



4-H ROUNDUP



November 2001



Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107, or if you live out of the Orland area, you can phone collect at 865-1116.

4-H Week Window Display Contest Winner

Table of Contents

| | |
|---|---|
| Window Display Contest Winners | 1 |
| Adopt-A-Family | 1 |
| 4-H Council Meeting | 2 |
| Judging Field Days | 2 |
| Teen Council Meeting | 2 |
| Spirits Project Meeting | 3 |
| Club & Project News | 4 |
| CA State 4-H Horse Leadership | 5 |

Again this year, a cash prize was awarded to the winning window displays in the annual 4-H Week Window Display Contest. The displays were judged this year by Chris Stifter of the Orland Press-Register, Tim Crews of the Valley Mirror, and Glenn County Supervisor Gary Freeman. Make sure to tell all of them thank you, whenever you see them, for taking the time out of their busy schedules to judge for us.

There was a tie for the overall winner between the Capay 4-H Club and the Lake 4-H Club. Receiving gold ribbons were: Plaza 4-H Club, Willows Community Pride, Hamilton City 4-H Club, County-wide Rabbit and Teen Council. Those displays receiving blue ribbons were: Schaffert 4-H Club, Orland 4-H Club, All Stars, Willows 4-H Club.

Deanna Rogers

Deanna Rogers, 4-H Program Rep.

Jeanne George

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Glenn County 4-H Sponsoring Families for Adopt-A-Family

The 4-H Council will be sponsoring a family for the Christmas Adopt-A-Family. Once we have the information on the families, we will insert a flyer in the December Roundup. The Council has committed to do this project, but will need help from each community club in the way of donations.

Please send your donations to the 4-H Office by November 20th, so plans can be made for purchasing the gifts and food.

Ellen Morrison and Brandon Sweitzer have volunteered to chair this community service for the Council again this year. You may reach them at 865-5801, or call the 4-H Office at 865-1107 for more information.



Attention New Volunteer Leaders

The University of California requires that all new 4-H volunteers attend an orientation, have their fingerprints cleared, and complete an enrollment form before they can be 4-H leader and to be covered by University liability insurance. You cannot begin your project meetings until all of these things have been completed.

Two orientation meetings have already been held. The **LAST** scheduled orientation meeting is Tuesday, October 30th, at 7:00 p.m. at the 4-H Office in Orland. The meeting will last approximately one hour.

4-H Council Needs Your Help

The Glenn County 4-H Council is in need of an adult volunteer to fill the position of Vice-President of Home Economics. The future of the home economics events are in danger if a volunteer is not found soon. If you are interested and would like more information, please call the 4-H Office at 865-1107.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative or the 4-H Youth Advisor. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

Judging Field Days

The all-species livestock judging field day will take place on Saturday, December 1st, at the Glenn County Fairgrounds. It will begin at 9:00 a.m. It will begin at 9:00 a.m. It was decided to have just one livestock field day this year and there will not be a livestock bowl. There will be a class for each of the following species: horse, beef, dairy, sheep, swine, rabbits, avian and goats, plus two feeds classes. We encourage the members to attend the whole day, but they may come and just judge their species and give the reasons to fulfill their requirement for the fair. Each child must judge all classes and give reasons, to be considered for awards.

Haunted House Canceled

Due to a lack of sign-ups, the Haunted House has been canceled.

Come Join the Teen Council

All youth in grades 6th - 12th are welcome to come join the teen council. They meet on the **4th Monday of every month** at 7 p.m. The next meeting will be held on **Monday, November 26**, at the 4-H Office, Orland.

Reminder - 4-H Council Meeting

The 4-H Council will be meeting on Monday, November 19th, 7:00 p.m. at the 4-H Office in Orland. All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings.

All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.

The deadline for the Historian Book contest has been extended to December 1st. Contact Lyla Barajas at 865-8131.

Thank You Notes

If you received a medal or star rank at your 4-H Achievement Night, it is only proper that you send a thank you note to the sponsors of those items. Star ranks, 5 demo pins, rosettes, trophies and most County Project pins are purchased by the 4-H Council. The address is P.O. Box 697, Orland, CA 95963. Other medals have sponsors also. Please contact the 4-H Office for the names and addresses.



4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects **may not** be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only **ONCE** during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

Two Counties - O.K., Two Clubs - Not O.K.

A 4-H member may participate in projects in two different counties at the same time, but can be a **MEMBER OF ONLY ONE COMMUNITY CLUB** at a time. The membership in the Community Club determines in which county the 4-H'er will participate as far as involvement in fairs and achievements. An individual can sell in only one district fair per year.

Spirits Project May Be For You

Attention 6th graders and above: Are you interested in doing something new in 4-H? How about a project where you can play an active leadership role, help your community, and have fun at the same time?

Have you heard of the **Spirits Project**? In this project, you will have the chance to plan monthly social and educational activities for the physically and mentally challenged individuals in the area. Monthly activities range from holiday parties (Halloween, Christmas, Valentine's Day, Easter), dances, bingo, bowling, and even sports events. We are always open to new ideas, though!

This is a great project to become a part of and it's even more fun when there are lots of people involved. Tell your friends and come check it out.

If you have any questions, you can call Project Leader Robin Hogan at 865-3071, or come to our next meeting on Tuesday, November 6th at the 4-H Office. Hope to see you there!

Youth Project Loans Z Z Z

Tri-Counties Bank, Tehama Bank, and Bank of America offer project loans with interests rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, 4-H Council offers interest-free loans through Miller Loan Fund and Tam Hull Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.



Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair.

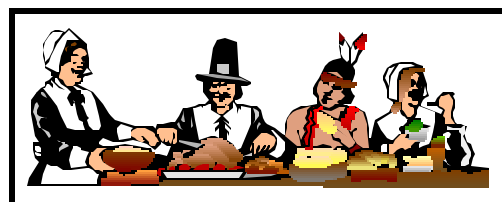


All 4-H horse members will:

- ' Have a current ID form on file at the 4-H Office.
- ' Attend at least 80% of community and project meetings.
- ' Attend animal welfare meetings as per "Market Animal Report".

Additional requirements for 8th grade and under:

- ' Attend one horse judging field day.
- ' Participate in/at the County Presentation Event.
- ' If meetings or events are missed, members may request an approved make-up.



Give Thanks!

Community Club and Countywide Project Leaders

The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the **15th of each month**. Also, any articles that you would like published in the Roundup must be submitted by the 15th of the month. Please encourage your club reported to submit their reports.

Please turn in club enrollment as soon as possible, so that members can start receiving 4-H notices and newsletters. The last day to receive enrollment is December 17th. Don't forget, your planning guide and outreach forms are due **December 3, 2001**.

Club & Project News

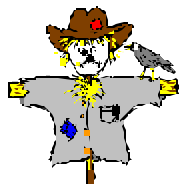
Orland 4-H Club Meeting

Submitted by Lindsey Atkinson

The Orland 4-H Club held their monthly meeting on Monday, October 1, 2001 at Fairview School. The meeting was called to order at 6:33 p.m.

The flag salute was led by Tyler Gill and Robert White led the 4-H Pledge.

We picked a refreshment committee, Laura Atkinson, Breanna Gray, and Frank Howard. We had a Treasurer's report by Siprianna Manjarrez, and a Secretary's report by Rachel Overholtzer.



We talked about teams who wanted to join the United Way Bowl-a-Thon, and the upcoming Halloween Dance on October 27th.

4-H is sponsoring a corn maze, and we asked for volunteers from the Orland 4-H.

We had our Achievement Night and our All-stars Veril Williamson, Jessica Jorgensen, Chris Barajas and Laura Gupton announced winners and handed out year pins and stripes. The Glenn County 4-H Program Representative, Deanna Rogers, also joined us.

After the awards, we had our candy raffle and refreshments. The meeting was adjourned at 7:45 p.m.

Schaffert 4-H Club Meeting

Submitted by Chelsea Becerra

The meeting was called to order at 6:53 p.m. by our newest President, Jocelyn Anderson. The flag salute was led by Meghan Matteucci and the 4-H pledge by Chelsea Becerra.

All-Star Veril Williamson started presenting awards. He started with the members awards, then the Star awards. Next, he did the 5 demonstration awards, then the top 15 judge awards. An award was given by Betty Skala to her son, Ryan Jasper. It was the C. Bradley Jasper Award. After that, Veril did the county record book winners.

Nancy Taylor handed out participation awards to all the members of the Schaffert Club, along with the leaders awards and the officer awards. We had 42 100% attendance awards handed out that night. Logan Rushton and Chelsea Becerra won 4-H Member of the Year

Awards. Meghan Matteucci and Katie Pendergrass won the Officer awards. Annette Habroun gave special scissors to some of her members in Scrapbooking. Winner of the raffle was Matt Marron.

The meeting was adjourned at 7:45 p.m. The next meeting will be on November 14, 2001, 6:45 p.m. at Fairview School.

Lake 4-H Club Meeting

Submitted by Alex Zuppan

The October meeting was called to order at 7:07 p.m. by President Jackie Pruett. Travis Fessori talked about the corn maze. He said that on October 6th, Lake 4-H was in charge of taking money and the total was \$47.00.

Shayna Fessori talked about the window display that is set up at Miles and Company, for National 4-H Week, which is October 1st through 7th. The display includes pictures of the officers for 2001-2002, trophies and clovers. She said they all had fun Mrs. Seale talked about the Harvest Festival, which is October 20-21. Volunteers are needed to work in the pumpkin patch and game booths. The shifts are for 2 hours, and when you work, you get a free pumpkin and a shirt. If you are interested in working, call the 4-H Office.

Bobbi Fessori said that the Haunted House is October 26-27. The club decided not to do the Haunted House because we couldn't get enough adult workers.

The United Way Bowl-A-Thon is October 27th. Raffle prizes are needed, and anyone who can bring a prize should contact Mrs. Seale.

Mrs. Seale reported that the Teen Council is having a Halloween Dance at the Eagles Hall on October 27th for 6th through 12th grade. Admission is \$4.00, and there will be a costume contest and a lot of other games. Mrs. Seale also talked about the Halloween canned food drive. There will be a box to put canned goods in at Lake School. If you bring in goods, tell Mrs. Seale, or Bobbi Fessori.

4-H and Fund-Raising

All 4-H units, including clubs, project groups and All Stars, must submit a viable plan before doing any fund-raising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fund-raising ideas.

Ask yourself... Does the fund-raising effort support the educational goals of 4-H? Why are you raising the funds/ How will you recognize those who support you? 4-H staff will be recording all fund-raising efforts to determine the impact 4-H has on the community, to not duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

“Self-Determined” Projects

There is always some confusion on what “self-determined” means. The question that often comes up is, “Since there isn’t a swine project leader in the club, can he/she do swine as a self-determined project?” The answer is **NO!** Self-determined is only for projects not on the project enrollment list. 4-H leaders should use some discretion in counseling youth to sign up under the self-determined project area. The member must be old enough to determine his/her own objectives, and sound guidance must be provided by an adult leader. A plan of action must be written and submitted to the Community Club leader and the 4-H Office. This can be a great method in teaching youth to organize and determine into what direction they want to move. A self-determined project still requires a certified 4-H leader assistant.

California State 4-H Horse Leadership Conference

Attention all 4-H horse leaders! Mark your calendars for February 1-3, 2002 for the California State 4-H Horse Leadership Conference to be held at the Del Mar Fairgrounds in San Diego County. Workshops will have a variety of equine topics, such as Alternative Therapies and Neurological Diseases, two riding clinics will be presented on Western Pleasure and Jumping, with a dinner-dance winding up Saturday’s activities. On Sunday, the State 4-H Horse Leaders Committee will hold its annual meeting to discuss the Classic show and educational events, as well as next year’s Leadership Conference.



The cost to attend is \$30.00 per person, which includes workshop materials and lunch/dinner. The registration deadline is December 19, 2001. After December 19, a \$20.00 late fee will be charged.

If you are interested in attending, please contact the 4-H Office at 865-1107.

Emerald Star Rank

The Emerald Star rank is part of the star rank program and gives all 4-H members the opportunity to serve their clubs, districts, county and/or community without applying for All Star and/or as a stepping stone to the rank of All Star. You must be in the 8th grade or older in the current project year and hold a gold star rank. If you are interested in ~~applying or would like more information, please contact the~~ 4-H Office at 865-1107. The application deadline is **November 15th**.

Our Opportunity to Make A Difference

This year, the 4-H program is celebrating its centennial by organizing a nationwide conversation on youth development. Each county in the country will be holding their own conversation, and information from those meetings will be passed on to the State Conversations. Then, from February 28 - March 3, 2002, the National ~~Conversation will be held.~~

People will bring the recommendations from their local and state conversations into one report that will be presented to President Bush and Congress. It is hoped that those recommendations will impact programs and policy, and that we will see the results back here where they started.

We are inviting all 4-H leaders, parents, older members and members of the community who are involved in, or concerned with youth development in our community, state or nation. **The Glenn County Conversation will be held on Thursday, November 15, 2001 at 6:30 p.m. at the 4-H Office.**

Mandatory Club Secretary & Treasurer Training

There will be a mandatory club secretary and treasurer training on Monday, October 29th at 7:00 p.m. at the 4-H Office. Please also have an adult attend the meeting with the officers.

New Project Offered County-wide!!

The Animal Ambassador program will be offered as a county-wide project. The project will be offered to children in 3rd through 5th grades. Animal Ambassadors is a youth education outreach program designed to use the world of animals as a “bridge” to help youth foster an interest in science and develop critical thinking and life skills. It helps youth build a foundation of care and responsibility toward animals, themselves and other people.

The first four sessions will be held: Tuesday, November 6th - Thursday, November 8th - Tuesday, November 13th - Thursday, November 15th at the Fairview School cafeteria or media center in Orland. They will begin at 4:00 p.m. and end at 5:30 p.m. If you know of someone interested in taking this project, please call the 4-H Office and we will send you an enrollment package. Certain forms need to be completed before any child begins the project.

HAPPY BIRTHDAY

Tarron Beauchamp
Curtis Belew
Darek Blasey
Shyna Jamal Bolen
Corina Boone
David Bowser
Mitchell Butler
Kortni Buttermore
Michael Chacartegui
Sandra Clark
Megan Dodson
Itzel Duran
Patrick Feeney
Shayna Fissori
Tom Flanagan
Christian Gillen
Joshua Gomez
Bradley Hall
James Howard
Ryan Jasper
Greg Jewell
Andrea Jones

Mary Kinkle
Jesse Krepelka
Rylee Lamson
Ritta Millsaps
Megan Mitchell
Michael Oltjenbruns
Hugo Orozco
Rachel Overholtzer
Katie Pendergrass
Christine Rester
Tanya Reyes
Alicia Ruiz
Kalen Souza
Tommy Steward
Megan Tanner
Jazmin Villa
Stephanie Volz
Grace Wagner
Michaela Wyser
Julia Zuppan

