

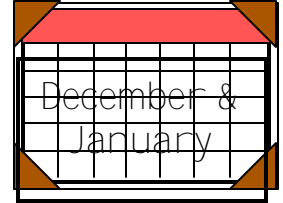


4-H ROUNDUP



December 2001 & January 2002

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers

Deanna Rogers, 4-H Program Rep.

Jeanne George

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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North County Dinner Planning Meeting

All North County 4-H Clubs please send at least one representative to this planning meeting. The meeting will be held on Tuesday, December 4th, 7:00 p.m., at the 4-H Office.

Farm Bureau Dinner

Listed below are volunteers that helped the evening of the Farm Bureau Dinner: Ashley King, Breanna Gray, Howie Gray, Jessekah McCorkle, Lauren McCorkle, Jordan McCorkle, Alex Gonzalez, Ashly Sexton, Melissa Whitney, Brittany Groteguth, Rex Ward, Kyle Scritchfield, Sara Taylor, Michelle Taylor, Whitney Otterson, Danielle Rogers, Katie McDaniel, Sarah McDaniel, Laura Gupton, Bryan Massa, Evan Hutson, Veril Williamson, David Rehse, Logan Rushton, Martin Valleza, Judy Gray, Beck McCorkle, Claudia Gonzalez, Debbie Scritchfield, Deanna Rogers, Leigh McDaniel, Brad Eidman, Richard Stafford, Patti Rehse, Denny Rogers, Julie Merrill, and Maurice Merrill.

A big thank you to Debbie Scritchfield for once again chairing this event. Also, to her son, Kyle, who was there from the beginning to the end, helping wherever needed.

Judging Field Days

The all-species livestock judging field day will take place on Saturday, December 1st, at the Glenn County Fairgrounds. It will begin at 9:00 a.m.



It was decided to have just one livestock field day this year and there will not be a livestock bowl. There will be a class for each of the following species: horse, beef, dairy, sheep, swine, rabbits, avian and goats, plus two feeds classes. We encourage the members to attend the whole day, but they may come and just judge their species and give the reasons to fulfill their requirement for the fair. Each child must judge all classes and give reasons, to be considered for awards.

Come Join The Teen Council

All youth in grades 6th - 12th are welcome to come join the teen council. The meet on the **4th Monday of every month** at 7 p.m. The next meeting will be held on **Monday, December 24th**, at the 4-H Office.

4H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects **may not** be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

4-H and Fund-Raising

All 4-H units, including clubs, project groups and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas.

Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fund-raising efforts to determine the impact 4-H has on the community, to not duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

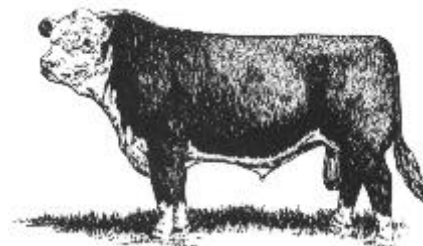
“Self-Determined” Projects

There is always some confusion on what “self-determined” means. The question that often comes up is, “Since there isn’t a swine project leader in the club, can he/she do swine as a self-determined project?” The answer is **NO!** Self-determined is only for projects not on the project enrollment list. 4-H leaders should use some discretion in counseling youth to sign up under the self-determined project area. The member must be old

enough to determine his/her own objectives, and sound guidance must be provided by an adult leader. A plan of action must be written and submitted to the Community Club leader and the 4-H Office. This can be a great method in teaching youth to organize and determine into what direction they want to move. A self-determined project still requires a certified 4-H leader assistant.

California State 4-H Horse Leadership Conference

Attention all 4-H horse leaders! Mark your calendars for February 1-3, 2002 for the California State 4-H Horse Leadership Conference to be held at the Del Mar Fairgrounds in San Diego County. Workshops will have a variety of equine topics, such as Alternative Therapies and Neurological Diseases, two riding clinics will be presented on Western Pleasure and jJumping, with a dinner-dance winding up Saturday’s activities. On Sunday, the State 4-H Horse Leaders Committee will hold its annual meeting to discuss the Classic show and educational events, as well as next year’s Leadership Conference.



The cost to attend is \$30.00 per person, which includes workshop materials and lunch/dinner. The registration deadline is December 19, 2001. After December 19, a \$20.00 late fee will be charged.

If you are interested in attending, please contact the 4-H Office at 865-1107.

Two Counties - O.K., Two Clubs - Not O.K.

A 4-H member may participate in projects in two different counties at the same time, but can be a **MEMBER OF ONLY ONE COMMUNITY CLUB** at a time. The membership in the Community Club determines in which county the 4-H’er will participate as far as involvement in fairs and achievements. An individual can sell only one district fair per year.

Spirits Project May Be For You

Attention 6th graders and above: Are you interested in

doing something new in 4-H? How about a project where you can play an active leadership role, help your community, and have fun at the same time?

Have you heard of the **Spirits Project**? In this project, you will have the chance to plan monthly social and educational activities for the physically and mentally challenged individuals in the area. Monthly activities range from holiday parties (Halloween, Christmas, Valentine's Day, Easter), dances, bingo, bowling, and even sports events. We are always open to new ideas, though!

This is a great project to become a part of and it's even more fun when there are lots of people involved. Tell your friends and come check it out.

If you have any questions, you can call Project Leader Robin Hogan at 865-3071, or come to our next meeting on Tuesday, November 6th at the 4-H Office. Hope to see you there!

Youth Project Loans Z Z Z

Tri-Counties Bank, Tehama Bank, and Bank of America offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, 4-H Council offers interest-free loans through Miller Loan Fund and Tam Hull Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair.

All 4-H horse members will:

- ' Have a current ID form on file at the 4-H Office.
- ' Attend at least 80% of community and project meetings.
- ' Attend animal welfare meetings as per "Market Animal Report".



Additional requirements for 8th grade and under:

- ' Attend one horse judging field day.
- ' Participate in/at the County Presentation Event.
- ' If meetings or events are missed, members may request an approved make-up.

Community Club and Countywide Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the **15th of each month**. Also, any articles that you would like published in the Roundup must be submitted by the 15th of the month. Please encourage your club reported to submit their reports.

Please turn in club enrollment as soon as possible, so that members can start receiving 4-H notices and newsletters. The last day to receive enrollment is December 17th. Don't forget, your planning guide and outreach forms are due **December 3, 2001**.

Important 4-H Information

Do You Like Science, Animals and Working With Younger Children?

The Animal Ambassador program is for you. Glenn and Tehama Counties were selected to pilot this new program. The curriculum is for children ages 9-11 years. Adult and teens are needed to help teach this to the younger children.

It is hoped that this program can be offered countywide as a project, used in our afterschool programs and possibly in conjunction with other youth organizations.

The first phase is that the adults will be trained to teach the teens. The training meetings for the adults will be held at Davis, but the training meetings for the teens will be held either in Glenn or Tehama County. If you know of any teens or adults who may be interested in this program, please have them contact Deanna Rogers at 865-1107.



4-H Program Has Computers With Internet Access Available

The 4-H program, has recently had two computers installed with internet access at the 4-H Office for use by anyone. There is also a lot of educational computer software that goes along with them. Come by and try them out.

We are hoping that there is a leader out there that would be interested in offering a computer project next year. If you know of someone that would be great at this, please call the 4-H Office.

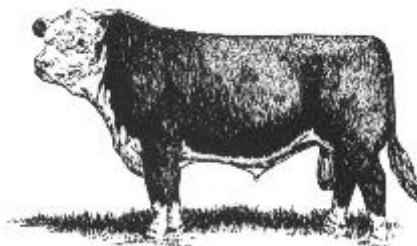
Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds is available to any 4-H horse group that needs to use it. This is for 4-H meetings **only**, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least **two** days prior to the meeting. After the

dates are cleared with the fairgrounds, the 4-H staff will get back to you, to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Attention Livestock Members

If you plan to sell an animal at the Glenn county Fair, you must fulfill the requirements listed on the "Market Animal Report" (form enclosed). Implemented in 1997-98 was the following requirement: "All livestock youth must attend an animal welfare meeting in 1997-98. Thereafter, all first year livestock youth will be required to attend a meeting and all others are to attend every other year". Each project leader will be required to address the animal welfare issue in one or more of their planned project meetings. Materials are available at the 4-H Office to help in planning a meeting. Also, every returning member had to turn in a record book in order to be able to sell at next year's fair.



Program Fees for 2000-2001

Enrollment fees for members and leaders are as follows:

Members - 2001-02

State Program Fee	\$6.00
County Program Fee	2.50
County Scholarship Fund	.25
TOTAL	\$8.75

Horse Members	+\$2.50
TOTAL	\$11.25

Leaders - 2001-02

Accident/Liability Insurance	\$3.50
TOTAL	\$3.50

Horse Leaders	+\$2.50
TOTAL	\$6.00

The 4-H year is July 1, 2001 - June 30, 2002.

CLUB & PROJECT NEWS

Spirits Project May Be For You

Attention 6th graders and above: Are you interested in doing something new in 4-H? How about a project where you can play an active leadership role, help your community, and have fun at the same time? Have you heard of the Spirits project? In this project you will have the chance to plan monthly social and educational activities for the physically and mentally challenged individuals in the area. Monthly activities range from holiday parties (Halloween, Christmas, Valentine's Day, Easter), dances, bingo, bowling, and even sports events. We are always open to new ideas though!

This is a great project to become a part of and it's even more fun when there are lots of people involved. Tell your friends and come check it out.

If you have any questions, you can call Project Leader Robin Hogan at 865-3071 or come to our first planning meeting, **Tues., Oct. 2nd**, at 7:00 p.m. at the 4-H Office. Hope to see you there!

Due to postage shortages, clubs who want a card notice sent on will need to pay for postage. Information to the 4-H Office must be at least one week prior to achievement night in order for card to be sent! Remember, only those youth who turned in a record book will receive a year pin and stripe.

The Orland 4-H Club will hold its achievement night on **Monday, October 1st**, 6:30 p.m. at Fairview School. Club awards for last year will be given out. For questions, contact Key Leader Darcie Gill at 865-5498.

The Willows 4-H Club will hold its achievement night on **Monday, October 8th**, 7:00 p.m., at Murdock School. Dessert will be served. For information, contact Key Leader Debbie Scritchfield at 934-5053.

The Schaffert 4-H Club will

hold its achievement night on **Wednesday, October 10th**, 6:45 p.m. at Fairview School. All families are asked to bring a dessert. For more information, please call Key Leader Nancy Taylor at 865-2563.

The Capay 4-H Club will hold its achievement night on **Monday, November 5th**, 7:00 p.m. at Capay School. For more information, contact the Key Leader Toni Jorgensen at 865-7102.

The Clover 4-H Club will hold its achievement night on **Monday, November 12th**, 7:00 p.m. at the Jacinto Grange. For more information, contact Key Leader Sharon Martin at 934-7844.

Hamilton City Avian Project Meets

Leaders Rex Clark and Lee Ann Grigsby invite anyone interested in any type of avian to come to their first meeting to be held on **Tuesday, October 9th**, 7:00 p.m. at the Hamilton City Elementary School Cafeteria. Dessert will be provided at the meeting. If you have any questions, you can contact Rex at 865-3912 or Lee Ann at 826-0832.



Willows 4-H Club Meeting

Submitted by Ashley King

The 1st meeting of the new year of the Willows 4-H Club was held on Monday, Sept. 10. The meeting was started with C.J. Feeney leading the pledge of allegiance and Ashley King leading the 4-H pledge. New member orientation will be held at Murdock School for the two Willows Clubs. The date is Thursday, September 20th. Our club achievement night will be held next meeting night, Oct. 8th. Meeting will begin at 6:30 p.m. followed by the achievement awards and desserts. All youth enrollment papers must be turned in as soon as possible, at least by next meeting. Officers need to be at the meeting by 6:15 p.m.

Laura and Dan Gupton are going to the WHY Conference and will represent the Willows Club.

If there are any questions about guide dogs, call Dan Gupton for information.

The Willows 4-H Club needs raffle gifts for the bowl-a-thon. The bowl-a-thon will held in Orland on October 27th at 9:00 a.m. and at 1:00 p.m. There will be a costume contest. The money goes to the United Way.

This year there will be only 1 animal judging day. Also, home economics and Food Fiesta will also be held this year as a 1 day event. Fashion Revue will have its own day.

Start bringing in loose change to all meetings. The club will use this money for things during the year as needed.

It was decided to start the club raffle again this year. The Community Pride project volunteered to do the Oct. raffle.

Debbie Scritchfield wants everyone to stay after each meeting night instead of running out after the meeting is closed. She wants and needs us to help her clean up the room.

Meeting closed and Debbie wanted all officers to meet her in the back to sign bank cards.

Willows Community Pride project needs help. All that donate cookies to our project can also use this as community pride in their book. Our first project is to give cookies to our local fire departments and other emergency workers, to thank them for the tireless work they give to us and our community. Bring to the next 4-

H meeting on Oct. 8, or call Cicely Stafford at 934-5813 if you have any questions

Plaza 4-H Club Meeting

Submitted by Kortni Buttermore

On September 12, 2001 the Plaza 4-H club members met at 6:30 p.m. to enjoy a pizza dinner.

The Plaza 4-H Club Achievement Program was called to order at 6:46 p.m. The 2000-2001 All Stars, Jessica Jorgensen, Chris Barajas, Laura Gupton and Veril Williamson presented the Plaza 4-H members with various awards such as, Completed Project Year Pins, Star Awards, Five Demonstration Winner, County Livestock Judging Medal Winners, County Project Award Winners, the Mary Lanzi Memorial Clothing Award, and the Home Economics Winners.

The business meeting of the Plaza 4-H was called to order at 7:26 p.m. Key leader Sharon McDaniel presented the following individuals with their 100% meeting attendance pins: Heidi Beglinger, Kortni Buttermore, Katie McDaniel, Sarah McDaniel, Julene Stokes, Brian Storz, Eric Storz, Adam Sweitzer and Brandon Sweitzer.

The new Plaza 4-H officers for 2001-2002 4-H year were introduced. President - Katie McDaniel, Vice President - Adam Sweitzer, Secretary - Sarah McDaniel, Treasurer - David Rehse, Reporter - Kortni Buttermore, Sergeant-At-Arms - John Vereschagin, Justin Smith, Anna Poldervaart, Julene Stokes, Andrea Jones, Audra Jones, and Tommy Pedrozo. Minutes from the June meeting were read by Sarah McDaniel and passed by members present. President Katie McDaniel called for chairperson for the Window Display, members Adam Sweitzer and Brandon Sweitzer volunteered to chair this project.

Treasurer David Rehse presented the club with the treasurer report.

The Plaza 4-H members voted to participate in one fundraiser. This year's fundraiser will be held in October and will be an Airplane Wash, which will be held at the Orland Airport.

Sign ups for this upcoming 4-H year will conducted at the next meeting through December. Key leader Sharon McDaniel stated that there is a need for project leaders. Anyone interested can contact Sharon McDaniel or the 4-H Office for more information.

The Plaza meeting was adjourned at 8:01 p.m.

Clover 4-H Club Meeting

Submitted by Michael Martin

The Clover 4-H Club held it's first meeting of the year at the Grange Hall on September 10, 2001. There was a lot of new business. Officers were elected for the 2001-2002 year. They are: Becky Martin, President; Meghan Curry, Vice President; Tom Flanagan, Secretary; Bryan Massa, Treasurer; Michael Martin and Chris Alves, Reporters; and Jordan Hughes and Judy Mendes, Club Historians.

We agreed to help put on the haunted house at the fairgrounds on October 27. There will be more info next month. We are also going to help with the corn field maze put on by Steve and Becky Gruenwald. Each club can do a Saturday or Sunday in October. Clover will help on October 13. Our window display will be at AJ's Ole Print Shop during National 4-H Week.

Enrollment forms were handed out. New rules for the year were explained. Refreshments were provided by Bryan, Eric and Natalie Massa. Our next meeting will be on October 8th, at 7:00 p.m. at the Grange Hall in Bayliss. For more information on joining any 4-H club, call 865-1107. For information on joining Clover 4-H

Club, call Sharon at 934-7844 or Cheryl at 934-7690.

Schaffert 4-H Club Meeting

Submitted by Darcie Anderson

Schaffert 4-H held their first meeting of the year on September 12th at Fairview School's cafeteria. The meeting was called to order by President Danielle Rogers at 7:01 p.m. Whitney Otterson did the pledge of allegiance and Katie Taylor did the 4-H Pledge. We elected new officers: President - Jocelyn Anderson; Vice President - Megan Hackett; Secretary - Ashley Anderson; Corresponding Secretary - Lily Villa; Treasurer - Kelly Hering; Reporters - Darcie Anderson, Chelsea Becerra and Brittini Deitz; Sergeant At Arms - Katie Taylor, Martin Valleza and Jamie Marron; Historians - Logan Rushton and Maigen Matteucci; Refreshments - Sophie Wackerman, Taylor Enck and Jose Villa; Recreation Leaders - Dominic Matteucci, Whitney Otterson, Rachele Hudson, Colby Lavey, Robert Bernard and C.J. Henderson.

We picked skating for the fun activity. Katie Taylor will be in charge of decorating for the achievement night. Our next meeting is October 10, 2001 at 6:45 p.m. at the Fairview School cafeteria. It will be achievement night and everybody is asked to bring a dessert. The meeting was adjourned at 8:30 p.m.

HAPPY BIRTHDAY

Ashley Anderson
Brenda Andrade
Lindsey Atkinson
Staci Bettencourt
Kelley Brown
Ryan Brunengo
Kelsey Bumgarner
Julia Cardi
Carina Castaneda
Allison Cochrane
Carlos Antonio Corona
Cole Curry
Juan Flores Jr.
Alex Gonzalez

Breanna Gray
Britty Groteguth
Megan Hackett
Jake Hackett
Kelly Hering
Daniel Hernandez
David Hernandez
Zachary Howe
Cody Johns
Megan Jorgensen
Margaret Kelly
Jake Lohse
J.D. Machado
Rebecca Martin

Gina Martinez
Kevin Martins
Eric Massa
Joshua Mayville
Ana Melgarejo
Danielle Parnell
Samantha Perez
Rachel Poldervaart
Leslie Raygoza
Drew Rogers
Jesus (Jessie) Ruiz
Johnathon Schultz
Brittney Sciacca
Jordan Silva

Emily Stokes
Julene Stokes
Katelyn Storey
Miki Sutton
Travis Taylor
Martin Valleza
Joshua Vereschagin
Veril Williamson
Holly Wolcott

