

WALNUT DAY & ALMOND INSTITUTE

Wednesday, Feb. 1, 2012 -- Masonic Family Center, 1110 W. East Ave., Chico

7:30-8:30 Registration Table Opens ----- Pick up lunch tickets

(No meeting charge -- room sponsored by DuPont Crop Protection; lunch, \$12.00/person)

PROGRAM

Meeting Begins---AM Moderator: Joe Connell

8:30 **Agricultural Commissioner's Update on Laws**

Richard Price, Agricultural Commissioner, Butte Co.

State of the California Walnut Industry

Dennis Balint, Executive Director, California Walnut Board & CEO, California Walnut Commission

Michelle McNeil, Marketing Director, International

Pruning Physiology and Reasons for Pruning Almonds

Bill Krueger, UCCE Farm Advisor, Glenn County

10:00--10:15 **Break** – coffee & pastry sponsored by the California Walnut Board

Experience with Irrigation Scheduling Tools in Walnuts and Almonds

Allan Fulton, UCCE Farm Advisor, Tehama County

Does Increasing the Nonpareil Percentage Improve per Acre Returns?

Joe Connell, UCCE Farm Advisor, Butte County

Strengthening Honey Bees – Bee Informed Partnership Tech Transfer Team

Katie Lee, Rob Snyder, & Mike Andree, UCCE Butte County

Strategies for Walnut Blight Management – Do We Need Mancozeb?

Dr. Jim Adaskaveg, Plant Pathology, UC Riverside

12:00 **Lunch** ---- pre-registration required

PM Moderator: Bill Krueger

12:45 **Managing Summer Diseases of Almond–Rust, Scab, Alternaria, and Hull Rot**

Dr. Jim Adaskaveg, Plant Pathology, UC Riverside

Walnut Husk Fly Outbreaks – A Management Update

Dr. Bob Van Steenwyk, UCCE Entomologist, UC Berkeley

What's New in Almond Insect Pest Management?

Dr. Frank Zalom, Entomology, UC Davis

2:15 **Adjourn**

2.5 hours of PCA credit has been requested.

*Special Thanks to:
DuPont Crop
Protection
and the
California
Walnut Board
for
financial
sponsorship
of this meeting.*

Registration Form Walnut Day/Almond Institute Luncheon

Registration must be received by
Friday, January 27, 2012

To enable us to provide a lunch,
pre-paid reservations are required.

Please make ____ reservation(s) for the
buffet lunch. Cost: **\$12.00/person.**

A check for \$_____ payable
to: **UC Regents** is enclosed.

Mail to: **UC Cooperative Extension**
2279-B Del Oro Ave.
Oroville, CA 95965

Name: _____.

Address: _____.

City/State/Zip: _____.

Phone: _____.

If your reservation is for more than one
person, please list names of others
covered by your check:



University of California Cooperative Extension
Butte and Glenn Counties

Walnut Day/Almond Institute

Wednesday, February 1, 2012
7:30 - 8:30 a.m. Registration

Where:
Masonic Family Center
1110 W. East Ave.
Chico, California



Developed and Presented by:
UC Cooperative Extension Farm Advisors
Joe Connell, Butte County & Bill Krueger, Glenn County

University of California
Cooperative Extension
P. O. Box 697
Orland, CA 95963
Return Service Requested

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**Please Return Luncheon
Registration by January 27th**

Persons with special needs wishing to attend a program should contact the cooperative extension office in advance, 538-7201. Efforts will be made to accommodate your specific need.

