



**December 11, 2006** 

# News Flas

### Office Closed for Holidays in December

The 4-H Office will be closed December 22, 2006, through January 2, 2007. We will be open on Wednesday, January 3, 2007.

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#### **Inserts:**

- Food Fiesta Packet
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### **Countywide Presentation Training Offered**

A Countywide Presentation Training will be held on Tuesday, December 12, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning to sell any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on Friday, February 9, 7:00 p.m., at the Willows Intermediate



School. Those who are 8th grade and older and have given a gold presentation can sign up to be a judge or emcee at the county event instead of giving a presentation (forms are enclosed).

#### **HELPFUL HINTS:**

- $\overline{\mathsf{V}}$ Plan, prepare and practice.
- $\sqrt{}$ Plan ahead by developing the three main parts of your speech.
- $\overline{\mathsf{V}}$ Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- $\sqrt{}$ INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- $\sqrt{}$ BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- $\sqrt{}$ CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- $\sqrt{}$ County All Stars are available if you need help.

#### **County Presentation Day**

The County Presentation Day is scheduled for **Friday**, **February 9**, **2007**, Willows Intermediate School. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday**, **January 25**, **2007**. Registration forms are available at the 4-H Office. Attending and participating at the County Presentation event is a requirement for any member planning to sell an animal at the fair.

#### Hazel Shuman Birthday Open House

Hazel Shuman is celebrating her 90th birthday with an Open House on **Sunday, January 14, 2007**, from 2:00 - 5:00 p.m. at the Glenn Pheasant Hall, 1522 Hwy 45, Glenn, CA. Hazel was a 4-H leader for 34 years and served as camp cook for many years. *Happy Birthday Hazel!* 

# Jr. Livestock Auction Committee Pay-To Weight Recommendations

The following is the list of target weights for animal projects for 2007 Glenn County Fair, recommended at the last Junior Livestock Auction Committee meeting: Beef - 1,300 lbs., Hogs - 265 lbs., Lambs - 145 lbs., Goats - 95 lbs. The recommended pay-to weights for the 2007 Junior Livestock Auction are as follows: Beef - 1,400 lbs., Hogs - 280 lbs., Lambs - 155 lbs. and Goats - 120 lbs. These are the recommendations that will be given to the Glenn County Fair Board.

### **Animal Nutrition Seminar**

There will be an Animal Nutrition Seminar held on **Tuesday, January 9, 2007**, 6:30 p.m., at Carl's Feed, Willows. Call Sharon Martin at 934-3333, if you have any questions.

#### **North & South County Dinner Tickets**

Key & Co-Key Leaders, North County Dinner tickets are ready to be picked up from the 4-H Office for your club. South County Dinner tickets will be ready soon; please call ahead. This year the tickets have been put into envelopes for each child. Each child's envelope has their name, club name and tickets numbers printed on the envelope. Each club will also receive a check list of names and ticket numbers to keep track of sales.

## All Leaders, New and Returning, are Invited!

Please come join us at the Annual Leaders' Appreciation Dinner! It is a evening filled with fun! The evening will begin at **6:00 pm.** with dinner, on **Sunday, January 7**, at the St. Dominic's Parish Hall, Orland. You will be receiv-

ing a personal invitation in the mail, but please mark it on your calendar now! We ask that you please R.S.V.P. by **Wednesday, January 3, 2007,** by either returning the reservation card or by leaving a message at 865-1110 or 865-1100. This evening of fun is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

#### **Beef Weigh-In Approaches**

The weigh-in for beef will be on **Monday**, **January 15**, at the Orland Livestock Commission Yard at 9:00 a.m.

# **Desserts Needed For The Farm Bureau Crab Feed**

Keep that holiday apron on! The Glenn Co. Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 20**. This is a great opportunity to raise money for the 4-H program! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office until 5:00 p.m., Friday, January 19, or to the fairgrounds by noon on Saturday, January 20.

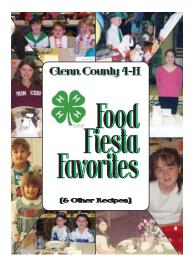
#### **Attention 6th Graders & Older**

The Annual Farm Bureau Crab Feed will be on **Saturday**, **January 20.** If you are 6th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 16**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive a free meal.

# Cookbook Order Forms Are Ready To Be Picked Up!

Remember your club will benefit from the sale of the cookbooks also. A percentage of

money the raised will go back to your club. The more books your club sells, the more money your club will earn! The cookbooks will be ready for your Holiday giving!



# Just in time for the holiday season! FOR SALE:

# **Glenn County 4-H Cookbook** "Food Fiesta Favorites & Other Recipes"

2006 Edition

\$10 each

A fundraiser for Glenn Co. 4-H Council and Clubs

Make Checks payable to: Glenn Co. 4-H Council P.O. Box 697 **Orland, CA 95963** 

### Come by and pick one up or complete the order form below

Name:

of the

Address:			
Phone:			
I would like I have enclosed \$	cookbooks @ \$10 each. for the cookbooks.	4-H Of 821 E. Sou Orland, CA (530) 865-	oth St. 95963
Check Cash		drogers@ucd Open Monday- 8-11:30, 1	- Thursday
Sold by:		Office Use Only: Delivered T	.o.

Member

Parent

Leader

Buyer

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