

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION GLENN COUNTY P. O. Box 697, Orland, CA 95963 (530)865-1107 FAX (530



Current Record Book Information

Record Books are due to your Key Leader by **June 30, 2007**, unless they have told you otherwise. Please check with your Key Leader.

All Record Books are due to the 4-H Office from the Key Leaders by Thursday, July 19, 2007.

Club/County record book judging will be held on Saturday, August 11, 2007. Each club will be expected to provide at least five judges.

This year there will <u>not</u> be a separate Club Record Book Judging. At the County Record Book Judging Event, each book will be graded three times by three different people, then the scores will be averaged. The top five in each category will include the County Winner and the four medalist.

In this mailing, you will receive a Record Book Information Sheet. This sheet replaces the Judging Sheet. It will show you the correct order for your book.

Please find enclosed a conversion chart that will help you convert your past year's information on the Personal Development Form.

Also enclosed is a Star Ranking page for the Personal Development Form that shows the requirements to earn the different stars within Glenn County 4-H. It was voted on by the Council to lower these requirements for our program. This is for information purposes only, to be used with your PDR form.

Additionally, the newly adopted Calendar of Events for the 2007-08 program year is enclosed.

Sincerely,

Deanna Rogers

4-H Program Representative

Glenn County 4-H Star BBQ Sunday, September 16, 2007 Skala Ranch