



4-H ROUNDUP



FEBRUARY 2008

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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North County Dinner

Saturday, February 16, 2008, 4:30 - 7:30 p.m.

Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation ribbons will be given to all participants, even the primary members. Leaders, parents and youth please look at the flyer that was sent to you to find out what kitchen assignments your club has been assigned. Ticket sales are to be turned in to the club by **Friday, February 8th**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. REMEMBER TO SELL, SELL, SELL! Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

County Presentations Coming Soon!

The County Presentation Event is scheduled for Friday, **February 8, 2008**, Willows Intermediate School. Registration is at 6:30 p.m. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, January 24th**. Teen Council will once again have a snack booth that evening. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

4-H Office Closed

The 4-H Office will be closed on **Monday, Jan. 21, 2008, in observance of Martin Luther King Day and Monday, Feb. 18, 2008, in observance of Presidents' Day.**

Mark Your Calendars!

SOUTH COUNTY DINNER SATURDAY, MARCH 1, 2008

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their December club meeting. Leaders, parents and youth please look at the enclosed flyer to find out what your club has been assigned. We are asking that members turn in their ticket sales to the club by **Tuesday, February 19th**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.

BLAST Team Applications Are Ready

If you are 8th grade and older, and would like to help the All Star Team in 2008-09. Then perhaps you might want to consider applying to be a 2008-09 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 17**, interviews will be held **Tuesday, April 8**, and the informational meeting for parents and members is **Thursday, March 6**.

All Star Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2007-08 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 17**, interviews will be held **Tuesday, April 8**, and the informational meeting for parents and members is **Thursday, March 6**.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, February 19**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **February 8, 2008**.

Jr. Livestock Auction Committee

The next meeting of the Jr. Livestock Auction Committee is set for **Wednesday, January 23, 2008**, 5:00 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

Teen Camp Counselors Needed

If you are in 9th grade and above, please contact the 4-H Office to have an application packet sent to you or come by the office and pick one up. Application packets are due to the 4-H Office by **Tuesday, February 19**. Only completed packets will be accepted. Completed packets consists of application, medical treatment form, code of conduct and a letter of recommendation. Please call the 4-H office for more information.

Attention Girls 11 - 14 Years Old!

If you are between the ages of 11-14, in 6th - 8th grade, Soroptimist International of Orland is inviting you to a special day of celebration for the young women in Glenn County. This event is on **Saturday, February 9th, 2008**, at the Orland High School Multi-Purpose Room. "Our Time To Fly" is a day where girls learn to be happy, healthy and confident women. This event is free of charge. Each attendee will receive a t-shirt to wear for the day and to take home to keep. Registration forms are due by **January 25, 2008**. Please mail to: Soroptimist Int'l of Orland, P.O. Box 1024, Orland, CA 95963. For further information, contact Jolleen Whitsett (865-5806 or 865-1438 or email jcwhitsett@northstatetitle.com) or Linda Capitano (865-7062 or 865-3098 or email lindarsh@now2000.com). There are also a few forms at the 4-H Office.



Clover Safe Fact Sheets

We now have safety fact sheets that can be given to 4-H members. They are available in several project areas. Come by the 4-H office and look at the binder or go online and check them out yourself at <http://www.ca4h.org/projresource/curriculum/safety/index.asp>. These are an ongoing project. If you have suggestions for new topics, please pass that information on to Deanna Rogers. Listed below are the different topics covered so far: Rabbits; Sewing; Cattle; Power Saw; ATV; Horse Work; Horse Riding; Turkeys; Safety - Fireworks; Dogs; Firearms; Small Engines; Power Drill; Emergency Preparation and Response Guide; Preventing 4-H Member Injuries and Illness; Holding and Attending 4-H Meetings and Private Residences; Safe Animal Conduct at Petting Zoos and Fairs; Organizing and Operating a Safe 4-H Petting Zoo Event; Leathercraft; Heat Illness Awareness; General Knife Safety; Hiking; Swine; Skateboarding; and Surfing.

2008 Glenn Co. 4-H Scholarship

Applications are Ready

Are you a 2008 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 17**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 8**, beginning at 6:30 p.m.

Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 17**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **July 31 - August 3, 2008**. Please call the 4-H Office or come by to get your copy. Interviews will be held on **Tuesday, April 8, 2008**.

Youth Project Loans \$\$\$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Also, most local banks offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Reminder to 4-H Leaders

Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Livestock Insurance Offered

Those of you who are thinking of purchasing a high-value animal, you may want to look into this option. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Allied Ins. Office at 865-3801.

New Lower Prices For Hats, etc.

We took advantage of a few sales this summer, so we have reduced the price on hats, ties and scarves to \$8.00 each.

4-H Beekeeping Essay Contest

The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, *The Results Of Honey Bee Pollination In My Community*, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Completed California essays must be received on or before **February 15, 2008**, by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2008. More information available at http://www.ca4h.org/4hresource/ir/Forms/2008_4H_Essay_Contest.pdf.

UPCOMING EVENTS

Camp Conference April 2008

For those who are interested in improving their camp programs and developing their skills, this is the event you have been waiting for! The conference will be held **April 18-20, 2008**, at Camp Green Meadows, Mariposa County. The Jack L. Boyd Outdoor School at Green Meadows is at the southern entrance to Yosemite National Park in the town of Fish Camp. More details will be available in December.

Come Join The Fun at the Food & Arts Fiesta

Any 4-H member or adult can enter the foods category, even if you are not enrolled in the foods project. The event will be held on **Saturday, January 26**, at the Willows High School Cafeteria. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day. Entry forms and information will be mailed soon.

West Valley 4-H Classic Buckle Show Series

The West Valley 4-H Horse Project will be hosting the 3rd Annual West Valley Classic Buckle Show Series, to be held on **Sunday, April 6, 2008, and Sunday, April 27, 2008**, at Cottonwood Creek Equestrian Center. This is a covered arena, so we will show rain or shine. Sign ups will be at 8:00 a.m. and the shows will start at 9:00 a.m. Buckles will be presented to the overall high point winners in each age division for PLEASURE and GYMKHANA. This year, we will also be presenting horse sheets for our overall Reserve High Point winners. In addition to the high point and reserve high point awards, we have some great prizes that will be given away thanks to the generous donation made by the Redding Pet Smart store, at both of our shows. Our past shows have been a lot of fun and very educational, thanks to our wonderful judges who take the time to talk to the riders and give them pointers. The entry form is available online at the 4-H website. For further information, please contact Lana Deppen at 604-6539 or 241-6944. We hope to see you at the shows. Come have fun!!

4-H Recognition/Record Book Trainings

Attend one of the 2008 Statewide 4-H Recognition and Record Book trainings. Trainings are targeted towards a county training team (max 10 per county) of 4-H members (7th grade and up), 4-H volunteer leaders, and 4-H Staff. Trainings will be held on various dates throughout the state (note: additional dates are being offered). Registrations are due **January 31, 2008** and available at <http://www.ca4h.org/council/i-r/index.asp>. Also, please call the 4-H Office and let us know that you have registered.

Upcoming Chico State University Events

Feb. 2, 8 a.m. CSU, Chico Swine Education Day

8-9 a.m. Registration & Preview

9 a.m. Workshops begin

1 p.m. Sale begins

Feb. 23 CSU, Chico Sheep & Goat Education Day

Information about other events will follow as events get closer.

Tehama County Livestock Judging Day

The Tehama Co. Livestock Judging Day will be held on **Saturday, April 5, 2008**, at the Tehama County Fairgrounds.

Pictures Wanted....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

Test Your Judging Skills At The Home Ec. Judging Day

The Home Ec. Judging Day will be held at the Willows High School Cafeteria on **Saturday, January 26**, at approximately 1:00 p.m. (after the conclusion of the Food Fiesta). There will be 3 to 4 classes for each age division to

judge and then oral reasons will be given. Primary members can prepare reasons or the judge will just ask them a question about one of the classes. The results from this judging day are combined with the Livestock Judging Day results to name the top 15 overall judges in each division. Those members will receive a medal at the Star Barbecue next September and the top judge in each division will receive a trophy.

Sectional 4-H Presentation Day

Sectional Presentation Day will be held on **Saturday, March 29, 2008**, in Wheatland. More information to come.

New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Thursday, March 6**, 6:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

Will You Be Missing The County Presentation Event?

If you are unable to attend the County Presentation Event on **February 8**, then maybe you can participate at the Tehama Co. 4-H event on **Saturday, March 1**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. There are only limited spaces available, please call the Glenn Co. 4-H Office at 865-1107 to pre-register by **February 14**. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this event will count as a county event on the "Five Presentation Form".

2008 State 4-H Presentation Day

The 2008 State 4-H Presentation Day will be held on **May 31, 2008**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 21, 2008**.

UC Davis Student Fashion Association Fashion Show

The UC Davis Student Fashion Association invites high school and college fashion designers and crafters to their second annual SFA Fashion Show on **Saturday, March 8**, at the Veteran's Memorial Theater in Davis. Student fashion designers can apply to show their designs, either one piece or a collection. Anyone can apply to sell handmade crafts at the show and tables in the gallery are \$10. The show will also have a "Trashion" component highlighting fashions made from recycled materials, used clothing that has been re-styled, or anything relating to the concept of green fashion. Tickets to the evening show will be \$5 with proceeds donated to charity. For more information or an application, contact Joan Chandler, (jlchandler@ucdavis.edu) or Polina Seeger, (pseeger@ucdavis.edu) or call 530-752-4417. Designer and vendor applications are due by **January 31, 2008**.

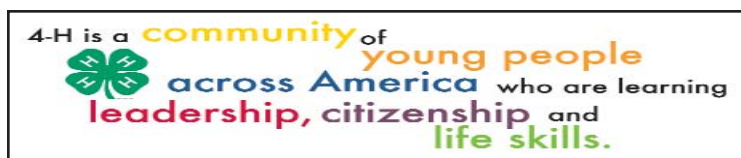
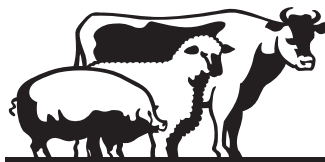


2008 State 4-H Field Day

Information for the event is now online for the State 4-H Presentation Day, Fashion Revue, Horticulture Contest, Judging Event and other activities during the day. Find more information at <http://www.ca4h.org/projresource/fieldday/>.

4-H California State Qualifier Livestock Judging Contest

The Livestock Judging Contest that serves as the 4-H California State Qualifier (winning senior team is eligible to represent California at the 4-H National Livestock Judging Contest in Kentucky) will be held at California State University at Fresno. Contest date is **Saturday, April 12, 2008**. Registration must be postmarked no later than **February 1, 2008**. More information is available at <http://www.ca4h.org/projresource/livestock/index.asp>.



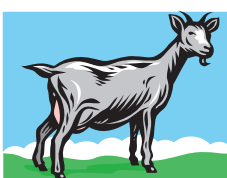
IMPORTANT 4-H INFORMATION

Farm Service Agency Offers Rural Youth Project Loans

Through its Rural Youth Loan program the Farm Service Agency provides financial assistance to help rural youth get a start on their future in business and agriculture. For more information, contact the 4-H Office or the Glenn County Farm Service Agency, 132-A N. Enright Ave., Willows, CA 95988, 934-4669.

Do You Plan to Sell a Market Animal at the Glenn County Fair?

In order to sell a beef, sheep, swine, rabbit, dairy, goat or any avian at the Junior Livestock Auction, a member must give a presentation this year at the County Presentation



Event on **Friday, February 8**. A livestock related presentation is recommended, but not required. All 4-H members, livestock or non-livestock members, are encouraged to participate. Eighth graders and above who

have given at least two presentations (one being a gold) at the county event may be an emcee and/or a judge at the county presentation event instead of giving a presentation. Presentations are required to achieve a Star Award. Adults are also desperately needed to help judge. Without the adult help, our county events are not possible.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Night, on **February 8**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

4-H Fair Awards Sponsorships

You will soon be receiving the sponsorship sheet for the 2008 Glenn Co. Fair Awards. If you are interested in being a sponsor, be sure to respond quickly to ensure a spot.

Animal Ethics Training

Each 4-H member who is planning to sell at the 2008 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

4-H Shooting Sports Opportunities

Several 4-H shooting sports opportunities are available at the national level. Please visit the National 4-H Shooting Sports web site at: <http://www.4-hshootingsports.org> and click on the "Just for Youth" to learn more about the 2008 Daisy/4-H Shooting Sports Scholarship for high school 4-H members. Application deadline is **February 1, 2008**.

National 4-H Shooting Sports Ambassador Team

Visit the National 4-H Shooting Sports web site at: <http://www.4-hshootingsports.org> and click on the Just for Youth section to find out information about the National 4-H Shooting Sports Ambassador Team for youth ages 15 -18. The California application due date is February 15, 2008.



Resources & Scholarships For Latino Students

Looking for resources and scholarships for Latino students? Link to <http://www.latinocollegedollars.org/>.

Coordinator Needed For Cookhouse At The Fair

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

2008-2009 4-H State Ambassador

Applications

2008-2009 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2008**. More information is available at: <http://ca4h.org/leadership/ambassador/>.

The Youth Foundation Offering Hadden Scholarships

The Youth Foundation is offering Hadden Scholarships of \$2,500 to high school seniors with a 3.5 or better grade average who can document financial need, are U.S. citizens, and are seeking higher education at an accredited four-year U.S. college or university. The scholarship committee selects the recipients after carefully evaluating character, scholastic records, financial need, extra-curricular activities, and employment experience. Youth Foundation encourages young people to establish permanent attitudes of self-reliance, confidence, self-discipline, responsibility, volunteerism, and exemplary character thereby benefiting their own lives, and more importantly, the lives of others. More information is available at the web site:

<http://fdncenter.org/grantmaker/youthfdn/guide.html>. Application deadline is **February 28, 2008**.

2008 GIS Grant For 4-H Programs

ESRI is pleased to offer a 2008 GIS Grant for 4-H programs. Under the 2004-2007 GIS Grant, ESRI has awarded 4-H Clubs in over 500 U.S. counties with ArcView and ArcPad software and Virtual Campus training. GIS technology was used by youth to help make a difference in their community service projects. The application period will run from **January 1, 2008 through February 28, 2008**.



2008 4-H Introductory Grant Application:

http://www.esri.com/common/4_h/2008_introductory_app.doc

http://www.esri.com/common/4_h/2008_introductory_guide.pdf

2008 4-H Intermediate Grant Application:

http://www.esri.com/common/4_h/2008_intermediate_app.doc

http://www.esri.com/common/4_h/2008_intermediate_guide.pdf

Please send your completed application and letter of support to 4-HGIS_external@esri.com no later than February 28, 2008. You will receive an email acknowledgment that your application has been received.

4-H Mercury Vapor Light Exchange Fundraiser

RHA, Inc. and Glenn County 4-H will be partners together in the Light Exchange Program. Replace all of your old mercury vapor yard light fixtures with new energy-efficient high pressure sodium yard light fixtures at NO COST TO YOU under a PG&E program. To qualify to receive FREE yard lights, you: must be a PG&E ag-related or rural customer; light(s) being exchanged must be mercury vapor yard light in working order; and must provide a copy of your PG&E bill (to verify PG&E customer status). This program serves as a fundraiser for the Glenn County 4-H, clubs receive 20% and Council receives 80% of the proceeds. For every mercury vapor yard light installed by RHA, 4-H receives \$5. The goal is to have as many as possible signed up as possible. Information and sign-up sheets were given to 4-H Club Key Leaders. For more information, contact the 4-H Office. * **4-H members & leaders will not be able to remove/install lights for you.**

Mercury Vapor Yard Light exChange Program



For more information and sign-up sheets, please contact the 4-H Office.

CLUB & PROJECT NEWS

Dairy Replacement Heifer Project

Meeting Dates & Breeding Dates

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, January 30, 2008**, 7:30 p.m. at the 4-H Office. *Upcoming dates:* March 26, 2008 & April 30, 2008. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

Horse Leader Meeting

There will be a Horse Leader Meeting held on **Thursday, February 21**, 6:00 p.m., at the 4-H Office.

Countywide Rabbit/Cavy Project

Meeting

There will be a Countywide Rabbit/Cavy Meeting held on **Tuesday, February 26**, 7:00 p.m., at the 4-H Office.

Countywide Goat Project Meeting

There will be a Countywide Goat Project Meeting held on **Thursday, February 21**, 7:00 p.m., at the 4-H Office.

Plaza 4-H Club

Submitted by Audra Jones, Reporter

On December 5th, 2007, Plaza 4-H held its annual Christmas party and regular meeting. The meeting was called to order at 7:16 p.m. The Flag Salute was led by Willem Poldervaart, while the 4-H Pledge was led by Sammie Poldervaart and Katie Freitas. New members, Kolton and Koby Cutler, were welcomed. Our secretary, Zach Garzoli, read the minutes of the previous meeting. Cody VanHoutte made a motion to approve the minutes as read, and Dominic Garzoli seconded the motion. Cassie Ponke, our treasurer, reported the club's current bank account. Conor Fleming made a motion to approve the report and Jared Poldervaart seconded the motion. We had one bill. Katie Freitas made a motion to pay the bill and Cormac Fleming seconded the motion. Project reports: Scrapbooking - James Stokes; Sheep - Paige Treff; Woodworking - Theron Fumasi; Clothing - Karlene Shippelhouette; Dried Flowers Arranging - Audra Jones. Announcements: The North County Dinner is Saturday, February 16th. Countywide Presentation Training Day is Tuesday, December 11th, 7:00 p.m., at the 4-H Office. The Food and Arts Fiesta and Home Ec. Day is January 26th. Leaders Appreciation Dinner is January 6th at 7:00 p.m., at

the 4-H Office. The Crab Feed is January 19th. Next, our group sang "Jingle Bells" to start the Christmas part of the meeting. We played "Penguin Egg" which involved putting a balloon in between your legs and 'waddling' like a penguin. Then, we played "Santa Delivery" where we put on a Santa hat and carried a pile of loose, oblong boxes to another person in a fast-paced rally. After the games were done, we decorated wooden ornaments and greeting cards to give to the Senior Center. After we finished, we enjoyed hot chocolate and cookies that were brought by all of the families in Plaza 4-H. The leftover cookies were donated to the Senior Center. Birthdays in the month of December are: Karlene Shippelhouette, James Stokes, Samantha Poldervaart, Daine Treff, Kolton Cutler, and Kathryn Valle. Happy birthday to each of you! Brett Burbank made a motion to adjourn the meeting and Andrea Jones seconded the motion. The meeting was adjourned.

Capay 4-H Club

Submitted by Jessica Lohse, Reporter

At our meeting on the 3rd of December, President Brittany Hall called the meeting to order at 7:10 p.m. Casey Martin took roll. Courtney Thomson gave the Treasurer's report and I gave my report. There was no old business to discuss, so we went over new business that was in the Round-Up. We sang Happy Birthday to all the December Birthdays, then we had our Gift Exchange. The meeting was adjourned at 8:15 p.m. and our next meeting will be held on January 7th at 7 p.m.

The Capay 4-H Meeting was called to order by President Brittany Hall at 7:10 p.m. Flag Salute was led by Corina Boone and Michelle Gini. The 4-H Pledge was led by Jake Zuppan and Jesse Marcella. Casey Martin called roll and read the minutes from the last meeting and Courtney Thomson gave her Treasurer's Report. We voted to pay our enrollment bill and moved on to new business. We discussed the Adopt-A-Family for an Easter Basket. A motion was made to donate money and all were in favor to donate money for the family. We reviewed up coming events from the Roundup and listened to project reports from the Community Pride group and Beef group. Our recreation leaders, Bradley Hall, Marc Betenbaugh, Michelle Gini and Audrey Mora, gave away prizes by drawing numbers. The song leaders led the club in Happy Birthday for all the January kids. The meeting was adjourned at 8:15 p.m. Our next meeting will be February 4, 7:00 p.m., at Capay School.

Lake 4-H Club

Submitted by Megan Sturzen, Reporter

On January 7th, the Lake 4-H Club had a meeting. We had a sign up sheet for the crab feed. We discussed if we should buy a shed for the 4-H supplies and we determined that we should put the supplies in the back of the Lake School bus shed in which there is plenty of room. Many project reports were given by the 4-H members and the project leaders announced new meeting dates and times. The officers passed out calendars and then we discussed what events would happen this month. The last on the agenda was to pick clean-up crews for after the meetings and refreshments. This month's was Tanner Bailey, Megan Sturzen, Wade Archer and Ranell Archer.

Willows 4-H Club

Submitted by Jena Daley, Reporter

Once again, the Willows 4-H Club held its monthly meeting. This time, we discussed upcoming events. We didn't talk about very many events this time, though. Astin Keolanui lead the Flag Salute and Cali Vasquez lead the 4-H Pledge. Dan Gupton said that we will be having a new project called Intro To Guide Dogs. It will start sometime in January, but later, the exact date will be confirmed. It will show videos about guide dogs, tell you about them, and what to do when you see a guide dog. After that, we made motions for Community Pride to put money in from the Spaghetti Dinner. Allie Goforth moved the motion, whereas Emily Baker seconded it. Allie Goforth moved the motion and Paige Baker seconded it. We also performed speeches as normal. I, Jena Daley, gave my speech on the Elks' Lodge Spaghetti Dinner. Allie Goforth gave hers on the Willows AMH table at the Christmas Fair. Ophelia Cofer talked about the Christmas Fair in general. After that for some fun, the Sign Language project: Allie Goforth, Tayler Clark, Kelsey Shippelhouse and I signed and sang three Christmas songs. As soon as we finished, Allie,



Ophelia, Tayler, and I sang Rudolph, Jingle Bells, and Deck The Halls. It was getting late so Allie and Tayler adjourned the meeting. That was how our time at the meeting went.

Orland 4-H Club

Submitted by Ayla Holm, Reporter

On November 5th, we had four new members join our club. They were introduced. The Meeting started at 6.43 p.m. The Flag Salute was led by Hannah Peeler and the 4-H Pledge by Lauren Atkinson. This year's officers are President Alora Holm, Vice President Larissa Atkinson, Secretary Mariah Williams, Treasurer Lauren Atkinson, Reporter Ayla Holm and Sergeant of Arms Morgan Layfield. The Secretary Report was read and Lauren made a motion to approve the minutes. The motion was seconded by Sierra Walker. The Treasurer's Report was then given. We talked about Livestock Field Day, it starts November 17th. In our meeting we didn't have any unfinished business. Our club made a motion to adopt a family. It was motioned by Max Peeler and seconded by Madison Layfield for \$50. The next thing we talked about was our Christmas party. After voting, we decided to have pizza, games and a gift exchange for the Christmas party. The next club meeting and our Christmas party will be on December 3, 2007. The meeting ended at 7:20 p.m. We had homemade cookies and punch from the Layfield family.

4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.



Space Needed

Looking for a small barn or shed to rent for housing of chickens, blue-gold Macaw, pot bellied pig & a black lab. Please let me know if you have anything available.

Thank you, Bonnie Morgan - 865-7501

Leadership: A Minimum of Two Adults

Two appointed adult volunteers, or one appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age), are required for all programs, events, activities. The adult in charge of the event must be an appointed 4-H Volunteer as established by the County Director. In general, no one-on-one interactions should occur in private. This includes between youth and adults or among youth. If personal discussions are needed, the discussions should be conducted in an area that is in view of other adults and youth. When transporting youth, if two adults cannot be present in the vehicle, the alternative minimum required is one adult and two or more youth members. An adult should not be alone with a youth (other than his/her own child) without the advance written permission of the youth's parents.

HAPPY FEBRUARY BIRTHDAYS!!

COURTNEY FICHTER

TUCKER ZITLAW

H. "WESTON" LOWER

LEE HOFMAN

KATRINA HABROUN

BLAKE ROESSEL

ULISES ESPARZA

MICHELLE INZUNZA

JUSTIN SMITH

MAKAYLA JAMES

TYLER SCHERMER

KASSIDI BUTTERMORE

CAMERON CRANE

TIM HOFMAN

ADAM MC MARTIN

ALEXA WOODWARD

JERAMIE FINCH, JR.

NISHA NELSON

BRITTYN GAMMON

KAYLA TUMA

ELIJAH STUMBAUGH

QUINTON JONES

ISAIAH VELASQUEZ

KATHLEEN MENEZES

LEVI BURT

MAKYNISIE TUTTLE

AUSTIN BURRESON

SHEYENNE MUNGUIA



GLENN COUNTY 4-H PRESENTATION DAY

WHEN: Friday, February 8, 2008

6:30 p.m. - Registration/Room Assignments
- Judges/Emcee Orientation

7:00 p.m. (promptly) - Presentations begin in assigned rooms

9:00 p.m. (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER:** In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that is enclosed in this Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Thursday, January 24, 2008**. Entry forms are enclosed in this Roundup for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk, scientific demonstration, educational display, impromptu speech or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, regional blue medal, or a county blue medal. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

- The % of club members who give presentations
- Plus 5 points for each gold medalist
- Plus 3 points for each blue medalist
- Plus 2 points for each older member judging or emceeing the event
- Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 8, 2008**.

**GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963**

**Nonprofit Organization
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**DON'T FORGET THE NORTH & SOUTH
COUNTY DINNERS ARE COMING UP!**

**NORTH COUNTY DINNER
FEBRUARY 16, 2008**

**SOUTH COUNTY DINNER
MARCH 1, 2008**

SELL! SELL! SELL!