

Meeting Announcement

April 2018



University of California

Agriculture and Natural Resources ■ Cooperative Extension

NICKELS SOIL LAB ANNUAL FIELD DAY

Tuesday, May 8, 2018
Marine Ave, Arbuckle, CA

0.75 hr PCA CE credits requested; 2 hours CCA CE credit requests

8:30 am — Registration

Coffee and Donuts provided by Farm Credit Services of Colusa-Glenn, ACA

Cycle I: 9:20-10:45 am

1) Overview of navel orangeworm management

Dani Lightle, UCCE Advisor, Glenn/Butte/Tehama Counties

2) Band canker management

Themis Michailides, Plant Pathologist and Lecturer, UC Davis Plant Pathology Department

3) Frost protection in almonds

Joe Connell, Farm Advisor, UCCE Butte County (emeritus)

4) Almond flower biology

Tom Gradziel, Professor, UC Davis Department of Plant Sciences

Cycle II: 10:45 am -12:10 pm

5) Basic Bee Biology 101

Elina Niño, Extension Specialist, UC Davis Entomology and Nematology Department

6) Ceratocystis canker: diagnosis and management

Florent Trouillas, Extension Specialist, UC Davis Plant Pathology Department

7) Using real time physiological data to guide irrigation scheduling.

Tom Buckley, Professor, UC Davis Department of Plant Sciences

8) What are we learning from orchard biomass (chip and mix) studies?

Emad Jahanzad, Postdoctoral researcher, UC Davis Plant Sciences Department

12:15 pm – **BBQ Tri-Tip Lunch** by reservation.

Luncheon Speaker-Mark Jansen, President & CEO, Blue Diamond Growers

To REDDING
WILLIAMS

COLUSA

To YUBA CITY

Hillgate Ave. ARBUCKLE (College City EXIT)

Wagner

1 Mile
Wildwood Rd.

2.3 Miles

GREENBAY RD.

CALIFORNIA AVE.

MARINE AVE.

I-5

Nickels Soil Lab

2.2 Miles
Wildwood Rd.

County Line Road

County Line Road EXIT

Road 84

To
Sacramento



LUNCHEON RESERVATION FORM

LUNCH BENEFITS PIERCE HIGH SCHOOL FFA PROGRAM

Cost: \$15.00/person (Prepaid Reservation)
\$20.00/person at the door

Make checks payable to: Pierce High School

Mail to: Cooperative Extension
P.O. Box 180
Colusa, CA 95932

Name:		
Address:		
City:	State:	Zip:
Email:		Phone:
Name(s) of Attendees(s):		
Total Amount Enclosed:		\$

Please return this form & your check by May 1st to receive the discounted price.