January 11, 2006
Glenn County Farm Advisor Bill Krueger announces the following meeting:

**Walnut Day & Almond Institute**

**Wednesday, February 1, 2006**
Masonic Family Center, 1110 W. East Ave., Chico
Registration 7:30 - 8:30 a.m. - Pick up lunch tickets,
(No meeting charge, buffet lunch, $11.00 per person)
Program 8:30 a.m. to 3:00 p.m.

**PROGRAM**

Meeting Begins - A.M. Moderator: Bill Krueger
8:30 Annual Report: Walnut Marketing Board & California Walnut Commission
   Dennis Balint, CEO, California Walnut Commission
   Amy Myrdal, Marketing Director Domestic
**Irrigated Lands Program: Ag Discharge Waiver Update**
   Butte County Agricultural Commissioner’s Staff

**Management of Orchards Under Power Lines**
   Robert Fratini, PG&E, Senior Program Manager,
   Vegetation Management Department

10:00–10:15 Break sponsored by the California Walnut Commission
**Walnut Research Program: Recent Highlights**
   Dr. Bruce Lampinen, Pomologist, UC Davis
   **Mating Disruption for Control of Codling Moth in Walnuts: Challenges and Opportunities**
   Dr. Stephen Welter, Insect Biologist, University of California, Berkeley
   **Forty Years of Research on Armillaria mellea in California**
   Dr. Robert Raabe, Plant Pathologist, University of California, Berkeley
   ‘Chandler’ & ‘Howard’ Hedgerow Walnuts on Marginal Soils
   Bill Krueger, Farm Advisor, Glenn County

12:15 Lunch ---- pre-registration required

PM Moderator: Joe Connell
1:00 Walnut Blight Update: Application Timing & New Treatments
Dr. Jim Adaskaveg, Plant Pathologist, UC Riverside

**Alternaria Leaf Spot Symptoms and Management in Almonds**
Dr. Jim Adaskaveg, Plant Pathologist, UC Riverside

**Lessons Learned in the Almond Pest Management Alliance Project**
Carolyn Pickel, Area UC IPM Farm Advisor

**Prominent 2005 Almond Diseases & Rootstocks Update**
Joe Connell, UC Farm Advisor, Butte County

3:00 Adjourn

A total of 3.5 hours of PCA credit requested. Selected University of California publications can be ordered at the meeting.

Registration must be received by **Friday, January 27, 2006**. To enable us to provide a lunch, pre-paid reservations are required.

For more information, please contact UC Cooperative Extension, Butte County, at 530-538-7201.