

WALNUT DAY & ALMOND INSTITUTE

Tuesday, February 5, 2002 - Masonic Hall, East Avenue, Chico
PCA credit requested, 0.5 hr. laws, 2.5 hrs. other

PROGRAM

8:00 -9:00 **Registration Table Open-----Pick up lunch tickets**
(meeting is free, buffet lunch cost is \$10.00 per person)

Meeting Begins---AM Moderator: Bill Olson

9:00 **Recent Experience Managing Walnut Blight**
Bill Olson, UC Farm Advisor, Butte Co.
Update on New Regulations Affecting Pesticides
Pat O'Connor-Marer,
Pesticide Training Coordinator, UCD

10:00---10:15 **Break**

Acreage Trends for Walnuts- Impact of Future Crops

Steve Wulfert, Diamond of California.

Walnut Industry Marketing Update

Dennis Balint, CEO & Susan Haenny, Marketing Dir., Calif. Walnut Comm.

**Almond Replant Disorder & Controlling *Phytophthora sp.*
in Walnuts and Almonds**

Greg Browne, Plant Pathologist, USDA-ARS, UCD

12:00 **Lunch ---- pre-registration required**

PM Moderator: Joe Connell

1:00 **Review of Almond Bloom and Foliar Diseases:
forecasting and models for Brown Rot,
Alternaria, Anthracnose, Scab, and Shothole**

Jim Adaskaveg, Plant Pathologist, UC Riverside

Almond Production Strategies to Ensure Food Safety

Merle Jacobs, Quality Manager, Almond Board of California

Almond Leaf Scorch, Research Update

Joe Connell, UC Farm Advisor, Butte Co.

3:00 **Adjourn**

*Special Thanks to:
Griffin Ag Products, Inc.
and the
California Walnut Commission
for financial sponsorship
of this meeting.*

University of California
publications can be
ordered at the meeting.
See cover letter list.
Checks accepted.

Registration Form Walnut Day/Almond Institute Luncheon

Registration must be received by
January 31, 2002

To enable us to provide a lunch,
prepaid reservations are required.

Please make ____ reservation(s) for the
buffet lunch. Cost: **\$10.00/person.**

A check for \$_____ payable
to: **UC Regents** is enclosed.

Mail to: **UC Cooperative
Extension**

2279 Del Oro Ave #B
Oroville, CA 95965

Name:

Address:

City/State/Zip:

Phone:

If reservation is for more than one
person, please list names of others
covered by your check:

***Please Return Luncheon
Registration before January 31st***



**Developed and Presented by:
UC Cooperative Extension Farm Advisors
Bill Olson and Joe Connell, Butte County
& Bill Krueger, Glenn County**

**University of California Cooperative Extension
Butte and Glenn Counties**

Walnut Day/Almond Institute

**Tuesday, February 5, 2002
8:00-9:00 a.m. Registration**

Where:

**Masonic Hall
1110 W. East Ave.
Chico, California**