



# 4-H ROUNDUP



MARCH 2009

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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## Mark Your Calendars!

### SOUTH COUNTY DINNER SATURDAY, MARCH 7, 2009

The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members should have received tickets from their club leaders at their January club meeting. We are asking that members turn in their ticket sales to the club by **Tuesday, February 24th**, so a determination on amount of meat needed can be made. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel - determined by percentage of cakes to club membership (a \$20.00 prize will be given), and we will have the best decorated cake contest. The decorated cake contest will have two categories: 4th-6th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place - \$5.00; 7th-12th grade 1st place - \$15.00, 2nd place - \$10.00 and 3rd Place \$5.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county (must sell a minimum of 50 tickets to qualify for prizes), \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). There will, once again, be a children's carnival. REMEMBER TO SELL, SELL, SELL - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. All of the above contests and prizes are subject to change.



Deanna Rogers  
4-H Program Representative

Jeanne George  
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



## Test Your Knowledge at the Livestock Bowl

The Livestock Bowl will be held **Saturday, March 14th**. New this year, pre-registration is required. Registration deadline is **Thursday, March 5, 2009**. To register, please email [dmmvalleza@ucdavis.edu](mailto:dmmvalleza@ucdavis.edu) or call 865-1110 with 4-H member name, species category, grade and club (include county for out-of-county participants). Check-in is at the Multi-Purpose Room, Orland High School. After participants have pre-registered, you will receive further information about contest times. The event is scheduled to begin at 8:30 a.m. Elk Creek 4-H Club is chairing this event. Willows 4-H Club will be providing a snack bar with breakfast items and other snacks. During the event, members are divided up by project they are entered in and also by age division. They are asked questions and using the buzzer system, buzz in to answer the question. They are given points for the correct answer and points are deducted if an incorrect answer is given. It is a fun, jeopardy-style game that tests knowledge about specific projects. Study guides will be available at the 4-H Office by **Monday, February 23rd**. Please stop by the office to pick up your copy. Members may participate in more than one bowl game. We need adult and youth volunteers who can help as group leaders and mediators during the bowl. If you can help or if you have questions, please contact the 4-H Office at 865-1107.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures.

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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

## **BLAST Team Applications Are Ready**

If you are 8th grade and older, and would like to help the All Star Team in 2009-10, then perhaps you might want to consider applying to be a 2009-10 Glenn County BLAST member. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 16**, interviews will be held **Tuesday, April 7**, and the informational meeting for parents and members is **Thursday, March 5**.

## **All Star Applications Are Ready**

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2009-10 Glenn County All Star. Application packets are ready to be picked up at the 4-H Office or you may also call and request to have one mailed to you. The application deadline is **Monday, March 16**, interviews will be held **Tuesday, April 7**, and the informational meeting for parents and members is **Thursday, March 5**.

## **Next Glenn Co. 4-H Council Meeting**

The next Council Meeting will be **MONDAY, March 16**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **March 2, 2009**.

## **Jr. Livestock Auction Committee**

The next meeting of the Jr. Livestock Auction Committee is set for **Tuesday, March 31, 2009**, 6:30 p.m., in the Arts & Crafts Building, Glenn County Fairgrounds. If you have any questions, please call Committee President Becky Gruenwald at 865-1575.

## **4-H/FFA Fair Award Sponsorships**

It's time once again to sponsor awards for the Glenn County Fair. 4-H & FFA awards are combined on one list. The cost of most of the awards will be approximately \$20.00. There are also several buckles to be sponsored for approximately \$130-\$155 each and other awards at various prices. Letters will be sent to all award sponsors from last

year. Those sponsors will have until **Thursday, March 12**, to respond. After the 12th, the list of unsponsored awards will be available. Please call the 4-H Office, if there is a specific award you are interested in sponsoring. We will put your request on a list.

## **Door Prizes Needed For Annual Buyers' Appreciation Dinner**

Door prizes are needed for the Annual Buyers' Appreciation Dinner. The dinner will be held **Saturday, March 28, 2009**. Some ideas would be themed baskets, gift certificates, food gift baskets, homemade items, plants, bushes, trees, picnic baskets, etc. The value should be up to \$25 each. We need to have at least 2 per club or chapter. These items would need to be delivered to the Glenn County 4-H Office by **Wednesday, March 25, 2009**.

## **JLA Buyers' Appreciation Dinner**

Junior Livestock Auction Committee Buyers' Appreciation Dinner will be held on **Saturday, March 28, 2009**, 6:00 p.m. Social, 7:00 p.m. Dinner, 8:30 p.m. Dancing, in the Whitsett-Cook Building at the Glenn County Fairgrounds. This event is held to thank buyers for their support. Tickets can be purchased this year. Buyers will receive tickets at no charge. Parents and guests can purchase tickets at \$15 per person. This is an adults-only function.

## **Camp Planning Dates Set**

For all those teens and adults planning on going to camp, please make note of the following dates: **Thursday, March 5, Thursday, April 9, Wednesday, April 22, Thursday, May 21, Thursday, May 28, and Thursday, June 11, 2009**. All meetings will be held at the 4-H Office in Orland at 7:00 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged.

## **Tehama County Livestock Judging Day**

The Tehama Co. Livestock Judging Day will be held on **Saturday, April 4, 2009**, at the Tehama County Fairgrounds.

## **North Section Council Meeting**

The North Section Council Meeting will be held Saturday, **March 7, 2009**, 9:30 a.m., at the Glenn County 4-H Office. All leaders and Jr./Teen Leaders are welcome to attend. The WHY Conference committee will be presenting at this meeting.

## 2009 Glenn Co. 4-H Scholarship Applications are Ready

Are you a 2009 Glenn County 4-H High School senior? If you answered yes, please pick up a scholarship application packet and return to the 4-H Office by **Monday, March 16**. Make sure your packet is complete when you turn it in. Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 7**, beginning at 6:30 p.m.

## New All Star/BLAST Parent Meeting

There will be an informational meeting held on **Thursday, March 5**, 6:00 p.m. at the 4-H Office for those 4-H members that are interested in applying for All Star or BLAST Team Member. This meeting is designed to inform not only the members, but also the parents.

## 4-H State Ambassador Applications Are Now Available

The 2009-2010 4-H State Ambassador applications are now available! Candidates need to be at least 16 years old by July 1, 2009, have leadership and event planning experience, and ability to represent the 4-H YDP. 4-H State Ambassadors plan the 4-H State Leadership Conference, represent the California 4-H YDP, and conduct team projects. Applications are due **March 31, 2009**, and available at <http://www.ca4h.org/leadership/ambassador/>.

## Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 16**, in the 4-H Office. The winners of this award receive paid registration to the State Leadership Conference at Davis, **August 6-9, 2009**. Please call the 4-H Office or come by to get your copy. Interviews will be held on **Tuesday, April 7, 2009**.

## Sheep, Hog & Goat Pre-Weigh For Fair

Sheep, Hog and Goat Pre-Weigh deadline is **March 13, 2009**. All leaders must have the club information to the **Glenn County 4-H Office** by 5:00 p.m. on **March 13, 2009**. All lambs and goats attending the Glenn County Fair must have a scrapies tag. This includes breeding animals. Every species will need a bill of sale as well. Leaders may call ahead to have ear tags ready to pick up. Office hours are Mon.- Fri., 8:00 - 5:00 p.m., closed for lunch from 11:30 a.m. - 1:30 p.m.

## Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

## Create A Design! Enter the State 4-H Horse Classic Artwork Contest!

All 4-Hers are invited to enter the design contest for the artwork for the "State 4-H Horse Classic - Championship Horse Show" for t-shirt sales. The winning entry will receive a free t-shirt with their design. The event is held in Watsonville, CA, at the Santa Cruz County Fairgrounds. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative! Please submit your artwork on 8 ½ x 11 inch paper in black/white and color versions. It may be computer generated or hand drawn. Make it simple for a screen print with a maximum of 3 colors. Please attach your name, address, city, telephone #, and age to the entry and place in a secure cardboard envelope labeled 'do not bend' for mailing. Send entries to Jeanne George, State 4-H Equine Education Advisor, at 1754 Walnut Street, Red Bluff, CA 96080 by **April 1, 2009**. This is the previous years' design for programs, t-shirts, awards, etc. We are looking for something new for 2009 for the souvenir wear.

### Need To Have A Coordinator For The Cookhouse By March 16th

We are in desperate need of someone to be the Coordinator this year at the Fair for the Cookhouse. This is not only one of our fundraisers for the year, but it also provides a reasonably priced concession stand for our 4-H members and their families near the livestock barns area. There is a small stipend available to the person who does this job. Please call the 4-H Office at 865-1107 as soon as possible, if you might be interested in this position. Position needs to be filled by **March 16, 2009**.

## Save Those Canceled Stamps



Willows 4-H Stamp Collecting Project needs your help in saving used (canceled) U.S. postage stamps. Especially looking for new 42 stamps, 41 stamps and the "Greetings From..." series from a few years ago. Leave your donations at the 4-H Office or give to Debbie Scritchfield or Cicely Stafford. Thank you for your help.

## Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

## Teen Council Sponsoring Fair Clean-Up Day Once Again

The Teen Council will be holding their annual Glenn County Fair Cleanup Day. The date is **Saturday, April 18th**, at 9:00 a.m. This is a great opportunity for all 4-H members to give back to their community. Come prepared to clean, paint, etc., so wear work clothes.

## Sheep Field Day March 2009

You are invited to attend the 2nd Annual Sheep Field Day held at Placer County Fairgrounds, Roseville, CA, **Saturday, March 21, 2009**, starting at 10:00 a.m. Among the events held that day are a project market lamb sale, breeding sheep display, judging contest, sheep handling equipment and youth poster contest. Information about the poster contest is available at the 4-H Office. For more information or questions, please contact Karin Sinclair at [ksinclair7375@hotmail.com](mailto:ksinclair7375@hotmail.com) or 916-803-1777, or Bev Field.

### REMEMBER....

Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.



4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship** and **life skills**.

## Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out buyer's letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support, \$1.00 to whatever amount they would like. This can also be done in the name of a specific member or specie. If you are interested in this, please contact Jody Samons at 865-1107.

Another option is the Glenn County Fair Buyers' Group. The purpose of this group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, you may contact Irene Skala at 865-9229.

You can explain in your letters that buyers do not have to purchase a whole animal, they may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

United  
Way



of Butte & Glenn Counties

# UPCOMING EVENTS

## Did You Miss County Presentation?

If you were unable to attend the County Presentation Event on **February 6**, then maybe you can participate at the Tehama Co. 4-H event on **Saturday, March 7**, Maywood School in Corning. Registration is at 8:30 a.m. The event will begin promptly at 9:00 a.m. There are only limited spaces available; please access the website registration at <http://cetehama.ucdavis.edu> to pre-register by **February 27**. No late registrations will be accepted. We need to provide judges for this event or our members will not be able to participate. Participating in this event will count as a county event on the "Five Presentation Form".

## Upcoming Chico State University events

**Feb. 28** CSU, Chico Sheep Education Day

## Show Camp For Project Animals

Showmaster® will be conducting a Show Camp, **Saturday, February 28 & Sunday, March 1, 2009**, at the Glenn County Fairgrounds. Selection, nutrition, fitting and showmanship will be covered from industry professionals. Saturday: Swine 9:00 a.m. - Noon, Cattle 1:00 - 5:00 p.m. Sunday: Sheep 9:00 a.m. - Noon, Goats 1:00 - 5:00 p.m. No R.S.V.P. required. No registration fee. For more information, contact Frank Ward at 530-204-7124.

## Sectional 4-H Presentation Day

Sectional Presentation Day will be held on **Saturday, March 21, 2009**, at Willows Intermediate School. Registration forms available at the 4-H Office. Registration deadline is **Thursday, March 12, 2009**.

## 2009 State 4-H Presentation Day

Are you ready to conduct a 4-H Presentation? Many types of presentation await you: demonstrations, science demonstrations, displays, speeches, readings, and more! The 4-H Presentation Manual, 2009 Impromptu categories and list of 2009 Sectional 4-H Presentation Days is now available online at <http://www.ca4h.org/leadership/spd/>. If you receive a gold at your county and sectional 4-H presentation days, plan to present at the 2009 State 4-H Presentation Day on **May 30, 2009**, at UC Davis!

## Schaffert 4-H Fundraiser

The Schaffert 4-H Club would like to invite you to a fundraiser activity at Round Table in Orland on **March 11**,

**2009**. A percent of the profits from sales that day between 5:00 p.m. and 9:00 p.m. will go towards the club. They are trying to earn money for club events such as donating towards the Easter Adopt-A-Family program, fair supplies, and hosting a countywide swim party at the end of the year. The 4-Hers will also be having a bake sale inside the restaurant at the same time. Contact Annet Habroun if you have any questions at 891-5370 or [annet@shocking.com](mailto:annet@shocking.com). Please come and join us!

## Fashion Revue Opportunities For Everyone

Start thinking ahead to the Fashion Revue & Quilt Show on **Saturday, April 25, 2009**. This spring-time event allows you to model clothing that you have made or purchased and display quilts that you have made. It's a good time to start planning a sewing or needlework project to model at this fun countywide event. In addition to the traditional sewing and quilting categories, Glenn County offers the needlework category, for any knitted or crocheted clothing; the embellished category, for clothing that has been bought and decorated; the recycled category, for clothing that you have made from something else; the apron challenge, one apron pattern that 4-H'ers throughout California will make; and the purchased category, for an outfit that you have bought for under \$150. You do not need to be a sewing project member to participate. If you have any questions, contact the 4-H office at 865-1107, or your sewing leader.

## 2009 State Fashion Revue Apron Challenge

The Apron Challenge for 2009 State Fashion Revue is drawing interest from throughout the state. Has your county scheduled its qualifying event or procedures to select members for State Fashion Revue? Entry due date is **Monday, May 11**. State 4-H Fashion Revue is part of State Field Day at UC Davis on **May 31, 2009**. The committee is still accepting teens and adults who are interested in assisting with the event. For complete information, see <http://www.ca4h.org/projresource/fashion/index.asp>. To volunteer for the committee or with questions, please contact Kylie Deal, Youth Chairperson at [dmtigers06@yahoo.com](mailto:dmtigers06@yahoo.com) or Sue Moore, staff liaison, at [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or 209-533-6990.



## 2nd Annual National Youth Horse Leaders Symposium

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The 32 Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on **March 27 through 29, 2009**, in Lincoln, Nebraska. The Symposium will again include a variety of presentations including live horse demonstrations, roundtable sessions, and classroom presentations on a variety of topics. A kickoff reception, vendor booths, silent auction and Youth Leaders Celebration Awards Banquet allow attendees to have fun and interact throughout the weekend. For more information, go to: [www.ayhc.com](http://www.ayhc.com) or call 800-TRY-AYHC or email [info@ayhc.com](mailto:info@ayhc.com).

## You See Davis Days

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The Collegiate 4-H Club at UC Davis is pleased to present the 58th annual "4-H You See Davis Days" for high school students, April 16-18, 2009. This three day, activity-filled event is an opportunity for participants to experience safe college life at UC Davis. Registrations are due postmarked by **March 16**. More information is available at <http://www.ca4h.org/collegiate4h/#ysdd>.

## 4-H Shooting Sports Workshop

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**Rifle Discipline - Bakersfield, CA**

**Saturday, February 28, 2009 – 8:00 a.m. – 5:30 p.m.**

**Sunday, March 1, 2009 – 8:00 a.m. – 4:30 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at Five Dogs Shooting Range, 20238 Woody Road in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) For information about the facility and a map, please visit the range website at: <http://www.5dogsrange.com>.

## 33rd Annual Agricultural and Environmental Sciences Field Day

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The University of California, Davis College of Agricultural and Environmental Sciences is pleased to announce the 33rd Annual Agricultural and Environmental Sciences Field Day. This year's event will take place on **March 6th and 7th**, with an estimated 3,000 FFA and 4-H students in attendance. The UC Davis Agricultural and Environmental Sciences Field Day consists of 26 judging

events and leadership contests that are all facilitated by current UC Davis undergraduate students. Registration deadline: February 13: Agriscience Fair and Job Interview materials due and February 20: Registration closed. Please register as soon as possible to ensure space for your teams. Ali Zike can be contacted if you have any questions regarding this year's Field Day at: [fieldday@ucdavis.edu](mailto:fieldday@ucdavis.edu), or visit our website for more information at: <http://caes.ucdavis.edu/StudInfo/clubs/NewsEvents/Events/fieldday>. We look forward to seeing your club on March 6-7th!

## Shasta County 4-H Poultry Show

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The 17th Annual Shasta County 4-H Poultry Show will be held **Saturday, March 28, 2009**, at Shasta College, Aeronautics Building #4000. Entries are due **March 9**, NO LATE ENTRIES! Entry form available at the 4-H Office. For mor information, please call Leeann Stearns at 226-0413. Hurry cage space is limited.



## Be A Hero - Ride For Life

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Calling all horse lovers! Have you heard about the exciting event being held in Red Bluff on **April 4th**? Ride For Life. The event is just like the famous American Cancer Society Relay for Life, but this is done on horses. The event is open to 4-H members and to the public. The way the event works is you form a team of 5-8 riders (with their horses) and each team member gets pledges for riding (not per lap, but just for participating) and on April 4th from 9:00 a.m. - 5:00 p.m. we will ride the track at the Tehama District Fairgrounds raising money to be donated to the American Cancer Society to help with the fight against cancer. There will be a buckle presented to the individual who raises the most money, horse blankets presented to every rider on the team for the team that raises the most money and many other prizes. We will BBQ lunch, have music and share a day of riding with our friends while earning money for a great cause. There will be a survivors lap for those who have won the fight against cancer. This event is being put on by Jessica Macdonald and Bailey Brownfield as their Emerald Star Project. The Antelope 4-H horse group is challenging all 4-H horse groups to participate. Remember this event is not just for 4-H members, anyone can participate. Team packets can be picked up at the Tehama County 4-H office or by calling Jessica at 529-9679 or Bailey at 527-6290. Come on out and ride with us!!! Entry Deadline is **March 1, 2009**.

## 2009 State 4-H Horse Classic - Educational Contests

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The rules and entry forms are now available online for the State 4-H Horse Classic - Educational Contests. The event will be held at Reedley College, Reedley, CA, (25 miles southeast of Fresno) on **March 28 & 29, 2009**. Entries are due **March 1, 2009**. Late entries will be accepted until March 15, with a \$5.00 late fee. Go to <http://ca4h.org/projresource/horse/classic.asp> for further information. If you have any questions, please e-mail or call Jeanne George, 527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).

## State 4-H Equine Education Advisory Committee

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The State 4-H Equine Education Advisory Committee announces the following events, dates and locations: **March 28 & 29, 2009**: State 4-H Horse Classic, Educational Contests, Reedley College, Reedley, CA. (near Fresno). **June 26 -28, 2009**: State 4-H Horse Classic, Championship Horse Show, Santa Cruz County Fair, Watsonville, CA. More information will be available by mid-January at the state 4-H equine web site, <http://ca4h.org/projresource/horse/>. There are also Horse Bowl study questions for junior participants listed on the web site. If you have any questions, contact Jeanne George, State 4-H Equine Education Advisor, at 530-527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).

## Attention 4-H Horse Members & Leaders

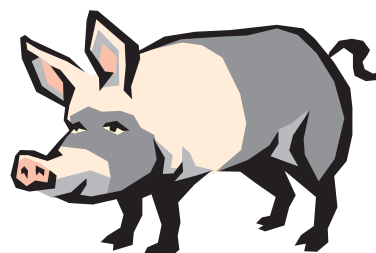
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The West Valley 4-H Horse Project will once again, be holding the West Valley 4-H Classic Buckle Series. This show is open to all 4-H Horse Project Members. This is a 2 show series to be held **Sunday, April 5, and Sunday, April 26, 2009**, at the Cottonwood Creek Equestrian Center in Cottonwood, CA. This is a covered arena, so we will show rain or shine. Sign ups are at 8:00 a.m. and the show will start at 9:00 a.m. Trail will be set up in a second arena and will be judged from 10:00 a.m. to 2:00 p.m. to help move things along quicker. This show has been a lot of fun and a great learning experience for the kids. We have lots of daily prizes, as well as, high point buckles for each age division (9-10), 11-13, 14-18), for both pleasure and gymkhana. We also have horse sheets for our reserve high point winners. If you have any questions, please contact Lana Deppen at (530) 604-6539. We hope to see you there. Happy showing!!

## 4-H California State Qualifier Livestock Judging Contest

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The Livestock Judging Contest that serves as the 4-H California State Qualifier (winning senior team is eligible to represent California at the 4-H National Livestock Judging Contest



in Kentucky) will be held at California State University at Fresno. Contest date is **Saturday, April 18, 2009**. Registration must be postmarked no later than **February 1, 2009**. More information is available at <http://www.ca4h.org/projresource/livestock/index.asp>.

### Relay For Life

*Submitted by Laura Pedrozo*

This year, I am working on earning my Emerald Star by raising money and awareness for the American Cancer Society. Last year, my dad was diagnosed with prostate cancer. One month after his surgery, we went with him to the Relay For Life in Chico. He had been invited to walk the first lap as part of the survivor celebration. My family and I had never really known what the Relay For Life was, but we were so inspired by all we saw there I just knew I had to get a team together for the 2009 walk. Of course, I immediately thought of all the kids in Glenn County 4-H. It seems most everyone has known someone who has had cancer. This year, the Relay for Life is being held on **April 25-26, 2009**, at Pleasant Valley High School in Chico. The survivor walk starts at 10:00 a.m. on the 25th, with the team walkers following right behind. As a team, we would need to have enough members signed up to keep at least one team member on the track at all times until 10:00 a.m. on the 26th. Each team member can get a special T-shirt by raising at least \$100.00 in donations for the American Cancer Society. Our team will also have an information booth in the center of the field, with a mission of outreach on prostate cancer awareness. There will also be entertainment for the walkers throughout the 24 hours including a movie at midnight! If you are interested in being a member of team Glenn County 4-H Relay For Life you can call me, Laura Pedrozo, at 865-9548. We are having team meetings that will be on **March 9, and April 6**, from 6:30 p.m. to 7:30 p.m. at the 4-H Office.

## **Grand National Junior Livestock Judging Contest Workshop**

The Grand National Rodeo is offering a Junior Livestock Judging Contest Workshop to be held on **April 4, 2009**. This workshop will be led by top intercollegiate coaches from throughout the country. Pre-registration is required. More information will be available as the date gets closer.

## **2009 California Statewide 4-H Scholarship**

High school seniors & college students who were in 4-H during high school are eligible to apply for a 2009 California Statewide 4-H Scholarship for Higher Education. Scholarships are available in many categories and may help fund educational expenses. Applications are due postmarked by **April 30, 2009**. Information and applications are available at <http://www.ca4h.org/4hresource/ir/scholarship/>.

## **4-H Alumni Reception**

4-H Alumni are invited to the 4-H Alumni Reception at the 2009 4-H State Leadership Conference. The reception will be held on **August 7, 2009**, from 7-10pm at UC Merced. To receive a formal invitation or to send an invitation to a 4-H Alumni, contact Morgan Lynch at [adaisyforjoy@gmail.com](mailto:adaisyforjoy@gmail.com) or 707.360.7839. More information is available at <http://www.ca4h.org/conference/slc/>.

## **2009 State Field Day**

Mark your calendars now to attend the 2009 State 4-H Field Day on **May 30, 2009**, at UC Davis! The 8th annual State 4-H Field Day will be an event for the entire family, with both competitive and fun activities! Present a demonstration, participate in the fashion revue, take the plant science test or draw a logo for 2010! Bring a new or used stuffed animal to help us reach our goal of 250 teddy bears to donate to local children's hospitals! Learn more about the State 4-H Field Day at <http://www.ca4h.org/projresource/fieldday/>.

## **2009 Grand National Stock Show Information Available**

2009 Grand National Stock Show will be held from **April 1 - 5, 2009**. Information is available at [www.grandnationalrodeo.com](http://www.grandnationalrodeo.com). The 2009 Stock Show also offers non-livestock divisions such as educational displays, a speech contest, multi-media displays, etc. Details will be in the premium book. Premium books for the 2009 Stock Show will not

be mailed, but will be available on the website by early January.

## **Transportation Reminder**

Volunteers who drive during a 4-H event should remember that their automobile insurance coverage is primary and the university's insurance coverage is secondary. Arrangements for transportation of youth to 4-H events are the responsibility of the parents. County 4-H staff doesn't provide permission slips allowing members to ride with 4-H leaders or parents.



## **HAPPY MARCH BIRTHDAYS!!**

**TANNER BAILEY  
MICHAEL SANCHEZ  
LACEY EMBREY  
REESE GOFORTH  
GREGORY NELSON  
BRIANNA PENNER  
CRISTABEL RODARTE  
FISHER DUPEE  
CHRISTINE VAN TOL  
MACKENZIE DURNFORD  
MARISA LA BLUE  
MADALYN NISSEN  
ANNA NELSON  
MARC BETENBAUGH  
DOMINIC MATTEUCCI  
DYLAN SHIPPELHOUTE  
CORMAC FLEMING  
MITCHELL TUMA  
ELLIOT CLOSE  
DESTINY THOMPSON  
JONATHAN BERLIN  
JARELL BURROWS  
JAKE MARTIN  
ENRIQUE ACEVES  
VINCENT OKUMBE  
GARRETT SITZMAN  
HANNAH HEALEY  
LOGAN GREGORY  
ANNA POLDERVAART  
BELLA BOSCHI  
ROCCO BECERRA  
HANNA HOUSE  
DIEGO MARTINEZ**



# IMPORTANT 4-H INFORMATION

## Price Increase For Hats, etc.

Our suppliers' costs have gone up, so we have increased the price on hats, ties and scarves, etc. Hats - \$11.00; Ties - \$10.00; Scarves - \$13.00; Record books - \$3.50.

## Need Llamas?

Homes needed for approximately 50 llama (30 female, 20 male). If you are interested, please contact Tony Miller, 6380 County Road 25, Orland, 517-0215.

## "5" Presentation Award

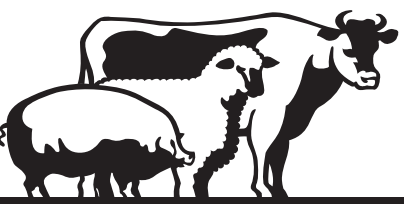
Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Night, on **February 6**, is a good start! Be sure to complete the enclosed form & get the proper signatures.

## Animal Ethics Training

Each 4-H member who is planning to sell at the 2009 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement.

## Livestock Insurance Offered

Those of you who are thinking of purchasing a high-value animal, you may want to look into this option. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Allied Ins. Office at 865-3801.



## Ken Lohse Memorial Scholarship

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan to attend college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. Applications must be received by **March 31, 2009**. Scholarship recipients will be notified in May. Applications are available at the 4-H Office.



## Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

## Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.

## Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. More information is enclosed regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

## Present Mini-Track Or Workshop At State Leadership Conference

Present a mini-track or workshop at the 2009 California 4-H State Leadership Conference, August 6 - 9, 2009, "SLC: It's a BIG Deal." Mini-Track (2.5 hours on Friday, August 7) and workshop (1.25 hours on Saturday, August 8) proposals are now being accepted. Sessions should focus on science, engineering and technology (SET), community service, citizenship or leadership topics. Proposals are due **Friday, February 27, 2009**. Forms are available here.

## Bring The World Home!

Can't find the time and money to travel? Enjoy the exposure to different cultures which travel brings? Looking for a low-cost experience for the whole family? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan. U.S. families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a student into their home. The only hosting requirements is that families must have a child of the same gender and close in age to the Japanese student. Japanese youth, ages 12 - 16, will visit California from July 22 to August 18, 2009. The students are members of the Labo youth development organization that offers an integrated program of youth development, language learning, and cultural awareness for Japanese youth and their families. International Exchange Students from Costa Rica and Finland are also available. Come join the fun. Information is available at: <http://www.ca4h.org/exchange/> or by contacting Pat English in the California State 4-H Youth Development office at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520. In addition, California will be participating in the Australia Outbound Program. More information is available on the website.



## Kohl's Cares for Kids Program

Through the Kohl's Cares for Kids Program, Kohl's Department Stores plans to award over \$350,000 in scholarships and prizes to more than 2,000 kids whose volunteer efforts have made a positive impact on their communities. Nominate a child in your life! The Kohl's Kids Who Care scholarship program will accept nominations from **February 1 - March 15, 2009**. More information at: <http://www.kohlscorporation.com/communityrelations/scholarship/index.asp>.

## Statewide 4-H Advisory Committee

Apply to serve on a Statewide 4-H Advisory Committee! 4-H members (ages 14 and older), 4-H volunteers, program stakeholders and County 4-H Staff are invited to apply to one of eight Statewide 4-H Advisory Committees. Committees offer insight, review and input for the operation and management of the Statewide 4-H Program. Committees meet face-to-face various times of the year, and may schedule conference calls, and utilize email to

conduct committee business. Travel to meetings may be reimbursed through the State 4-H Office. Applications are due postmarked by **May 31, 2009**. More information is available at <http://www.ca4h.org/council/advisory.asp>.

## 4-H Life Skills In Science, Engineering and Technology

4-H Life Skills in Science, Engineering and Technology: 4-H members may want to include specific science, engineering and technology (SET) abilities and life skills in their Annual Project Reports and 4-H Story. These SET abilities focus on learning and doing science, engineering and technology. For more information, see <http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>.

### Top 15 Overall Judge Results

#### JUNIOR TOP JUDGE

##### Tim Kraemer, Plaza 4-H Club

Tucker Hammons - Lake 4-H Club, Brodie Borland - Stoney Creek 4-H Club, Becca Lohse - Capay 4-H Club, Kaylee Jackson - Willows 4-H Club, Lainie Alves - Clover 4-H Club, Reese Goforth - Willows 4-H Club, Kim Kohler - Elk Creek 4-H Club, Ty Kohler - Elk Creek 4-H Club, Jordan Berlin - Willows 4-H Club, Daniel Evans - Schaffert 4-H Club, Harrison Polk - Elk Creek 4-H Club, Jared Burrows - Elk Creek 4-H Club, Skye Britton - Elk Creek 4-H Club, Octavio Mendoza - Orland 4-H Club & Wyatt Foster - Orland 4-H Club.

#### INTERMEDIATE TOP JUDGE

##### Caitlyn Davis, Plaza 4-H Club

Audra Jones - Plaza 4-H Club, Allie Goforth - Willows 4-H Club, Natalie Massa - Clover 4-H Club, JJ Finch - Plaza 4-H Club, Benjamin Howard - Stoney Creek 4-H Club, Taylor Thomson - Plaza 4-H Club, Andrea Boer - Clover 4-H Club, Steven Habroun - Schaffert 4-H Club, Keith Morinda - Elk Creek 4-H Club, Nisha Nelson - Capay 4-H Club, Morgan Alexander - Lake 4-H Club, Rylee Deitz - Lake 4-H Club, Shelby Hine - Lake 4-H Club & Michelle Gini - Capay 4-H Club.

#### SENIOR TOP JUDGE

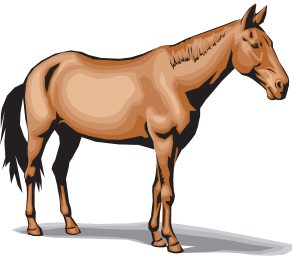
##### Anna Poldervaart - Plaza 4-H Club

Victoria Shuey - Stoney Creek 4-H Club, Benjamin Myra - Clover 4-H Club, Loretta Howard - Stoney Creek 4-H Club, Emily Kraemer - Lake 4-H Club, Lena Polk - Elk Creek 4-H Club, Stephanie Evans - Schaffert 4-H Club, Jeffery Flanagan - Willows 4-H Club, Megan Molina - Lake 4-H Club, Stephanie Kraemer - Lake 4-H Club, Ranell Archer - Lake 4-H Club, Daniel Jones - Plaza 4-H Club, Wade Archer - Lake 4-H Club, Bailey Zitlaw - Lake 4-H Club & Roy Boone - Capay 4-H Club.

## Learn Science Of The Horse Project

There are also more resources for Horse Project Leaders to help members learn the science of the horse project. Go to <http://ca4h.org/projresource/horse/#5> for these resources and more!

## Equine Science Jeopardy Game



A question and answer quiz type game of horse facts. You can easily copy the file and then delete & add questions/answers on this PowerPoint program. Visit <http://ca4h.org/projresource/horse/> for more information.

## Clover Safe Fact Sheets

We now have safety fact sheets that can be given to 4-H members. They are available in several project areas. Come by the 4-H Office and look at the binder or go online and check them out yourself at [http://groups.ucanr.org/ehs/4H/Clover\\_Safe\\_Notes\\_by\\_Project\\_Area.htm](http://groups.ucanr.org/ehs/4H/Clover_Safe_Notes_by_Project_Area.htm). These are an ongoing project. If you have suggestions for new topics, please pass that information on to Deanna Rogers. Listed below are the different topics covered so far: Safe Care & Handling of Rabbits; Sewing Machine Safety; Working Safely With Cattle; Power Saw Safety; ATV Safety; Working Safely With Horses; Safe Horseback Riding Practices; Safe Care & Handling of Turkeys; Safe Care & Handling of Dogs; Firearm Cleaning Safety; Safe Repair & Maintenance of Small; Portable Power Drill Safety; Emergency Preparation & Response Guideline; Preventing 4-H Member Injuries & Illnesses; Holding & Attending 4-H Meetings in Private Residences; Safe Animal Contact at Petting Zoos & Fairs; Organizing & Operating a Safe Petting Zoo Event; Leathercraft Safety; Heat Illness Awareness; General Knife Safety; Hiking Safety; Safe Care & Handling of Swine; Skateboarding Safety; Wind & Water Surfing Safety; Biting & Stinging Insects; Toxic Plants; Tidal Pool Exploration Safety; Meeting Space Safety Checklists; Field Trip Safety; Hand Saw Safety; Gardening Safety: Hand Tools; Safe Care & Handling of Sheep; Sheep Shearing Safety; Snowboarding Safety; Thunderstorm Safety; General Kitchen Safety; Food Processor Safety; Microwave Oven Safety; Safe Scissor Use; Computer Ergonomics Awareness; California Bicycling Requirements; Bicycling Safety; Float Preparation & Parade Safety; Riding Safely on Towed Trailers; Safe Driving Practices; Canoeing Safety; Archery Safety; Safe Canning Practices; Drill Press Safety; Shear

and Cutting Point Hazards; Poisonous Snakebites; Boxing Safety; Basic Electrical Safety; Clover Safe Notes as a Training Tool; Safe Preparation & Handling of Fresh Fruit & Vegetables; Hot Glue-Gun Safety; Hearing Protection; Rope & Cargo Net Climbing Safety; Safely Transporting Medium and Large Animals; Swimming Safety; Campfire Safety NEW; Basic First Aid Awareness NEW; Plants Poisonous to 4-H Animals NEW; General Tractor Safety NEW; Safe Care and Handling of Exotic Birds NEW; Food Safety at 4-H Club Meetings NEW; Proper Manure Handling and Disposal NEW; and Safe Care and Handling of Chickens NEW.

## Three Generations Of 4-H

Hi, my name is Morgan Alexander, and this is my third year in Lake 4-H, and I want to talk to you about my family's involvement in 4-H.

My family's first generation is my Nana, Sharon Barker. When she first started 4-H in Sonoma, she was ten years old. As she got older, she became a junior leader. She showed Dairy heifers for six years at the Sonoma Valley Fair. She also did other activities such as sewing, cooking, and arts & crafts. She was a sewing leader when my Mom and aunt did 4-H, and is now a photography leader for Elk Creek 4-H.

The 2nd generation is my Aunt Heidi and my Mom, Heather. They participated in 4-H for many years when they were in school. They remember entering the Food Fiesta, Fashion Revue and the fair. My aunt did the sewing and cooking projects, and my Mom did those plus horse and sheep. My Mom is now one of the leaders of the sheep project for the Lake Club and helps lead other projects too.

The last generation is about my sister, Megan, and me. I have been in 4-H for three years, and my sister has been in 4-H for two years. We both show sheep at the fair. Megan also does photography, cupcake decorating, and she is the teen leader for the primary members at our Lake Club. In addition to sheep, my other projects are soap making, quilting, food preservation and horse. Our favorite part of 4-H is going to the club meetings and going to the fair.

That is the story of my family's three generations of 4-Hers!

# GLENN COUNTY 4-H PRESENTERS DO WELL!!!

Over 560 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday evening, February 6th, at the Willows Intermediate School, reports 4-H Program Representative Deanna Rogers.

The A.W. Bramwell Memorial Plaque was won this year by Tim Kraemer, Madelyn Gilmore and Lacey Embrey of the Lake 4-H Club and Reese Goforth of the Willows 4-H Club. This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter. This year, Tim Kraemer, Madelyn Gilmore and Lacey Embrey of the Lake 4-H Club and Reese Goforth of the Willows 4-H Club had a four-way tie and were awarded the Carell Kolousek Perpetual Memorial for top overall presenter. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Also awarded is a perpetual 4-H Club Demonstration Trophy for top overall points. This year it was won by the Clover 4-H Club.

Participation medals were awarded to all primary members (K-3rd grades). Those members by 4-H club were: Clover 4-H Club - Devon McCorkle and Colton Geiger; Willows 4-H Club - Kelsey Shippelhoue, Misael Collins, Kyle Taresch and Anabel Campos; Lake 4-H Club - Cooper Deitz, Hannah Wetz and Cameron Crane; Orland 4-H Club - Justin Hicks; Plaza 4-H Club - Matt Freitas; and Stoney Creek 4-H Club - William Inzunza.

Gold medal winning presentations by 4-H club were: Capay 4-H Club - Cort Johnson, Michelle Gini, Brandon Thomson, Lane Gruenwald, Cade Johnson, Ally Zuppan and Danielle Zuppan; Clover 4-H Club - Makaylee Lindsey, Brittyn Gammon, Lainie Alves, Wesley Cundriff, Travis Mendes, Jake Martin, Holton Martin, Andrea Boer, Rylee Smith, Lexy Weber, Christy Verboom, J.B. Renfro, Kaylin Renfro, Dominic Femino, Joel Weinrich, Summer Curry and Shea Shull; Lake 4-H Club - Tim Kraemer, Madelyn Gilmore, Lacey Embrey, Clarissa Wetz, Channa Penner, Evan Bailey, Aileen Flynn, Koby Cutler, Karalissa Cutler, Morgan Alexander, Shane Kelly, Tanner Bailey, Megan Molina, Brenda Jauregui, Marco Carrillo and Arthur Flynn; Orland 4-H Club - Mikaela Hanes, Alisyn Silveira and Kassidi Buttermore; Plaza 4-H Club - Katie Freitas and Paige Treff; Stoney Creek 4-H Club - Alexa Woodward and Tori Shuey; Willows 4-H Club - Reese Goforth, Rylan Keolanui and Paige Holzapfel.

Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Sarah Boone, Rachel Silva, Jesse Marcella, Aaron Streiby, Kodie Brown, Amanda Poldervaart, Tessa Betenbaugh, Nick Gonzales, Abaigeal Zuppan, Nisha Nelson, Connor Zuppan, Tate Gruenwald and James Hansen; Clover 4-H Club - Anna Dugo, Allison Weinrich, Tyler Boer, Shelby Weinrich, Kylee Lutz, Teagan Parham, Cody Trimble, Taylor Femino, Justine McCorkle, Natalie Clark, Meghan Mendes, Savannah Bearquiver, Ramsey Weber, Christine VanTol, Garrett Sitzman, Luke Taylor, Trever Geiger, Samantha Parisio, Kenny King, Elizabeth King, Ashlyn

Ferreira, Kayla Tuma, Noah Parham, Peyton Dugo, Peyton Massa, Cali Vasquez, Morgan Cundriff, Ashlynn Geiger, Kylie Gammon, Alyssa Beatty, Lauren Ferreira, Hannah Peeler, Geoffrey Bateman and Forrest Bateman; Elk Creek 4-H Club - Kim Kohler, Logan Gregory, Harrison Polk, Marcus Gwin and Emmett Gwin; Lake 4-H Club - Sophia Silva, Estella Gilbert, Alonzo Pinedo, Kolton Cutler, Hannah Zitlaw, Sawyer Zitlaw, Stephanie Kraemer, Rylee Deitz, Diego Martinez, Tyler Embrey, Briana Pinedo, Shelby Hine, Layne Embrey and Tyler Crane; Orland 4-H Club - Wyatt Foster, Katherine Valle, Lupita Valle, Amelia Scalvini, Ayla Holm, Alora Holm, Annika Hendry, Chad Young, Frida Valle and Austin Burbank; Plaza 4-H Club - Conor Fleming, Tanner Thomson, Dominic Garzoli, Caitlyn Davis, Tyler Batchelder, Dylan Shippelhoue, J.J. Finch, Cormac Fleming, Theron Fumasi, Emmy Henning and Sammie Poldervaart; Stoney Creek 4-H Club - Brodie Borland, John Overton, Sarah Bilich, Courtney German, Jessica James and Destiny Thompson; Willows 4-H Club - Jason Holden, Shawn Jordan, Kaylee Jackson, Jordan Berlin, Astin Keolanui, Allie Goforth, Emily Baker, Ashley Jordan and Jonathon Berlin; Schaffert 4-H Club - Travis Chapman, Daniel Evans, Brad Watson, Enrique Aceves, Abbie Watson and Michael Ing.

Those receiving a County Blue Ribbon were: Orland 4-H Club - Omar Rubalcava; Schaffert 4-H Club - Vanessa Pack, Jordan Stinson and Elijah Stumbaugh; and Willows 4-H Club - Stephanie Jordan and Cristabel Campos.

Many of these Glenn County 4-H'ers will compete in the Sectional Presentation Event to be held at Willows Intermediate School on Saturday, March 21st. Good luck to all who choose to participate!

Also, thank you to all those older members, leaders and parents who helped with judging and tabulating for this event. They are as follows: Marc Betenbaugh, Corina Boone, Roy Boone, Bradley Hall, Weston Lower, Casey Martin, Michelle Silva, Courtney Thomson, Laura Thomson, Taylor Thomson, Jake Zuppan, Rachelle Zuppan, Amanda Alves, Joe Haney, Sharon Martin, Cheryl Massa, Gene Massa, Natalie Massa, Cody McCorkle, Ashley McMartin, Judy Mendes, Ben Myra, David Rumiano, Casey Taylor, Mitchell Tuma, Ardis Borland, James Corneliussen, Cookie Pfyl, Susan Polk, Heather Alexander, Ranell Archer, Velma Archer, Wade Archer, Dari Bailey, Jack Dean, Keri Dean, Laurencio Espinosa, Tommi Hammons, Lee Hofman, Tim Hofman, Margaret Kelly, Emily Kraemer, Anna Nelson, Brenda Nelson, Caleb Nelson, Danielle Rogers, Denny Rogers, Shelby Steffen, Bailey Zitlaw, Dakota Zitlaw, Tucker Zitlaw, Staci Buttermore, Karrie Silveira, Zach Garzoli, Hank Henning, Audra Jones, Justin Smith, Logan Chapman, Steven Habroun, Liz Hurd, Jamie Marron, Suzanne Perrin, Dallee Stinson, Nancy Taylor, Sara Taylor, Jake VanTol, Sasha Borland, Kacie Farrell, Ben Howard, Cheryl Howard, Dave Howard, Frank Howard, Michelle Inzunza, Makayla James, Dianne Krueger, Barbara Overton, Greg Overton, Laura Pedrozo, Sue Shuey, Jeffery Flanagan, Kyle Scritchfield, Debbie Scritchfield, Annet Habroun and Jessica Jorgensen.

# Sectional 4-H Presentation Day

**Saturday, March 21, 2009**

**Willows Intermediate School**

**1145 W. Cedar, Willows, CA**

## INFORMATION SHEET

### **Tehama, Glenn, Sutter, Yuba, and Colusa Counties participating**

All 4-Hers, Kindergarten thru 12th grades, are eligible to participate if they have qualified at the county level. Contact your local 4-H staff for your county eligibility requirements.

Primary members, K-3rd grades, will not be judged but will receive a blue participation pin. All other age groups will be judged and be awarded a blue, silver, or gold award.

The state presentation format descriptions and evaluation rubrics will be used. See the <http://ca4h.org> under Youth Leadership "4-H Presentation Days" for a full description of the presentation formats and rubrics in the "4-H Presentation Manual."

**Each county participating must provide three Judges and one Room Coordinator for every 10 or fraction of presentations be given.** Adults and 4-H'ers 9th grade & older; teens must have received a gold at county, sectional or state days to be eligible to judge. Room Coordinators must be 9th grade or older.

**Pre-registration is required.** Sectional Presentation Day Forms need to be in the Glenn County 4-H Office by **Thursday, March 12th.** Please mail to P.O. Box 697, Orland, CA 95963, or fax 865-1109.

The day's schedule will be as follows:

9:00 AM	Check-in; receive room assignments
9:00 AM	Judges/Room Coordinators Orientation & Assignments
9:30 AM	Presentations begin in rooms
12:30 PM	Awards Presentations Assembly

### **Directions to Willows Intermediate School, 1145 West Cedar, Willows, CA:**

From I 5: Exit Hwy 162 and go East and then turn south on N. Villa Ave.; proceed south to West Cedar street. The school is on the corner of N. Villa Ave. and West Cedar Street.

From Hwy 99, South of Chico: Go west on Hwy 162 to Willows. Turn south on N. Villa Ave.; proceed south to West Cedar Street. The school is on the NE corner of N. Villa Ave. and West Cedar Street.

See you on Saturday, March 21, 2009.

**CALL THE 4-H OFFICE FOR AN ENTRY FORM**

# CLUB & PROJECT NEWS

## **Countywide Rabbit & Cavy Projects**

Countywide Rabbit & Cavy Projects will meet the **4th Thursday** each month. For more information, please contact Debbie Scritchfield at 934-5053 or Sue Shuey at 865-1330.

## **Countywide Leathercraft Project Offered**

Project Leader James Corneliussen announces the next Leathercraft Project meeting is to be held on **Tuesday, March 10**, 5:00 p.m., at the 4-H Office. Meetings are held the second Tuesday of each month.

## **Dairy Replacement Heifer Project Meeting Dates**

The next Dairy Replacement Heifer Project Meeting will be on **Wednesday, March 25, 2009**, 7:30 p.m. at the 4-H Office. *Upcoming date:* April 29, 2009. All meetings begin at 7:30 p.m. and are held at the 4-H Office.

## **Attention Dairy Leaders**

The Hoard's Dairyman Cow Judging Contest information has arrived, please contact the 4-H Office to receive a copy.

## **Schaffert 4-H Club**

*Submitted by Becky Pendergrass, Reporter*

The Schaffert 4-H meeting was called to order on Wednesday, February 11th, by President Katie Pendergrass. The Flag Salute was led by Brad Watson. After opening ceremonies, new business was discussed. As the meeting progressed, the discussion led to the talk of 4-H camp and application for camp counselor. We were all informed about the All Star & BLAST applications that are due March 16th. We also learned about the Tehama County Presentation Night on March 7th. We're to attend if we missed the Glenn County Presentation Night and are planning to take an animal to the Glenn County Fair. The Livestock Bowl was next on our list of discussion. It will be held on March 14th in Orland. At the closing of the meeting we had key leader announcements, which included the talk of our next meeting, which will be held on March 11th, at 6:45 p.m. The meeting will take place in the banquet room at Round Table Pizza. We will be having a double fundraiser. From 5:00 p.m. to 9:00 p.m., 20% of

pizza proceeds will be donated to the club. We will also have a bake sale during that time, with 100% going back to the club. Parents and 4-H members were reminded to donate baked goods for the event.

## **Willows 4-H Club**

*Submitted by Paige Holzapfel, Reporter*

The Willows Club met on Monday, February 9 for a regular meeting. The meeting was called to order at 7:10 pm. The Flag Salute was led by Reese Goforth and the 4-H Pledge was led by Shawn Jordan. Next we did some club business, including approving the last meeting's minutes and paying bills. Mr. Gupton attended the meeting and showed us some new 4-H shirts, sweatshirts, hats, jackets, and hoodies that are available now for purchase. The new items are available both so we can represent 4-H and also as a fundraiser to support 4-H. The shirts are available for the kids, but the rest of the items are for parents and leaders because they are adult sizes. Two club members gave presentations for the club - Paige Holzapfel gave a presentation on Dog Care and Training and Reese Goforth talked about Go-Kart Racing. Both members won a gold at the County Wide Presentation on February 6 with their presentations. All the members who participated at the County Wide Presentation got up and told the rest of the club about their presentation and what place they received. All the members who participated in the 4-H Home Economics Judging Field Day were presented with their ribbons and Allie Goforth received a trophy for her win in the Intermediate Division - way to go, Allie! Next the members of the Sheep Project talked about their trip to the Sheep Field Day at UC Davis. Other business included the upcoming Livestock Bowl on March 14 - it is Willows' turn to run the concession stand and we discussed plans for it. The meeting was adjourned at 7:55 pm.

## **Plaza 4-H Club**

*Submitted by Justin Smith, Reporter*

The meeting was held on January 7, 2009. The Secretary did roll call and read the minutes of last meeting. The Treasurer read the Treasurer's Report. The President then went over the events that are coming up in February. The Vice President read the announcements. We sang Happy Birthday to the January birthdays. The President then adjourned the meeting.

## Lake 4-H Club

*Submitted by Stephanie Kraemer, Reporter*

On February 2, 2009, the Lake 4-H club met in the Lake school cafeteria for our monthly meeting. First was the Flag salute and the 4-H Pledge, which I was chosen to lead (unbeknownst to me until Shayna announced it after the Flag Salute) then the old minutes, read by Secretary Aaron Candieas, and the Treasurer's Report by Lee Hofman. We started off New Business with the approaching North County Dinner, which Mrs. Deitz announced that we needed to bring cookies for (she specifically said that they wanted cookies, for any of you who brought brownies or cupcakes or store-bought anything, which doesn't count). Then we browsed through various events that I don't remember specifics about: Scholarship workshop, Farm Bureau Crab Feed (successful, despite the presence of seafood, which I loathe), County Presentation Night (kind of loathe that to...), and the like. We made the transition to New Business by handing out awards for the Food Fiesta and Home Ec. Field Day. I applaud the recipients of these awards with especial enthusiasm because there's no way I could ever win one, so congrats to you guys. Next, we discussed the upcoming Les Schwab barbecue, which will be held in the Les Schwab parking lot in Orland on the corner of South Street and Hwy 99, February 21, from 9:00 a.m. - 12:00 noon. Burgers are only a dollar, so you should stop by and purchase a burger to help support a deserving and worthy cause that keeps kids off the street and teaches them real-life skills... and that's what we discussed. Then, after we talked about how great the burgers at the barbeque will be and how everyone should stop and buy one because they would be supporting the awesome, commendable Lake 4-H Club, Mrs. Deitz informed us that BLAST, ALL STAR, and scholarship applications are available at the 4-H office, that camp counselor applications are due February 17th, and that Jr. and Teen Merit Award applications are due March 16th. There was also a reminder that "Nutrena Field Day" is February 21st at the Glenn County Fairgrounds, and CSU Swine day is February 7th. Various members then gave prepared talks and reports and then there were some leader announcements. At this time, Mrs. Deitz chose to notify us that we still have no coordinator for the 4-H cookhouse. She explained that if we didn't get a coordinator soon, there would be no cookhouse, and appealed to our hearts and our pockets with a subtle yet passionate (as only a parent can be) reminder of how overpriced carnie food is ("\$3.00 bottles of water..."). Then we went over the calendars. The meeting was adjourned and we lined up for dessert. However, there was a shortage of

refreshments, so everyone only got one cookie (except my sugar-addicted, kleptomaniac of a brother, who snuck two). Next meeting is March 2nd.

## Clover 4-H Club

*Submitted by Lainie Alves, Reporter*

The Clover 4-H Club meeting, February 9, 2009, was called to order at 7:07 p.m. The Flag Salute was led by Andrea Boer and the 4-H Pledge was led by Anna Dugo. Next, roll call was taken and correspondence was read. Natalie Massa made a motion to accept the minutes as read and Peyton Massa seconded the motion. The Treasurer's Report was given. Rylee Smith seconded the motion. We went over the old business. Six people attended the Willows Fire Dept. Installation Dinner on January 17, 2009, and 4 people attended the Beef Weigh-In on January 19, 2009. 5 people went to the Food & Arts Fiesta and 7 people went to the Home Ec. Judging Day on January 17, 2009. Natalie Massa, Cheryl Massa and Terri Curry also went to the Food Safety Training meeting on January 20, 2009, and 13 swine members went to the Chico State Swine meeting on February 7, 2009. Mostly everybody attended the Presentation Night on February 6, 2009. Unfortunately, no one could make the Butte County Livestock Judging Training meeting on January 24, 2009. Then, we went over new business. BLAST, All Star, Jr./Teen Leadership, 4-H camp counselors and 4-H scholarship applications are now in the 4-H Office. Some of the applications are due by February 17, 2009, so if interested please contact the 4-H Office. Sectional Presentation Day will be held on Saturday, March 21, 2009, at Willows Intermediate School. Registration forms are at the 4-H Office. There is a need for adult and youth judges. The Chico State Sheep Education Day is set for February 28, 2009. The South County Dinner is on March 7, 2009. Please sell all of your tickets. Also, each club member and parent is asked to help with this event and to bring at least 1 cake and 3 dozen cookies. Next, we asked if the Key Leaders or Project Leaders had any reports. Our Key Leader Melody told the Arts & Crafts kids to see her after the meeting. The Swine, Sheep & Horse kids were told by their leaders to see them after the meeting. Teen Council will be going ice skating on March 15, 2009. They will meet at WalMart at 11:30 a.m. After going over the reports, we played Lucky Ducky! Finally, Holton Martin made a motion to adjourn the meeting and Noah Parham seconded the motion. The meeting was adjourned at 7:58 p.m. Our next meeting will be held on March 9, 2009, at 7:00 p.m.

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MARCH 7, 2009**

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