



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

PRESENTATION FORM 2017-2018

DUE TO THE UCCE Office by **Monday, April 2, 2018**

***PLEASE COMPLETE THIS FORM IF GIVING YOUR PRESENTATION AT ANY EVENT OTHER THAN GLENN COUNTY 4-H PRESENTATION DAY.**

PRESENTATION OPTIONS:

1. Participate in the Tehama County Presentation Day. (Pre-registration required)
2. Present at a service organization.
3. Present at Club meeting or Project meeting. (With permission of appropriate leader)
4. Present at the Council Meeting (Must be added to the agenda, which is created at least 48 hours prior to the meeting).
5. Present at a county level event other than County Presentation Day.

REQUIREMENTS:

1. All information below must be completed including appropriate signatures.
2. Return this application to the UCCE Office by **Monday, April 2, 2018** for approval.

4-H Member's Name: _____

Club: _____

Topic of Presentation: _____

Date Presentation Given: _____

Where Given (Organization/Project): _____

Audience size: _____

Name of Officer of Organization or Project Leader (Please Print): _____

Signature of Officer of Organization or Project Leader: _____

Key Leader Signature: _____

