

# UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION GLENN COUNTY P. O. Box 697, Orland, CA 95963 (530)865-1107 FAX (530



#### **Livestock Juding Day Coming Soon**

The Glenn County 4-H Livestock Field Day will be held on **Saturday, November 18**, beginning at 8:30 a.m. The Clover 4-H Club is chairing this event under the direction of Melody Bettencourt. The procedures for the Field Day will be the same as last year. Each member will judge only five classes. Everybody will judge the feed identification class and the species class of what they are entering/selling at the fair (this is also the class that the member will give their reasons on). Each member will judge a total of four animal classes and the one feeds identification class. They will only judge a total of five classes. For example: if a member is in the swine and dairy projects, they would judge the swine class (and give reasons on the swine class) and also judge the dairy class, plus two other species of their choice along with the feed identification class.

We will have the following species available to judge: Horse, Beef, Dairy, Dairy Goat, Meat Goat, Swine, Sheep, Avian, Cavies & Rabbits. Primary members will be judging Avian, Cavies and Rabbits and one other class suited for that age group, plus a feeds class.

The member will judge the animal in which they are giving reasons (or the animal species that they are selling/showing at the fair) first. There will be a bell or horn sounded every 10 to 15 minutes to notify everyone when it is time to move to their next judging class.

Orland High School FFA Advisor Anna Canon will be presenting on Animal Welfare/Ethics while the tabulations are being done for the field day. This will meet the members' requirement to attend an Animal Welfare/Ethics meeting.

Anyone that is interested in helping set up for the field day is welcome. Setup will begin around 7:00 a.m. We are asking (those leaders and parents who have agreed to bring animals) that they be in place by 7:45 a.m. at the

Glenn Co. Fairgrounds. The event will begin promptly at 8:30 a.m. There will be a concession stand available throughout the Judging Day.

#### **Judging Day Informational Booklets**

There are booklets available to help 4-H members get prepared for the upcoming Livestock Judging Day. You may stop by the 4-H Office and pick one up. Livestock eaders if you would like a supply for your project members, please call the office and place an order so we can have them ready for you.

# Replacement Heifer Forms Due November 15

This is a reminder for all Replacement Heifer Project Members that your forms are due in the Glenn County 4-H Office on November 15th, along with the Breeding Certificate, Up-to-date Dam and Sire Records, DHIA papers, Bill of Sale and Photo I.D. or drawing of markings of each heifer. The next Replacement Heifer meeting will be held on **Wednesday**, **November 29**, 7:30 p.m. at the 4-H Office.

# **Dog Care Training Meetings**

The first meeting of the countywide 4-H dog care will be held on Wednesday, November 29, at 6:30 p.m. at Wetter Hall, 1740 Walnut Street, Red Bluff. We will discuss dog care and training opportunities. Bonnie Hansen, Corning 4-H, and Paul Metcalf, Olive 4-H, will also be leading dog projects in the Corning area. Jeanne George will be coordinating the project for the north county 4-H clubs. You may join any of these three groups and/or others may form locally. Ask your club leader. Beginning in January, Jeanne is willing, if there is interest, to provide 'beyond obedience' or 'play' opportunities ie., dock dogs, agility, fly ball, etc. for those dogs 'off' lead. So, start now working with your dog if you want to be involved.

## Office Closed for Holidays in November

The 4-H Office will be closed November 10, 23 and 24, 2006.

### Cookbook Order Forms are Ready!

Come by and pick up your order forms today! Remember your club will benefit from the sale of the cookbooks also. A percentage of the money raised will go back to your club. The more books your club sells, the more money your club will earn! *The cookbooks will be ready for your Holiday giving!* 

# **Record Book Training Meeting For 4-H Parents & Members**

There will be a Record Book Training Meeting on **Wednesday**, **November 15**, 6:00 p.m., at Plaza School. This meeting is for 4-H members and parents to receive training on the new record book materials.

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Sincerely,

Deanna Rogers

4-H Program Representative

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