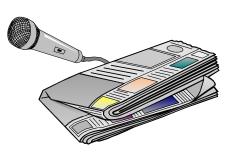
UNIVERSITY of CALIFORNIA Agriculture & Natural Resources

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Agriculture • Home Economics • 4-H GLENN COUNTY COOPERATIVE EXTENSION NEWS FLASH



July 6, 2008

FOR IMMEDIATE RELEASE

For more information contact: Deanna Rogers, 4-H Program Representative (530) 865-1107

ANNOUNCING NEW 4-H ENROLLMENT DEADLINE AND FEES

The Glenn County 4-H Council voted at the last Council Meeting to move the deadline for enrollment to

be the last Monday in September. This means you must be enrolled in a 4-H club by Monday, September 29,

2008, if you wish to participate in the 2009 Glenn County Fair as a 4-H member. Enrollment fees for the 2008-

2009 program year are \$15.00 for youth and \$10.00 for adults. If you have any questions or would like more

information about the 4-H program mailed to you, please call the 4-H Office at 865-1107.

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