

WALNUT DAY & ALMOND INSTITUTE

Tuesday, February 1, 2011 -- Masonic Family Center, 1110 W. East Ave., Chico

7:30-8:30 Registration Table Opens ----- Pick up lunch tickets

(No meeting charge, buffet lunch, \$12.00 per person)

PROGRAM

Meeting Begins---AM Moderator: Joe Connell

8:30 **Agricultural Commissioner's Update**

Mary Daniels, Assistant Agricultural Commissioner, Butte Co.

'Chandler' and 'Howard' Hedgerow Walnuts on Marginal Soils

Bill Krueger, UCCE Farm Advisor, Glenn County

California Walnuts Annual Report

Dennis Balint, Executive Director, California Walnut Board &

CEO, California Walnut Commission

Staff Update, Walnut Marketing

10:00--10:15 **Break -- sponsored by the California Walnut Board**

**Implementing Puffers for Codling Moth Management in Walnuts,
Preliminary Results on Recent Almond Areawide NOW Management Project**

Carolyn Pickel, UCCE Area IPM Farm Advisor

Short and Long Term Strategies for Walnut Blight Management

Jim Adaskaveg, Plant Pathologist, UC Riverside

New Materials for Almond Blossom, Foliar, and Fruit Diseases

Jim Adaskaveg, Plant Pathologist, UC Riverside

12:00 **Lunch ---- pre-registration required**

PM Moderator: Bill Krueger

12:45 **Potential Impacts of Orchard Management Practices on Food Safety Risk**

Bruce Lampinen, UCCE Specialist, Plant Science, UC Davis

Orchard Weed and Harvest Management to Minimize Worms

Joe Connell, UCCE Farm Advisor, Butte County

Orchard Business Checkup

Rod Carter & Jesse Gilmore

Northern California Farm Credit Business Consulting

**Choosing Almond Rootstocks for Pest Management –
New Rootstock Strengths and Weaknesses**

Joe Connell, UCCE Farm Advisor, Butte County

3:00 **Adjourn**

3.0 hours of PCA credit has been requested.

Special Thanks to:

**DuPont Crop
Protection
and the
California Walnut
Board**

*for
financial
sponsorship
of this meeting.*

Registration Form Walnut Day/Almond Institute Luncheon

Registration must be *received* by
Thursday, January 27, 2011

To enable us to provide a lunch,
pre-paid reservations are required.

Please make ____ reservation(s) for the
buffet lunch. Cost: **\$12.00/person.**

A check for \$_____ payable
to: **UC Regents** is enclosed.

Mail to: **UC Cooperative Extension**
2279-B Del Oro Ave.
Oroville, CA 95965

Name: _____.

Address: _____.

City/State/Zip: _____.

Phone: _____.

If your reservation is for more than one
person, please list names of others
covered by your check:



University of California Cooperative Extension
Butte and Glenn Counties

Walnut Day/Almond Institute

Tuesday, February 1, 2011
7:30- 8:30 a.m. Registration

Where:
Masonic Family Center
1110 W. East Ave.
Chico, California



Developed and Presented by:
UC Cooperative Extension Farm Advisors
Joe Connell, Butte County & Bill Krueger, Glenn County

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Please Return Luncheon
Registration by January 27th