_\_\_ payable to UC Regents is enclosed.

Mail to: UC Cooperative Extension, 2279-B Del Oro Ave., Oroville, CA 95965

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

If your reservation is for more than one person, please list names of others covered by your check:

\_\_\_\_\_

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