

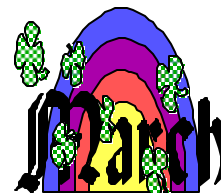


4-H ROUNDUP



March 2002

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Fair Award Sponsorships

It's time once again to sponsor awards for the Glenn County Fair. A list of the awards available for sponsorship has been mailed. Cost is \$14.00 for most awards, and is on a first-come, first-served basis. If you are interested in sponsoring a trophy, please contact the 4-H Office at 865-1107, or you can call collect to 865-1116.

Top 15 Judges

Seniors -

- Naomi O'Rear - Hamilton
- Bryanna Fissori - Lake
- Jessica Jorgensen - Capay
- Megan Jorgensen - Capay
- Adam Sweitzer - Plaza
- Jenni Barajas - Hamilton
- Matthew Mirande - Clover
- Amanda Ward - Lake
- Margaret Ward - Lake
- Brandon Sweitzer - Plaza
- Sipriana Manjarrez - Orland
- Daniel Gonzales - Capay
- Kelly Wagner - Capay
- Rachel Eidman - Willows
- Danielle Rogers - Schaffert

Intermediate -

- Erika Jorgensen - Capay
- Alex Embrey - Lake
- Meghan Curry - Clover
- Ashley Anderson - Schaffert
- Scott Alves - Clover
- Eric Storz - Plaza
- Chelsea Becerra - Schaffert
- Courtney Brown - Capay
- Greg Mirande - Clover
- Tom Flanagan - Clover
- Cassie Bickley - Lake
- Annie Kinkle - Capay
- Jamie Marron - Schaffert
- Quentin Davis - Willows
- J.T. Minto - Lake

Juniors -

- Eric Massa - Clover
- Miguel Carrillo - Lake
- Michelle Silva - Capay
- Tom Pedrozo - Plaza
- Hannah Daley - Schaffert
- Taylor Miller - Orland
- Cody Smith - Schaffert
- Roy Boone - Capay

- Judy Mendes - Clover
- Olivia Becerra - Schaffert
- Loretta Howard - Orland
- Staci Bettencourt - Clover
- Colby Anderson - Schaffert
- Ashley Bouldin - Clover
- Alora Holm - Schaffert

Come Join The Teen Council

All youth in grades 6th - 12th are welcome to come join the teen council. They meet on the **4th Monday of every month** at 7 p.m. The next meeting will be held on **Monday, March 25th**, at the 4-H Office.

4-H/FFA/Junior Grange

Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects MAY NOT be in the same kind of livestock or crop. For example, a beef project in FFA and a sheep project in 4-H is acceptable; but a beef breeding project in FFA and a beef market project in 4-H is not acceptable, even if the animals were of different breeds.

A member of FFA, 4-H or Junior Grange may transfer projects from one organization to another only once during the calendar year (Jan. 1st - Dec. 31st). To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for market beef).

Top Winners at Home Ec Field Day

The top trophy winners at the Home Ec Field Day were:

Junior: Tony Landini - Elk Creek 4-H

Intermediate: Erika Jorgensen - Capay 4-H

Senior: Jessica Jorgensen - Capay 4-H

The top ribbon-winning team in each division:

Junior: Schaffert 4-H- A.J. Rivera
Darcie Anderson
Maigen Matteucci

Intermediate: Capay 4-H - Erika Jorgensen
Kayla Alberico
A.J. Gonzales

Senior: Capay 4-H - Jessica Jorgensen
Megan Jorgensen
Melissa Deitz

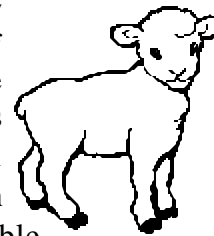
Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods & nutrition, cake decorating, arts & crafts, leathercraft, mini gardens, ceramics, clothing, quilting, woodworking or photography), you can apply for the special home economics awards. The top scoring person in each grade division IN EACH PROJECT will receive a trophy. Look for more information to be sent out later to all home ec. project members regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.



Farm Bureau Farm Day

We have once again been asked to provide animals for the Glenn County Farm Bureau Farm Day Petting Zoo. The Farm Day is scheduled for Thursday, **March 21st**. All fourth graders in the county are invited to this event. It is a great way for children who do not come from an agricultural background to learn about farming. As you can see, we will need quite a few animals and help with them the day of the event. Please call the 4-H Office or Jenni Barajas, 865-8131, who has agreed to chair this event if you can either provide animals, assistance with animals or both, as soon as possible.



4-H Council Cookbook Fundraiser

Vanessa Adams, 4-H Leader and All Star Advisor, has graciously volunteered to chair this fundraiser. She has compiled recipes from the Food Fiesta from the past few years. If you have a favorite recipe that you would like to include in this cookbook, please drop it by the 4-H Office by **April 1st, 2002**.

Also, we are having a contest for the best design on the cover of the cookbook. If you are interested, please submit your art work to the 4-H Office by **April 1st, 2002**.

Fair Minimum Requirements

Home Ec./Still Exhibits/

Non-Market Animal Requirements

In order to be eligible to exhibit Home Ec./Still Exhibits / Non-Market Animal projects at the fair, members must complete the following:

- * Attend 70% of club meetings prior to the fair;
- * Maximum of two (2) meetings may be made up with Key Leader approval;
- * Participate in a countywide 4-H event in project area or Presentation Day;
- * Attend a minimum of four (4) project meetings in project area;
- * Be enrolled in 4-H by the third Monday in December (Next year it will be the 3rd Monday in November).

Livestock Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- * Attend 70% of club meeting prior to the fair;
- * Maximum of two (2) meetings may be made up with

Key Leader approval;

- * Attend field day of species selling
- * Give a demonstration or judge at Presentation Day;
(to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.)
(minutes 12-5-96)
- * Attend animal ethics training every other year;
- * Attend a minimum of four (4) project meetings in project area;
- * Be enrolled in 4-H by the third Monday in December
(Next year it will be the 3rd Monday in November);
- * May only sell one (1) animal;
- * Turn in record book on time to be eligible to sell at following year's fair.

Home Ec./Non Livestock Make Ups

The 4-H Office has received several phone calls regarding make-ups for those members who were not able to attend the Food Fiesta or Home Ec. Field Day held on January 12th. Remember each member is to attend a countywide event, so that they can enter their projects in the fair.

If you are not planning on participating in the

Fashion Revue & Quilt Show or the County Presentation Day, you need to contact your project leader and set up a suitable make-up. Project leaders, please make sure that it is documented what the make-up is and send it to the 4-H Office.

After meeting with the committee planning the Fashion Revue & Quilt Show, it was determined that there would not be room for make-up displays. Therefore, if you wanted to use that event as a make-up, you will need to contact the 4-H Office and see how you can help with decorations, etc. and also attend the Revue portion that evening.

This is not the only way to make-up your requirement of attending a countywide home ec. event. You may write a report on a particular topic that your leader feels is suitable - four to five pages is recommended. You may also do a community service, for example, one cooking group is getting together to make cookies and then taking them to one of the local rest homes and spending time with the residents. Some other ideas are doing a clean-up project or tutoring younger children. If you need some additional ideas for community service, please call the 4-H Office.



TEEN COUNCIL

MARDI GRAS

DANCE

March 16, 2002



GLOW ITEMS FOR
SALE!

m. - 11:00 p.m. at the Eagles' Hall, Orland

COST \$ 4.00

REFRESHMENTS
PROVIDED!

Lock Down at 9:00 p.m.

UPCOMING EVENTS

Sectional Presentation Day

Saturday, April 6th
Butte College

Make note, all those 4-H presenters qualifying at the county level are invited to attend the annual sectional event. Awards given will be Gold, Silver and Blue pins. Everyone will receive a pin. This event will begin with room coordinators' and judges' orientation at 8:45 a.m. Presentations will be given from 9:30 - 11:45 a.m., with winners and awards announced at 12:20 p.m. Each county is responsible for sending judges and room coordinators. Entry forms are available at the 4-H Office, and are due back by **March 22nd**, 5:00 p.m.

CSU Livestock Judging Field Day



The Annual Chico State Livestock Judging Field Day is scheduled for **Saturday, April 13, 2002**. Registration will begin at 8:30 a.m. with the awards assembly at 1:30 p.m. If you are selling at the Glenn County Fair and have missed the field day for your species, attending this Chico Field Day can be a make-up for you!

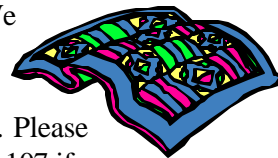
4-H Scholarship, Jr./Teen Merit & All Star Applications Due

- f This year the Glenn County 4-H Council will offer \$1,600 in scholarships.
- f Jr./Teen Merit Winners receive paid registration to the State Leadership Conference.
- f Selected All Stars also receive paid registration to the State Leadership Conference. This is the highest award given at the county level.

Applications for all the above are due in the 4-H Office by **Monday, April 1st**. Interviews and selections will be conducted on **Monday, April 15, 2001**. Be sure to schedule your interview time (beginning at 7:30 p.m.)! You will be receiving applications soon.

Fashion Revue & Quilt Show

This year's Fashion Revue and Quilt Show will be on **Saturday, April 20, 2002**, at the Federated Church in Orland. We encourage family and friends to attend the modeling portion. Applications are being mailed. Please contact the 4-H Office at 865-1107 if you do not receive one.



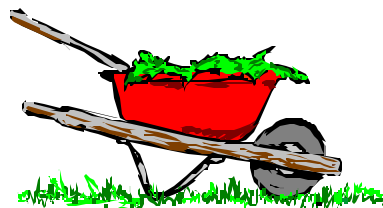
Jr. Livestock Committee Meeting

The next Jr. Livestock Committee Meeting will be held on **Thursday, April 11th, 6:00 p.m.** at the Glenn County Fairgrounds. Please make sure your club sends a representative.

4-H Council Meeting

The March Glenn County 4-H Council meeting will be held **March 18th, at 7:00 p.m.**, at Murdock School in Willows. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by Monday, March 11th. Each club is to have at least one teen and one adult representative attend! All leaders and Jr./Teen leaders are encouraged to attend and take part in the program decision-making process.

Fair Cleanup Day



The Teen Council will be sponsoring a Fair Clean-up Day in conjunction with Keep America Beautiful program to be held on **Sunday, April 28th** beginning at 9:00

a.m.

Any amount of time donated to help would be appreciated. They will need adults along with members to help. For more information, call Lyla Barajas at 865-8131.

COUNTY WIDE RABBIT MEETING

County-wide rabbit meeting will be held on March 20th at 7:00 p.m. in the 4-H Office. This date was changed because of Spring Break.

IMPORTANT 4-H INFORMATION

Colgate Youth for America Awards

Is your project or club planning on doing a Community Service? Perhaps they have already done a great Community Service. Why don't you apply for one of the many cash prizes available from Colgate Youth for America Campaign? Entry forms must be postmarked by **March 15, 2002**. Contact the 4-H Office for an application if you are interested.



2002 California State Fair Scholarship Program

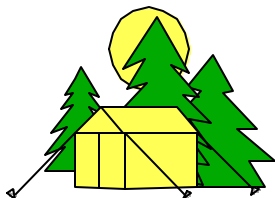
The California State Fair Scholarship Program has been initiated through the generous financial support of the Exxon Company, U.S.A. The program, established for the purpose of developing and implementing a California State Fair Scholarship Program, is a collaborative project of the California State Fair, the California State Fair Agricultural Council, the State Fair Gala Committee, and the Friends of the California State Fair.



This year a total of 20 scholarships will be available, seven at \$1,000 each, three at \$500 each, seven at \$250 each, and three at \$125. In addition, one \$5,000 scholarship shall be awarded to the outstanding candidate. When developing your application packet, please be specific to your category of choice. Applications must be received at the State Fair Office by 5:00 p.m., Friday, March 29, 2002. For more information about the scholarship, go to "bigfun.org" on the internet.

4-H Summer Camp

Mark your calendars! Camp this year **will be from August 10-13, 2002**. Camp is for youth 4th - 8th grade (this is the grade you will be entering in the fall). Those in K - 3rd grade may attend, but must have an adult attend who is responsible for them. Youth who will be in the 9th grade or above may apply for a counselor position. Applications will be mailed to those who are eligible. Any 4-H leader or parent who would like to help must attend at least two of the five meetings. Please remember that if we don't receive the adult volunteers needed (men included), camp will be canceled.



Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



2002-2003 State Ambassadors (formerly Diamond Star)

Information packets and applications for 2002-2003 State Ambassadors are now available at the 4-H Office. Age requirement is at least 16 years of age (as of Dec. 31, 2002) and no older than 18 (as of Dec. 31, 2002). Youth with exemplary leadership and community service experience who can represent the University of California and the entire 4-H Youth Development program in a professional manner are encouraged to apply. Applications are due to the 4-H Office by **March 25, 2002**.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year (now) and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Animal Ethics Training

Each 4-H member who is planning to sell at the 2002 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every other year.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the **February 22nd** County Presentation Night is a good start! Be sure to complete the form & get the proper signatures.



Cookhouse Coordinator Needed

We are looking for volunteers to coordinate the Cookhouse before and during the Glenn County Fair. This is one of our major fundraisers of the year. Responsibilities would be to plan the menu, purchase supplies and food, and set prices. For more information, please contact Deanna Rogers at the 4-H Office.



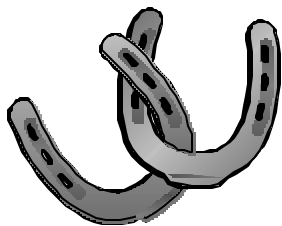
Attention Dairy Members

The Northern Jersey Cattle Club will once again be giving away a Jersey calf to a 4-H member that lives in either Glenn or Tehama County. The calf will be given away at the Dairy Heifer Replacement Sale during the Glenn County Fair. Contact the 4-H Office to receive an entry form. All entries are to be postmarked by April 1, 2002.

Also, if you are interested the Hoard's Dairyman cow judging contest, sheets are at the 4-H Office to test your judging skills.

Horse Shoeing Seminar

The Stony Creek Ridge Riders of the Elk Creek 4-H Club will be sponsoring a Natural Balance Shoeing Seminar with Dean Selvey on **March 22nd and 23rd** at the Elk Creek Grange Hall. Natural Balance Shoeing is based on a study by Gene Ovniczek of the feral horse hoof. As a result,



traditional shoeing techniques have been adapted to emulate the feral hoof, resulting in long term soundness for our domestic horses. The Friday session begins at 6:00 p.m. with registration, and Saturday session starts at 10:00 a.m.

Suggested donation is \$20.00. Early registration is appreciated, but not necessary. If you have any questions, call Pinie Minto at 934-8848, Kathy Landini at 968-5634 or Dean Selvey at 244-1057.

2002 4-H Youth Leadership Summit and State Leadership Conference

Clubs should begin thinking about who they would like to send to this year's leadership conference and how they will be funded. This year, there will be a youth leadership summit **August 7-9** with the State Leadership Conference **August 9-11**. Both will be held by the San Diego State University, and all high school-aged youth are eligible to attend.



Shasta Co. Rabbit & Poultry Show

Shasta County 4-H Rabbit and Poultry Show will be held **March 23rd** at the Shasta College Farm. Showmanship and conformation judging will be by Don Orhlien.

Rabbits - \$2 per rabbit - limit of 3 entries

Poultry - \$2 per bird - limit of 2 entries

There will be a food concession stand, a silent auction, breed I.D., and an ugliest rabbit contest. We are sharing show space with Countywide Poultry, so those of you who have chickens can enter the show at the same time. The showing will begin at 8:30 a.m. with a silent auction to follow. Please bring animals in carrying cages and a carpet square. For more information, contact Roxanne Ide at 530-222-5003. Deadline for entries is March 15, 2002.

Replacement Heifer Meeting

There will be a Replacement Heifer meeting on **Monday, March 25, 2002**, 7:00 p.m., 4-H Office in Orland. If you have any questions, contact Leader Nancy Taylor at 865-2563.

Horse Arena Use at Fairgrounds

The 4-H Horse Arena at the Glenn County Fairgrounds is available to any 4-H horse group that needs to use it. This is for 4-H meetings **only**, not for personal use. The procedure to reserve the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least **two** days prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

CLUB AND PROJECT NEWS

Schaffert Beef Project Meetings

These are the dates of the beef project meetings for the Schaffert 4-H Club's beef project meetings.

March 3rd 11:00 a.m. Fairgrounds

April 7th 11:00 a.m. Fairgrounds

Also, **Hoof Trimming** (beef and non-pregnant dairy cows) will be on **March 28th**, 11:00 a.m. at the Glenn Co. Fairgrounds. The cost is \$20 per head.

If you have any questions, please contact Project Leader Darolyn Gonzales at 865-7542.

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair:

All 4-H horse members will:

- Have a current ID form on file at the 4-H Office.
- Attend at least 80% of community and project meetings.
- Attend animal welfare meetings as per "Market Animal Report."

Additional requirements for 8th grade and under:

- Attend one horse judging field day.
- Participate in/at the county Presentation Event.

If meetings or events are missed, members may request an approved make-up.



County Dinner, and needing to sell tickets and signing up for work areas. The meeting was adjourned by Pat Feeney.

Orland 4-H Club Meeting

Submitted by Lindsey Atkinson

The February meeting was called to order at 6:35 p.m. The flag salute was led by Casey Miller and the 4-H Pledge was led by Teresa Fodge. Sipriana Manjarrez gave a Treasurer's Report. We discussed old business, which included the crab feed. The, we talked about upcoming events, which included the demonstration night and North County Dinner. We had leaders' announcements from our archery and sheep leaders. We also talked about our Bowl-A-Thon fundraiser, since it has been approved. We discussed the Teen Council Dance and how animals are needed for the petting zoo on Farm Day. We had games lead by Frank and Loretta Howard. The meeting was adjourned by 7:05 p.m.

Capay 4-H Club Meeting

Submitted by Rachel Lansdown, Reporter

Our February meeting was held on February 11th, 2002 at Capay School. Rowan Garrett and Roy Boone led the flag salute. Catherine Kinkle and Rachel Lansdown let the 4-H Pledge. Brandis Wagner read her Treasurer's Report. The roll call was lead by Gina Padula. We talked about the No. Co. Dinner, which will be held Feb. 16th, 2002. We turned in our money from the tickets we sold. We talked about the presentation training and members who attended, reported on what they had learned. We discussed the presentation day, which is on Friday, Feb. 22nd. The members gave their project reports and leaders made their announcements. Songleaders led "Happy Birthday" to those with February birthdays. Recreation leaders raffled off great prizes. Meeting was adjourned at 8:05 p.m. Our next meeting will be Monday, March 11th at 7:00 p.m.

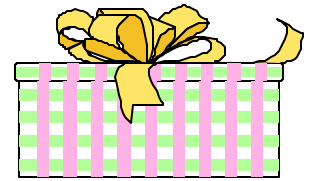
Willows 4-H Club Meeting

Submitted by Franky Kirch

Willows 4-H was held on Feb. 4th and was called to order by Rachel Eidman. Flag salute was done by Tyler Enos and 4-H Pledge by Franky Kirch.

We talked about presentation night which is on Feb. 22nd, we also talked about the Leaders' Dinner and the South

Happy Birthday



Edgar Alvarado

Rowan Garrett

Biridiana Lopez

Tanner Bailey

Joel Goedhart

Michael Martin

Christopher

Anthony Gonzales

Diego Martinez

Barajas

Lindsey Graham

Dominic Matteucci

Jaime Parker

Kylee Platt

Heidi Beglinger

Danielle

Lauren Mc

Anna Poldervaart

Patrick Bowser

Groteguth

Corkle

Jacquelyn Pruett

Shawn Cooper

Brittney Grundy

Xochitl Melgarejo

Erik Rivera

Quentin Davis

Lauren Gustafson

Matthew Mirande

Dylan

Melissa Deitz

Steffan Holm

Naomi O' Rear

Shippelhoute

Kaila Eddy

Christy Howe

Joshua Olivarez

Kathy Tanson

John Evans

Kyle Johnson

Ryan Olivarez

Michelle Taylor

Bryanna Fissori

Alex Krepelka

Whitney Otterson

Larianne Thurman