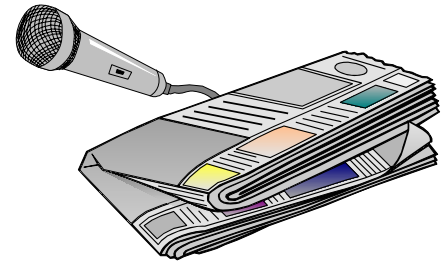




Agriculture • Home Economics • 4-H

GLENN COUNTY COOPERATIVE EXTENSION NEWS FLASH



January 11, 2006

Glenn County Farm Advisor Bill Krueger announces the following meeting:

Walnut Day & Almond Institute

Wednesday, February 1, 2006

Masonic Family Center, 1110 W. East Ave., Chico
Registration 7:30 - 8:30 a.m. - Pick up lunch tickets,
(No meeting charge, buffet lunch, \$11.00 per person)
Program 8:30 a.m. to 3:00 p.m.

PROGRAM

Meeting Begins - A.M. Moderator: Bill Krueger

8:30 Annual Report: Walnut Marketing Board & California Walnut Commission

Dennis Balint, CEO, California Walnut Commission

Amy Myrdal, Marketing Director Domestic

Irrigated Lands Program: Ag Discharge Waiver Update

Butte County Agricultural Commissioner's Staff

Management of Orchards Under Power Lines

Robert Fratini, PG&E, Senior Program Manager,
Vegetation Management Department

10:00--10:15 Break sponsored by the California Walnut Commission

Walnut Research Program: Recent Highlights

Dr. Bruce Lampinen, Pomologist, UC Davis

Mating Disruption for Control of Codling Moth in Walnuts: Challenges and Opportunities

Dr. Stephen Welter, Insect Biologist, University of California, Berkeley

Forty Years of Research on *Armillaria mellea* in California

Dr. Robert Raabe, Plant Pathologist, University of California, Berkeley

'Chandler' & 'Howard' Hedgerow Walnuts on Marginal Soils

Bill Krueger, Farm Advisor, Glenn County

12:15 Lunch ---- pre-registration required

PM Moderator: Joe Connell

1:00 Walnut Blight Update: Application Timing & New Treatments

Dr. Jim Adaskaveg, Plant Pathologist, UC Riverside

Alternaria Leaf Spot Symptoms and Management in Almonds

Dr. Jim Adaskaveg, Plant Pathologist, UC Riverside

Lessons Learned in the Almond Pest Management Alliance Project

Carolyn Pickel, Area UC IPM Farm Advisor

Prominent 2005 Almond Diseases & Rootstocks Update

Joe Connell, UC Farm Advisor, Butte County

3:00 Adjourn

A total of 3.5 hours of PCA credit requested. Selected University of California publications can be ordered at the meeting.

Registration must be received by **Friday, January 27, 2006**. To enable us to provide a lunch, pre-paid reservations are required.

For more information, please contact UC Cooperative Extension, Butte County, at 530-538-7201.

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