

#### UNIVERSITY of CALIFORNIA $\bullet$ AGRICULTURE & NATURAL RESOURCES

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## Agriculture ● Home Economics ● 4-H GLENN COUNTY COOPERATIVE EXTENSION



# 4-H NEWS FLASH

Submitted by Deanna Rogers, 4-H Program Representative

July 14, 2009

#### FOR IMMEDIATE RELEASE

For more information contact: Deanna Rogers, 4-H Program Representative (530) 865-1107

Please put in your community events calendar as well.

#### SAVE THE DATE! IT'S ALMOST TIME TO JOIN 4-H

4-H, one of America's largest non-formal education programs for youth, makes a major contribution to our nation by helping youth acquire knowledge and develop life skills that help them become self-directed, productive and contributing members of our society. There will be New Member Sign-up Meetings on **Wednesday, August 19, 2009**, 7:00 p.m., at the 4-H Office, 821 E. South St., Orland, and **Thursday, August 20, 2009**, 7:00 p.m., at Round Table Pizza, Willows.

If you are in grades Kindergarten through 12<sup>th</sup> grade, you are invited to come join a Glenn County 4-H Club. There are nine clubs located throughout the county. You may take a variety of all types of different projects. There is Sewing, Sheep, Quilting, Horse, Foods, Swine, Arts & Crafts, Beef, Scrapbooking, Goats, Leathercraft and Rabbits, to just name a few of the many projects offered throughout the county.

REMEMBER.... You must be enrolled in a 4-H club by **Monday, September 28, 2009**, if you wish to participate in the 2010 Glenn County Fair as a 4-H member. Enrollment fees for the 2009-2010 program year are \$15.00 for youth and \$10.00 for adults. If you have any questions or would like more information about the 4-H program mailed to you, please call the 4-H Office at 865-1107 or check out our website at <a href="http://ceglenn.ucdavis.edu/index.cfm">http://ceglenn.ucdavis.edu/index.cfm</a>.

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