



4-H ROUNDUP



May 2002

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.



If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

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Deanna Rogers

Deanna Rogers, 4-H Program Rep.

Jeanne George

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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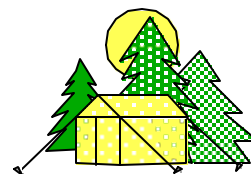
Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action Director, University of California, Agriculture and Natural Resources,

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Adult Help Needed at 4-H Summer Camp: June 11-15

Do you enjoy the outdoors, camping and children? Then you are a prime candidate for this year's 4-H summer camp. Adults (especially MEN) are needed to help serve as advisors and assist in the different areas. If we do not have enough adult help signed up by **May 20th**, camp will be canceled. Adults helping are required to attend two of six planning meetings. The scheduled meetings are as follows: April 30th, May 2nd, May 7th, May 23rd, May 29th and June 4th. The meetings will be held from 7:00 to 9:00 p.m. at the 4-H Office in Orland.



Camp provides opportunities for the teens as camp counselors to plan and implement the activities. All youth are invited to participate as campers (K - 8th grades). Please consider helping with this year's camp. For more information, please contact the 4-H Office at 865-1107. Remember, if we don't have the adult volunteers needed, camp will be canceled. Camper applications and information has been mailed to all available youth.

Camp is also in need of food donations, especially meat, fruits and vegetables.

MARY LANZI CAMPERSHIPS

Attention Key Leaders!!

4-H Camp is fast approaching! Each 4-H Club will have one Council campership for summer camp, plus there are two May Lanzi countywide camperships. You may select a recipient for your club and also submit a nominee for the countywide camperships. Camperships are for any youth in 4th - 8th grades (use grade entering) who represent an under-represented minority, are handicapped or from low income families. They do not have to be current 4-H members, but enrollment in the 4-H program must be completed prior to



attending camp. Camp is June 12-15.

Key leaders please submit names to the 4-H Office. If we don't hear from you by **May 20th**, we will assume your club does not have any recipients this year.

ALL HOME EC. MEMBERS PLEASE NOTE!

All Home Ec. Entries (except for Foods & Nutrition) are to be received at the Glenn County Fair on **Saturday, May 11th**, between the hours of 10:00 a.m. and 4:00 p.m. All foods entries (except Food Preservation) are being received on **Monday, May 13th** from 4:00 p.m. to 8:00 p.m. The Fair Premium Book has two different dates & times listed, please spread the word. If you have any questions, you may call the Fair Office at 865-1168 or the 4-H Office at

Important Misc. Fair Information

The fairgrounds will still have the automatic watering systems for the hogs available. You will also be able to use nozzles for washing the hogs. If you wish to use them, you must bring your own liksit and/or nozzle.



Trophies will be awarded at the Awards Assembly

on Sunday, Beginning at 3:00 p.m., at the **Brawley Ring.**

Animals & Drugs: Take Note!

If you are bringing an animal to the Glenn County Fair—remember that no unauthorized chemicals can be used which would cause the carcass to fail USDA and Food & Drug Administration standards. This *also includes* the use of steroids! Be sure that the withdraw time required of any medication, including medicated feed or pesticides are followed.

If drug residue is detected, you can be liable to the buyer for an amount equal to **three times the purchase price** and may also be liable for **attorney's fees and civil penalties.**

Code Of Conduct For All Exhibitors

There will be rules of conduct that exhibitors and leaders are expected to adhere to again this year. These will be posted in the livestock area and provided to exhibitors. Exhibitors must sign a code of conduct and turn it in before your animals are brought to the fair.

Livestock Leader and Vehicle Passes

Feeding passes issued are for the vehicle only. The driver and any passengers must have either a season ticket, daily ticket or a wrist band. Vehicles will be allowed on grounds from 6:00 a.m. to 10:00 a.m. for daily feeding only. After 10:00 a.m., vehicles must be moved to the parking lot or they will be towed. For more details, please refer to the premium book. The South Street vehicle gate, across from Fairview School, will be open 24 hours a

day.

Wild Steer Policy

You may be asked to remove your steer from the grounds by agreement of the Fair Manager, Livestock Superintendent and Beef Superintendent if you are unable to control your steer at the fair. For the safety of fair goers and exhibitors, it is mandatory that you can control your steer.

More Beef News!

All beef animals are to have neck ropes on them while they are being stalled. If you have any questions about this, please call Livestock Superintendent Jane Patton at 865-1159.

ALL LIVESTOCK EXHIBITORS TAKE NOTE!

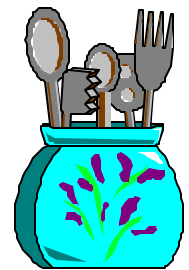
If you have any questions about the health of your animal, please consult a veterinarian or Jane Patton, Livestock Superintendent, before bringing your animal on the Fairgrounds. There will be strict guidelines followed regarding the health of all

Attention Cookhouse Helpers

Cookhouse help will have a meeting on **Saturday, May 11th** at 4:00 p.m. at the Cookhouse. We would like every helper to attend, however, it is mandatory that one member from each 4-H club attend.

Also, the Cookhouse will be open an additional day. We will be operating on **Monday, May 13th** from 5:00 p.m. - 8:00 p.m. We will need additional help for this extra day. Please call your club leader or the 4-H Office, if you can help in the Cookhouse.

4-H Fashion Revue & Quilt Show



4-H'ers gathered at the Federated Church in Orland to participate in the Annual Glenn County 4-H Fashion Revue and Quilt Show. Medallions were presented to the top quilting winners in each division, Junior, Intermediate & Senior. The winner in the Jr. Division was Tiffany Scarbrough of the Orland 4-H Club. The winner for the Int. Division was awarded to Erika Jorgensen of the Capay 4-H Club. The Sr. Division winner was Megan Jorgensen of the Capay 4-H Club. Megan Jorgensen of the Capay 4-H Club was, also, the overall winner. Sarah McDaniel of the Plaza 4-H Club was chosen Princess from the Intermediate Division of the traditional category and received a beautiful tiara. The medallion winner from the Junior Division was Kelly Steward of the Plaza 4-H Club. The Junior & Intermediate Division winners were also presented with a lovely gift. The overall winner for the Fashion Revue was Sarah McDaniel of the Plaza 4-H Club. All participants received a sewing favor. Gold medal winners in the traditional category by division were: Junior Division - Kelly Steward of the Plaza 4-H Club. Intermediate Division - Andrea Jones of the Plaza 4-H Club and Sarah McDaniel of the Plaza 4-H Club. Primary member receiving a rosette in the traditional category was Julene Stokes of the Plaza 4-H Club. Gold medal winners for quilting were: Junior Division - Tiffany Scarbrough of

the Orland 4-H Club. Intermediate Division - Christine Evans of the Schaffert 4-H Club, Erika Jorgensen of the Capay 4-H Club, Rachel Lansdown of the Capay 4-H Club and Sarah McDaniel of the Plaza 4-H Club. Senior Division - Megan Jorgensen of the Capay 4-H Club. Silver medal winners for quilting were: Junior Division - Katie Pendergrass of the Schaffert 4-H Club. Intermediate Division - Kelly Hering of the Schaffert 4-H Club and Eric Storz of the Plaza 4-H Club. Primary member receiving a rosette was John Evans of the Schaffert 4-H Club. 4-H Leaders Merri Caywood and Sharon McDaniel were the co-chairpersons of the event. Katie McDaniel was Jr. Chairperson and conducted the modeling practice for the Fashion Revue. Glenn County All Star Laura Gupton was the emcee for the program and Veril Williamson was the photographer. All Stars Veril Williamson & Laura Gupton and All Star Advisors Vanessa Adams & Robin Hogan decorated for the event. Decorations used for the stage were provided by Salvagno's Flower Shop of Orland, and the Jorgensen family of the Capay 4-H Club. Clothing judges were Debbie LeGrande and Linda Hoffman. Quilting judges were Melanie Martens, Carol Martin and Cathy Frisbie. Helping with tabulations for the day were Charlotte Yoshimura, Jan Evans and Toni Jorgensen. Helping to coordinate the event was Diane Jones & Toni

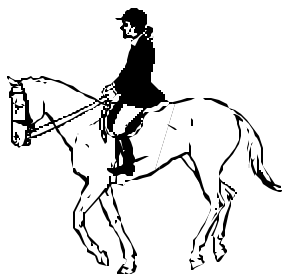


Jorgensen. We wish to thank all the leaders and parents who helped at this event!

UPCOMING EVENTS

Teen Council Meeting

The Teen Council meeting will be **May 29th**, 6:00 p.m. at the 4-H Office in Orland. If you have any questions about the Teen Council, please call either Project Leader Lyla Barajas or the 4-H Office at 865-1107.



Glenn County 4-H Horse Show

The Glenn County 4-H Horse Show is fast approaching. It will be held on **Sunday, May 5th** beginning at 8:30 a.m. If you need an entry form, please contact the 4-H Office. Post entries are accepted. For additional information, contact Ginger Holzapfel at 934-5228.

California 4-H Horse Classic

The California 4-H Horse Classic will be held **August 15-18, 2002** at the Rancho Murieta Equine Complex (near Sacramento). Educational events will include individual and team demonstrations, public speaking, horse judging, hippology and a horse bowl. Championship horse show to include gymkhana, english and western. Horse Show exhibitors must qualify at a county qualification show. Deadline for entry is **July 15, 2002**. Entry forms can be obtained on the website at <http://www.cal4horse.com>. The 4-H Office can print you a set of entry forms off of the Internet. Contact Regina Matthews at regina@zircon.com for questions.

Northern California Holstein Association Scholarship Available

The Northern California Holstein Association will be giving one and possibly two scholarships to a graduating senior(s) who has had some interest/experience in the dairy industry.

The requirements are as follows:

1. Must submit a one page resume with past activities and future plans listed.
2. Must submit a copy of your high school transcript.

3. Must submit 1 letter of recommendation

The entry deadline is **May 15th**. For more information, please contact Gerald Darling at 898-4989.



Superintendents for 2002 Fair

The following people were chosen to serve as senior and junior Livestock Superintendents at the 2002 Glenn County Fair. You will be notified of a meeting for superintendent's at a later date. Responsibilities and schedules will be handed out at that time.

Beef	.....	Amanda Ward/Jr. Superintendent
	.....	Chris Barajas/Jr. Superintendent
	.....	Cindy Ward/Sr. Superintendent
Dairy	.....	Becky Martin/Jr. Superintendent
	.....	Nick Beglinger/Jr. Superintendent
	.....	Diane Beglinger/Sr. Superintendent
Goats	.....	Jenni Barajas/Jr. Superintendent
	.....	Cheryl Howard/Sr. Superintendent
Sheep	.....	Bryanna Fissori/Jr. Superintendent
	.....	Jessica Jorgensen/Jr. Superintendent
	.....	Judy Gray/Sr. Superintendent
Swine	.....	Evan Hutson/Jr. Superintendent
	.....	Dustin Rogers/Jr. Superintendent
	.....	Denny Rogers/Sr. Superintendent
	.....	Kelly Schatz/Sr. Superintendent
Rabbit	.....	Adam Sweitzer/Jr. Superintendent
	.....	Debbie Scritchfield/Sr. Superintendent
Avian	.....	Brandon Sweitzer/ Jr. Superintendent
	.....	Rex Clark/Sr. Superintendent

4-H State Presentation Day

The first California 4-H State Presentation Day will take place on **May 25, 2002** at UC Davis. Winners from sectional presentation days are eligible to participate in this event coordinated by 4-H State Ambassador Daniel Bates and the 4-H State Leaders' Council. Registration forms may be obtained at <http://fourh.ucdavis.edu/leadership/spd/> Deadline for registration is **May 11, 2002**. Entry

Pam Becerra/Sr. Superintendent

Fair/Cookhouse Help Needed

Cookhouse - Each club has been assigned a day and time that they are responsible for providing adult and youth help. It's important that you, as parents, volunteer to take part in fulfilling your club's responsibility. The cookhouse provides food for our youth at a reasonable price and all profits go to 4-H Council (to cover costs for awards).

Each club is obligated to provide 3 to 4 adults to work. We need help with receiving

entries (**Sat., May 11th, 9:30 a.m. - 4:00 p.m. and Mon., May 13th and Tues., May 14th, 8:30 a.m.**) and checking out of exhibits (**Mon., May 20th, 11:00 a.m. - 6:00 p.m.**).



REMEMBER... You do not need to be a leader to volunteer for any of the above!! Aunts, uncles, grandparents or friends can help.

Plan Now For The 2002 State Leadership Conference

In addition to the annual State Leadership Conference, there will be a Youth Leadership Summit. You may participate in one or both of these leadership experiences.

The Youth Leadership Summit is titled "Continuing the

P r o c e s s o f

Conversations on Youth

Development", and will

run from **August 7th -**

9th, 2002. The cost is

\$155.00 per person.

County delegates to the

Youth Leadership

Summit will develop an

Action Plan that outlines what their county needs to do in their local community to address local issues through community action after the conference.

The State Leadership Conference is **August 9th - 11th, 2002.** The conference fee is \$230.00 per person. This conference will provide youth with leadership and service skills, peer and adult networks, encouragement and

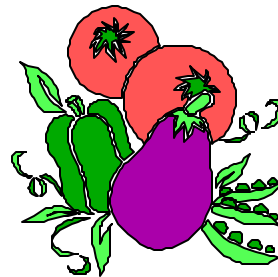


opportunities necessary to improve their well-being, their family and their community. There are some scholarships available, if you are interested please contact the 4-H Office for a copy. Chaperones will be needed in order for youth to attend either of these conferences. Glenn County's 4-H Council pays registration fees for chaperones. Travel expenses are the responsibility of delegates and chaperones. If you are interested in attending either of these conferences, voice your interest to your key leader. Scholarships are available to attend State Leadership Conference. Please notify the 4-H Office at 865-1107, if you will be attending, so you can attend the planning meeting. You can pick up an enrollment packet at the 4-H Office or go to the website <http://fourh.ucdavis.edu/conference/slc/02slc>. Registration will close on **June 20th** or when the total conference delegation reaches 150 delegates for the Youth Leadership Summit and/or 620 delegates for the State Leadership Conference.

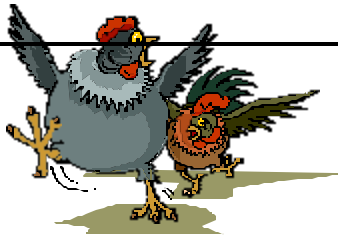
Food Safety Training

We will be conducting our first Food Safety Training on **Monday, June 17th**, to be held at the Glenn County 4-H Office. Each club is to have at least three people trained in

food safety. In order for your club to hold any events/fundraisers involving the cooking/baking of food, there must be someone in attendance that has attended a Food Safety Training.



IMPOR TANT 4-H INFOR MATION

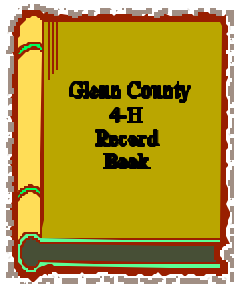


Reminder to All Key Leaders And Project Leaders!

You **MUST** get approval from the 4-H Office before you hold any type of fundraiser or request donations from any merchants. This includes bake sales, car washes, candy sales, or any donations received. There are certain guidelines that the 4-H program has to follow, and we have to make sure that we are within them. **DO NOT** hold a fundraiser without first getting approval from the 4-H Office.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year's Jr. Livestock Auction. Those with a gold seal can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate. Please complete enclosed Club Record Book Grading Sheet, then insert into your record book for judging.



4-H Council Meeting

The next Glenn County 4-H Council meeting will be held **June 17th, at 6:00 p.m.**, at the 4-H Office in Orland. If you have any items you would like to see added to the agenda, please submit them to the 4-H Office by **Monday, June 10th**. Each club is to have at least one teen and one adult representative attend! All leaders and Jr./Teen leaders are encouraged to attend and take part in the program decision-making process.

Jackpot Shows & 4-H

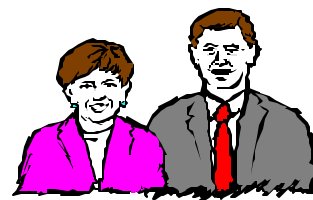
This is the season for jackpot shows in the north state. A jackpot show is defined as one in which entry fees are charged and cash prizes or premiums are awarded from the accumulated entry fees or other matching funds. However, the ownership and project participation entry requirements of jackpot shows and the handling of premium funds are not consistent with University and state 4-H policies and practices. Therefore, youth may participate in jackpot shows as an individual with their insurance program and protection under the UC liability program will not be extended to include jackpot shows. In addition, 4-H clubs, projects, groups, or councils will not sponsor, co-sponsor or host in any way, jackpot shows. If you have questions, please contact your local 4-H office. (State Policy, March 19, 1997)

Don't Throw Those Egg Cartons Away!!

4-H families please save your egg cartons, there is a real need for them from local egg producers. Please bring your unwanted egg cartons to the 4-H Office and Avian Leader Rex Clark and his group will distribute.

2002 California 4-H Leaders' Forum

Don't miss out on this year's 100th Anniversary Party of 4-H! The 2002 California 4-H Leaders' Forum: "Power-Up with 4-H: A Century of Stars" is being held November 8-10, 2002 at the Asilomar Conference Center by Monterey. Information and on-line registrations are available at <http://fourh.ucdavis.edu/conference/slf/2002/>. Early-bird rates effective until July 31, 2002.



Farm Bureau Breakfast

The Glenn County Farm Bureau has contacted the 4-H Council to see if they would be interested in preparing their "Business Appreciation Breakfast," that will be held in conjunction with their golf tournament. It will be on **Thursday, July 11th**, beginning at 7:30 a.m. We will serve approximately 85 people. We are in need of someone to chair this event.

It is important that we take advantage of this fundraiser. Please call the 4-H Office if you can help with this or any other fundraiser.

Sectional Presentation Results

Glenn County 4-H'ers elected to give their presentations at the Sectional Presentation Day and did very well. There were 11 gold medals and 21 silver medals awarded.

Gold medal winners were: Roy Boone, Carmen Garrett, Brittany Hall, Garrett Lansdown, Megan Mitchell, Devonney Platt, Ashley Roman, Michelle Silvea, Eric Storz, Jessica Weigel and Jake Zuppan.

Silver medal winners were awarded to: Ashley Anderson,



Lauren Atkinson, Courtney Brown, Manuel Carrillo, Miguel Carrillo, A.J. Gonzales, Kayla Gonzales, Israel Gonzalez, Sean Haney, Kelly Hering, Timothy Hernandez, Frank Howard, Loretta Howard, Annie Kinkle, Sipriana Manjarrez, Necie O'Rear, Kylee Platt, Jared Schmidt, Britany Silva,

Heather Smith and Zach Wagner.

Thank you to the judges and room coordinators who also attended: Lindsey Atkinson, Kelley Brown, Rachel Eidman, Ty Minto, Chrissy O'Rear, Susan Atkinson, Cindy Wagner, Jane Lansdown and Dustin Rogers.

Special Home Economics Awards

If you are enrolled in a home economics project (food preservation, home furnishings, foods, cake decorating, arts & crafts, leather craft, mini gardens, ceramics, clothing, quilting, wood working or china painting), you can apply for the special home economics awards. The top scoring person in each grade division **IN EACH PROJECT** will receive a trophy. Look for more information to be sent out later to all home economic project members regarding these special awards. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards.

"5" Demonstration Award

Reminder: If you give a demonstration to five different audiences, you will receive a special medal sponsored by 4-H Council. Be sure to complete the form for this and get it turned in.

Happy Birthday

Adam Acosta
Mellise Albright
Karina Alvarez
Jordan Ayotte
Chase Beeman
Brent Bickley
Keith Bruce
Wesley Bumgarner
Taylor Cassidy
Kyle Cochrane
Cody Deitz
Heather Dodson

Travis Fissori
Larry Fodge
Tyler Gill
Cody Gillen
Michelle Gini
Kayla Gonzales
Dustin Grigsby
Christie Gubser
C.J. Henderson
Benjamin Howard
Frank Howard
Kelli Jensen

James Krepelka
Aaron Logan
Lisa Long
Jamie Marron
Taylor Miller
Christopher Moreci
Edward Ordaz
Devoney Platt
Sheyanne Robinson
Ashley Roman
Colt Spencer
Tyler Ward



Ryan Welsh
Lucas Woods
Rachelle Zuppan

CLUB AND PROJECT NEWS

Community Pride Project

Submitted by Ashley King, Reporter

Five kids of the Willows 4-H Club, Franky Kirch, Zack Lawrence, Alex Lynds, Jasmine Lynds and Ashley King were a part of the Community Pride Project. We decided to fulfill the 4-H Pledge the best we could.

Our 9-11 Project - Sept. 22-Oct. 12, 2001

While people all over the country were thinking of ways to help in New York because of the 9-11 tragedy, we decided to work at home. We decided to thank our local police department and fire departments. We asked for cookie donations and gave out decorated plates of cookies to the Willows and Artois Fire Department, and also to the local, county and California Highway Patrol.

Trick or Treat for Halloween - Oct. 10-28, 2001

For about 3 weeks before Halloween, we went door to door collecting canned foods. We walked with a wheelbarrow and made many trips. We collected a total 576 cans that the Glenn County 4-H Teen Council added to their total and gave the food to the two Glenn County Food Banks.

Christmas Family - 2nd week of December

Last year we entered the Colgate Youth for America and won \$100. This year we spent the \$100, plus some more, to buy Christmas presents for a local family with problems. We helped make the family have a better Christmas. We went shopping at WalMart and got the presents.

Our Charity Work, the Purpose of the Project

Our big part of the Community Pride Project was the collecting of money for our 5 charities. Each of us chose a charity. We made crafts and sold them. We sold See's Candy. We collected money around town in decorated donation cans. We also served and cleaned up for a golf course dinner and earned \$100. We collected and sent off a total of \$654.68 to the 5 charities. Franky Kirch had \$56.09 for the Avon Breast Cancer Crusade, Zack

CHANGES TO MAY CLUB MEETING DATES

Elk Creek, Clover, Lake & Willows 4-H Clubs

will be meeting on **May 6th at 7:00 p.m.**

Capay 4-H Club will not have a May meeting, but will resume on **June 10th at 7:00 p.m.**

Lawrence had a total of \$163.093 worth of food for the Willows Food Bank, Alex Lynds had \$167.59 for the Willows Fire Department, Jasmine Lynds had \$180.73 for the American Diabetes Association, and Ashley King had \$85.34 for the Butte-Glenn Handi-riders.

Colgate Youth for America contest March 10, 2002

We entered the Colgate contest again this year. We have not yet heard if we won anything this year. If we win something, then we will have some money to use for next year's charities, and if we don't win, no problem because we are happy about how we helped our community, state, country and our world. It was a lot of work, but it was worth it.

Willows 4-H Club Meeting

Submitted by Ashley King

The Willows 4-H meeting was held on March 11th came to order at 7:11 p.m. Kyle Scritchfield lead the flag salute and Wes Bumgarner lead the 4-H Pledge. Our current amount in the club treasury is \$1,952.12. We discussed the requirements for selling at the fair. April 6th is regionals for demonstration. April 20th is the Fashion Revue. There will be a 4-H Council meeting at Murdock School. 4-H summer camp was talked about. We also talked about the 5 demonstration pins.

Alex Lynds, Jasmine Lynds, Ashley King, Franky Kirch, Kyle Scritchfield and Rex Ward talked about what they

did at the South County dinner. Zachary Lawrence talked about how he sold so many dinner tickets for the Willows Club, which he won \$15.00. He sold 175 tickets.

The meeting of the Hamilton City 4-H Club was called to

Will Feeney, Kyle Scritchfield, C.J. Feeney and Rex Ward are part of the Easter Basket committee. We decided to spend \$150, at the most, on the Easter basket. Debbie said that a tree fell on a kid, and that donations are needed for his medical expenses. Debbie



Animal Ambassadors Had A Great Year!

The first year of Animal Ambassadors has ended this spring. We had a lot of fun experimenting and learning about animals.

Rachel. Flag salute was done by Wes Bumgarner. 4-H

Pledge was done by Holly Wolcott.

We talked about fundraisers to help the boy who died in an accident. We will do a car wash, chaired by Nancy Hutson. Also, one at Round Table chaired by Dan Gupton.

We also talked about the teen dance and regional demonstrations held at Butte College.

We agreed to pay \$20 entry fee for the Lamb Derby Parade. We then had sign-ups to work on the float. The meeting was adjourned.

Hamilton City 4-H Club Meeting

Submitted by Ashley Roman, Reporter

order by Jenni Barajas on March 11th, 2002 at 7:20

p.m. Flag salute & pledge were led by Jaime and Naomi O'Rear. There was a motion to adjourn the previous meeting minutes by Chris Barajas.

Avian Project Helps At The Fair!

The 4-H Avian group participated in a community project. Lucas

Woods, Adam Acosta and Brandon Switzer paint the

stalls and markers for the

beef & Cabbage Feed. Regional Presentation Day, and



fairground clean-up and Keep California Beautiful. We also decorated a "Welcome Home" sheet for our Adopt-A-Soldier, Brian Tobin. Presentations were given by Naomi O'Rear, Necie O'Rear, Israel Gonzalez, Ashley Roman and Andrew Saucedo. Next club meeting will be on April 8th, 2002 at 7:00 p.m. The meeting was adjourned at 8:30 p.m. April refreshments will be Israel Gonzalez.

Orland 4-H Club Meeting

Submitted by Lindsey Atkinson, Reporter

We held our club meeting on April 1st, 2002. It was a pleasant evening, so we held our meeting outdoors. The meeting was called to order at 6:45 p.m. by President Veril Williamson. The flag salute and 4-H Pledge were lead by Casey Miller. New business included the Chico State Field Day and the Fair clean-up. We all congratulated Courtney Fichter on being one of the winners for ticket sales to the North County Dinner. There will be a Glenn Co. exhibitors meeting on April 16th at 7:00 p.m. at the Fairgrounds, and another will be held on April 23rd at 7:00 p.m. at Murdock School.

Market Animal Reports are required to show an animal. We talked about float ideas for the parade, and we decided to discuss it at our next meeting. Sipriana Manjarrez gave the Treasurer's Report. There were two presentations. The first was by Breanna Gray on Spider Lamb Syndrome, and then, Loretta Howard demonstrated How To Make Peanut Butter Cookies. We had our candy raffle and the meeting was adjourned at 7:15 p.m. Our next meeting will be on May 6th, 2002 at 6:30 p.m. at Fairview School.

Capay 4-H Club Meeting

Submitted by Rachel Lansdown, Reporter

The Capay meeting was called to order at 7:00 p.m. at Capay School. Kayla Alberico, Corina Boone and Britney Hall led the flag salute. Garrett Lansdown, Karissa Leonard and Devoney Platt let the 4-H Pledge. Brandis Wagner read the Treasurer's Report, and we paid raffle prize bills. Gina Padula led the roll call and read the minutes from the last meeting. Britney Hall, Megan Mitchell & Devoney Platt, Annie Kinkle & Kylee Platt all gave great presentations. We talked about 4-H camp and that we needed adults to help. We asked for volunteers to work for the cookhouse during the fair. Jake Zuppan, Roy Boone and Garrett Lansdown reported on the Tractor Project. Andrew Kropp reported on the Rabbit Project. Carmen Garrett reported on the Iris Project. Jessica Jorgensen reported on the

Quilting Project. Britney Hall reported on the Horse Project. A.J. Gonzales and Rowan Garrett reported on Arts & Crafts. Jake Zuppan and Colby Bass reported on the Pig Project. Song leaders sang Happy Birthday to the members with April birthdays. Our next meeting will be June 10th at 7:00 p.m.

Plaza 4-H Club Meeting

Submitted by Kortni Buttermore, Reporter

On April 10th, 2002, the business meeting of the Plaza 4-H was called to order at 7:28 p.m. by President Katie McDaniel.

Songs were lead by all our Sergeant-at-Arms.

Treasurer David Rehse presented the club with the Treasurer's Report. He reported that our club currently has \$890.23.

The following Plaza club members gave project reports: David Rehse reported on sheep. Tom Pedrozo gave a report on arts and crafts, and their tie-dyed shirt project. Katie McDaniel and Andrea Jones reported on quilting. Anna Poldervaart reported on mini-gardens. Eric Storz did his presentation on woodworking.

Andrea Jones made a motion to adjourn the meeting, Kortni Buttermore seconded the motion. Motion was passed.

The Plaza 4-H meeting was adjourned at 8:12 p.m.

Clover 4-H Club Meeting

Submitted by Michael Martin, Reporter

The Clover 4-H Club met on April 8th, 2002, at the Grange Hall. The meeting was called to order by Vice President, Megan Curry. We talked about fair forms, market animal reports and animal welfare. Demonstrations were given by Jessekah McCorkle and Lauren McCorkle. We changed the May meeting to **May 6th** at 7:00 p.m. Refreshments were served and the meeting was adjourned.



Fair Time Is Here!

Ten Commandments For Parents of Youngsters Showing Livestock

- 1) Thou shalt not feed, train or care for the animal for thou art trying to teach the child responsibility.
- 2) Thou shalt forgive a child for making mistakes in the show ring for thou hast made mistakes too!
- 3) Thou shalt not get mad when thy child forgets items in the showbox for one day. Thou may forget the showbox.
- 4) Thou shalt help the show manager for they are doing a job that thou would not want to do.
- 5) Thou shalt see that thy child is on time for all show activities for thou would not want to wait on another.
- 6) Thou shalt make sure thy child has animals entered and registration papers in order by the designated time.
- 7) Thou shalt teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a more worthy goal.
- 8) Thou shalt not complain about the judge for it is his opinion that has been sought.
- 9) Thou shalt remember that livestock projects are teaching projects, not necessarily money-making projects.
- 10) Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.

--Clyde D. Lane, Jr. Extension Specialist, Univ. of Tennessee

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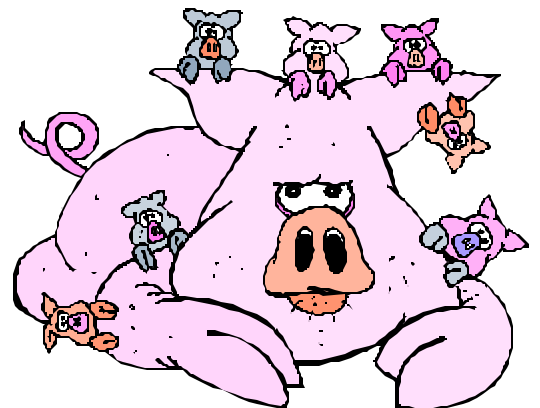
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Do You Have Animal Babies You Would Like To Show Off At The Glenn County Fair?



We are looking for
moms with babies
to exhibit at the fair.



If you are interested or have questions,
please call Jody Samons at 865-1155.