WALNUT DAY & ALMOND INSTITUTE
Tuesday, February 3, 2009 -- Masonic Family Center, 1110 W. East Ave., Chico
7:30-8:30 Registration Table Open-----Pick up lunch tickets
(No meeting charge, buffet lunch, $13.00 per person)

PROGRAM
Meeting Begins---AM Moderator: Joe Connell
8:30 Agricultural Commissioner’s Update
    Richard Price, Agricultural Commissioner, Butte County
    Irrigating Orchards Efficiently for Water and Energy Savings
    Allan Fulton, UC Farm Advisor, Tehama County
    Walnut Rootstock Trial at CSUC Farm – Results to Date
    Joe Connell, UC Farm Advisor, Butte County

10:00--10:15 Break -- sponsored by the California Walnut Board
California Walnuts Annual Report
    Dennis Balint, Executive Director, California Walnut Board &
    CEO, California Walnut Commission
    Michelle McNeil & Jennifer Getz, Walnut Marketing
Common Herbicide Injury Symptoms and Managing Herbicide Resistant
Ryegrass and Jungle Rice
    Tom Lanini, Weed Specialist, UC Davis
Walnut Blight Management – Recent Progress
    Jim Adaskaveg, Plant Pathologist, UC Riverside
Almond Diseases -- Scab and Alternaria Management
    Jim Adaskaveg, Plant Pathologist, UC Riverside

12:15 Lunch ---- pre-registration required

PM Moderator: Bill Krueger
1:00 Almond Pruning Research Review – What have we learned?
    Bill Krueger, UC Farm Advisor, Glenn Co.
    Lower Limb Dieback relative to Light, Stem Water Potential and Soil Moisture
    Bruce Lampinen, Orchard Systems Specialist, UC Davis
Recent Developments on Band Canker and Lower Limb Dieback
    Themis Michailides, Plant Pathologist, UC Davis
Choosing Rootstocks for Pest Management & an Almond Variety Summary
    Joe Connell, UC Farm Advisor, Butte County

3:00 Adjourn
    3 hours of PCA credit has been requested.

Registration Form
Walnut Day/Almond Institute Luncheon

Registration must be received by Wednesday, January 28, 2009

To enable us to provide a lunch, pre-paid reservations are required.

Please make ____ reservation(s) for the buffet lunch.  Cost: $13.00/person.

A check for $______ payable to: UC Regents is enclosed.

Mail to: UC Cooperative Extension
2279-B Del Oro Ave.
Oroville, CA 95965

Name: ____________________________.
Address: ________________________.
City/State/Zip: ____________________.
Phone: __________________________.

If your reservation is for more than one person, please list names of others covered by your check:

______________________________________________________
______________________________________________________

Special Thanks to: DuPont Crop Protection and the California Walnut Board for financial sponsorship of this meeting.
University of California Cooperative Extension
Butte and Glenn Counties

Walnut Day/Almond Institute

Tuesday, February 3, 2009
7:30 - 8:30 a.m.  Registration

Where:
Masonic Family Center
1110 W. East Ave.
Chico, California

Developed and Presented by:
UC Cooperative Extension Farm Advisors
Joe Connell, Butte County & Bill Krueger, Glenn County