



4-H ROUNDUP



AUGUST 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

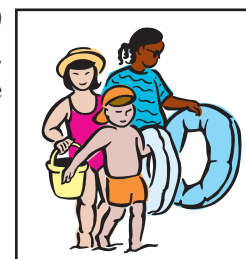


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Willows Area & Orland Area New Member Sign-Up Meetings Scheduled

The New Member Sign-Up Meeting in the Willows area is set for **Thursday, August 26, 7:00 p.m.**, Round Table, Willows. The New Member Sign-Up Meeting in the Orland area is set for **Thursday, September 9, 7:00 p.m.**, at the 4-H Office, Orland. Spread the word to any prospective new member to come and learn what the Glenn County 4-H Program has to offer.

Information For Star Awards BBQ/Social

The Star Awards BBQ is to be held at the Skala Family Park. The event will begin at 4:30 p.m. on **Sunday, September 26**. Award winners will be in next month's Roundup. Everyone's welcome. This is a good event for new members to attend so they can see what they can achieve through their 4-H involvement.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Adults & Youth - It's Time To Re-enroll...

California 4-H Youth Development Program has required every county to use the 4hOnline enrollment system. The past couple years, the 4-H Office has handled the online enrollments. This year, families (new & returning) will be responsible to enroll themselves online, and return forms & fees to your club Key Leader. After you have re-enrolled, please complete the forms entirely and return them to your Key Leader with enrollment fees. **Enrollment cannot be accepted until all signatures, information and payment are received.**

Again this year, ALL ADULT VOLUNTEERS must be enrolled or re-enrolled by December 1, 2010.

The Glenn County 4-H Council deadline for enrollment is the **last Monday in September**. This means you must be enrolled in a 4-H club by **Monday, September 27, 2010**, if you wish to participate in the 2011 Glenn County Fair as a 4-H member. Enrollment fees for the 2010-2011 program year are **\$18.00 for youth** and **\$10.00 for adults**. If you have any questions, please call the 4-H Office at 865-1107.

WE CAN HELP!
There is a computer available at the 4-H Office and we are available to assist you.

See Page 4 for detailed instructions on online enrollment.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **MONDAY, August 16**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **August 2, 2010**.

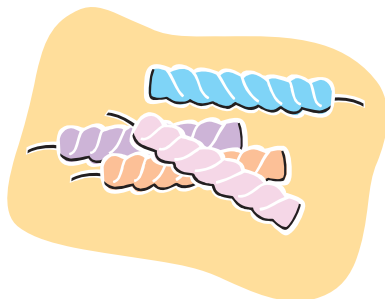
New Leader Orientation Date Set

Monday, September 20, 2010, is the date for the leader orientation meeting. The meeting begins at 6:00 p.m. in the 4-H Office. Please contact the 4-H Office if you have any questions.

Happy August Birthdays!

Makaila Adams
Kaylin Renfro
Jared Burrows
Verna Martin
Chase Butterfield
Hannah Cloyd
Daniel Turnbull
Jacob Pence
Devon Mc Corkle
Danielle Walkup
Audra Jones
Carson Karle
Caden Crowston
Emmett Gwin
Lauren Brott
Magella Millen
Jose Villa, Jr.
Katelin Crowell
Steven Habroun
Aliyah Stevenson
Isaac Fairbanks
Kody Buttermore
Sarah Gomes
Alex Padilla
Carrie Williams
Kameron Burrows
Kassidy Millen
Madelynn Mattice

Ally Zuppan
Danielle Zuppan
Cade Johnson
Wade Gruenwald
Taylor Femino
Alisyn Silveira
Daniel Bowser
Peyton Dugo
Madelyn Gilmore
Kelsey Shippelhoue
Judy Mendes
Amelia Scalvini
Jared Poldervaart
Sophia Silva
Brooke Lindell
Tessa Betenbaugh
Justin Hicks
Xelin Fred-Mota
Tag Hammons
Breanna Entz
Willem Poldervaart



State 4-H Presentation Day Results

Glenn County had two teams attend the State 4-H Presentation Day on Saturday, May 29, 2010. Becky Pendergrass & Dominic Matteucci of Schaffert 4-H Club and Brandon Thomson & Daniel Turnbull of Capay 4-H Club received blue medals for their presentations. Good job to all of you!



National 4-H Week October 3-9, 2010

Any 4-H club or group that plans to have a window display or activity during National 4-H Week (Oct. 3-9) needs to contact the 4-H Office as to where the display or activity will be by **September 15, 2010**, in order to be judged.

Club Achievement Nights

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide which date is best for them. Let the office know ahead of time officer pins, etc. needed and the date of your club's Achievement Night.

Club Meeting Times

Capay 4-H	New Member Sign-Up August 23, 2010 1st Regular Club Meeting August 30, 2010 7:00 p.m., Capay School
Clover 4-H	September 13, 2010 7:00 p.m., Jacinto Grange
Elk Creek 4-H	September 8, 2010 6:00 p.m., Elk Creek Grange
Lake 4-H	September 7, 2010 7:00 p.m., Lake School
Orland 4-H	September 13, 2010 6:30 p.m., 4-H Office
Plaza 4-H	September 1, 2010 7:00 p.m., Plaza School
Stoney Creek 4-H	August 24, 2010 7:00 p.m., 4-H Office
Willows 4-H	September 13, 2010 7:00 p.m., Murdock School
Schaffert 4-H	August 18, 2010 6:45 p.m., Fairview School
Grindstone Rancheria 4-H	September 14, 2010 6:00 p.m., Grindstone Rancheria

UPCOMING EVENTS

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 23, 2010**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Shooting Sports Volunteer Trainer Course - Shotgun Discipline

Shotgun Discipline

2300 Vichey Springs Rd Ukiah, CA 95482

Saturday October 23, 2010 8:00 a.m. - 5:00 p.m.

Sunday, October 24, 2010 - 8:00 a.m. - 5:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class, contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495.

2010 State 4-H Leaders' Forum

The 2010 State 4-H Leaders' Forum, with the theme of, "Upgrade! S.E.T. your system! Go!", will be held **November 5-7, 2010**, at the Asilomar Conference Center. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and forum registration is due September 1. More information is available at <http://www.ca4h.org/conference/slf>.



Million Pillowcase Project

Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the Million Pillowcase Project. The project lasts through December 2010. The basic pattern is the easiest and is suit-

able for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.

2011 National American Sheep Industry Convention

4-H members involved in sheep projects may be interested to plan ahead and attend the 2011 National ASI Convention, planned for **January 19-22, 2011**, in Reno, NV. You may visit the American Sheep Industry site, http://www.sheepusa.org/Future_Convention_Dates for more information. Please note: There is currently no California funding available to assist with attendance.

2011 National 4-H Conference

Applications are currently being accepted for the 2011 National 4-H Conference, to be held on **April 2-9th**. Applications are due by October 1, 2010. Please check the state website for an application. The National 4-H Conference has been an amazing experience for the lucky few that are selected every year for a trip back to Chevy Chase MD and the National 4-H Conference Center. The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. Applicants should be at least 15 years old. More information can be found at: <http://www.ca4h.org/conference/n4hc/> or please contact Quang "Hogan" Tong: 530-752-5644.

2011 Western Regional Leaders' Forum

The 2011 Western Regional Leaders' Forum, "Cruise to 4-H Excellence!", is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

Step By Step Guide to RE Enrollment Online

Note: Parents or legal guardians must enroll youth.

Go to: <https://california.4honline.com>

1. Enter your email address. (This is the family address we use to communicate with you.) If you do not know what the email address is, please contact the 4 H Office. If you are reenrolling, do not create a New family account, please use the one already established for your family.
2. Enter your password. (If you cannot remember it, click I forgot my password and a temporary one will be emailed to you and you will reset it in Password Management after you login.)
3. Be sure Family is indicated as your Role.
4. Click on Login
5. Make any changes in your family information by clicking edit family next to the family name. Don t forget to click continue after you make any changes. Please select email delivery to reduce our postage costs.
6. For each person you want to Re Enroll, click on the Edit button to the right of their name. Your Personal Information will appear.

Member List Page 1

7. Scroll down and Click Enroll for 2010 2011 (When you do that, your year in 4 H will increase by 1.)
8. Check over all the information that was entered last year make corrections where necessary. Please check each email address carefully (make sure to use same one on all family records).
9. If you are an adult or a Jr/Teen Leader or a club officer, check Yes under the Volunteer Section
10. Be sure to look at the whole page and make any changes needed.
11. Click on Continue at the bottom

Additional Information Page 2

12. Check over all the information that was entered last year make corrections where necessary.
13. Adults need to download, complete and return the Confidential Self Disclosure & Medical forms to your club or the 4 H Office. Youth need only the Medical Forms turned in. If you are unable to download forms, you may pick them up at the 4 H Office.
14. Click on Continue

Participation Page 3 (CLUBS, PROJECTS, GROUPS)

15. Scroll down a little to see what club you are in. Do not add a club until you check the Club List.
16. If you see a place for Volunteer Type, disregard it unless you are a Community Club Leader.
17. If you are participating in the same club, click Continue.
18. This will take you to the Projects. Scroll down to the Project List.
19. Look over your projects from last year.
20. Age, School Grade, Years in 4 H, and Years in a Project have already been increased by 1.
21. Add, edit or delete projects to reflect the 2010 2011 Program Year. (When you add a project, be sure to select a volunteer type if you are an adult or a Jr/Teen Leader.)
22. After CLUBS & PROJECTS have been completed, click on **Submit Enrollment** (We are not using the Groups function, so ignore it.)
23. This will take you back to the Member List page where you may Re Enroll another family member OR add family members that were NOT enrolled last year.

When you have finished adding/re enrolling members, log out.

** If you have successfully enrolled, all members in the Member/Volunteer List screen will state pending . You will be changed to active once your Club Leader has received all of your paperwork and the insurance fees have been paid.*

After completing the online enrollment process, youth and adults must:

- * Pay enrollment fees to your club Youth \$18.00, Adult \$10.00
- * Youth must return completed Medical Form (both sides) to your club.
- * Adults must return completed Medical Form (both sides) & Volunteer Confidential Self Disclosure Form to your club.

REMEMBER....
Enrollment deadline for 2011 Glenn County Fair participation is Monday, September 27, 2010. You MUST have all fees and forms turned in to your club Key Leader by this date.

WE CAN HELP!
There is a computer available at the 4 H Office and we are available to assist you.

Your enrollment is not complete until the 4-H Office has confirmed your information and received verification that all forms are turned in and fees are paid from the Key Leaders.

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

4-H National Youth Science Day

The third annual 4-H National Youth Science Day will be held nationally on **Wednesday, October 6, 2010**. Created to combat a shortage of American young people pursuing science college majors and careers, 4-H National Youth Science Day seeks to spark an early youth interest and leadership in science.



Submit Your "My 4-H Story"

Have you completed your My 4-H Story from your 2009-2010 4-H Record Book? If so, submit your My 4-H Story with an embedded photograph by July 31 to be entered into a drawing for a \$25 gift certificate. The State 4-H Office will use stories

to craft member spotlights highlighting the work of 4-H members across the state -- and you could be one of those highlighted! For more information and to submit your story, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4879>.

New State 4-H Website Launched

The newly redesigned State 4-H Website launched on July 1, 2010! This redesign will link branding with University of California and improve the functionality and usability of the website. Visit www.ca4h.org to see the new look and navigation. Due to the redesign, please remember to check your links and bookmarks, as they will change. As part of this project, the State 4-H Office is no longer offering website hosting to 4-H clubs and groups. If you have any questions, please contact Steven Worker at smworker@ucdavis.edu.

**Access Updates For
California State 4-H and
4-H SET News Online At
www.ca4h.org/News/**

New Adopted Policy

New policy was adopted on June 21, 2010, at the Glenn County 4-H Council Meeting:

Section 6 - Appeals of Council Policy - At a regular scheduled meeting or by special meeting requests, individuals may appeal decisions, policies. Requests must be submitted in writing within 15 days of the incident to the county 4-H staff, preferably using the County 4-H Complaint Form. Youth and parent/guardian must attend the appeal process. Based on confidentiality or urgency the Executive Committee, a 4-H staff appointed Review Committee or County Council shall be the governing body to hear the appeal and make a final decision. If Council, only one vote per club, and 51% of the clubs must be represented with a plurality of the votes casts to determine the final decision. Decision will be reported to appealing party in writing within 15 days of meeting.

Statewide 4-H Advisory Committee - Extends Deadline

The Statewide 4-H Youth Development Program (YDP) Advisory Committees are extending the deadline for recruitment. If you are a 4-H member, recent alumni, 4-H adult volunteer, 4-H YDP staff, or County 4-H YDP staff and have a desire to work in a collaborative team setting, we encourage you to apply. Statewide 4-H YDP Committees offer insight, review and input for the operation and management of the Statewide 4-H YDP to the 4-H YDP Director. For more information contact Carrie Matthews at (530) 754-8433.



Committees:

1. Policy Advisory Committee
2. Incentives and Recognition Advisory Committee
3. Citizenship/Service Learning Advisory Council
4. International Exchange Support Advisory Committee
5. Equine Education Advisory Committee
6. Animal Science Education Advisory Committee
7. Camping Advisory Committee
8. CA 4-H Technology Leadership Team
9. Healthy Living Advisory Committee
10. Shooting Sports Advisory Committee

GLENN COUNTY 4-H CALENDAR OF EVENTS

JULY

Record Book Judging July 26, 2010
 State Leadership Conference Jul. 29 - Aug. 1, 2010

AUGUST

Key Leaders' Meeting Aug. 5, 2010
 Club Planning Guide, etc. due Aug. 5, 2010
 Council Meeting, Orland Aug. 16, 2010
 New Member Sign-up, Willows Aug. 26, 2010

SEPTEMBER

New Member Sign-up, Orland Sept. 9, 2010
 WHY Conference Sept. 17-19, 2010
 Livestock Field Day Planning Mtg. Sept. 20, 2010
 New Leader Orientation Sept. 20, 2010
 Council Meeting, Orland Sept. 20, 2010
 Farm Bureau Farm Day Sept. 22, 2010
 Star Award BBQ Sept. 26, 2010
 Officer Training Mtg. Sept. 27, 2010
 Last Day To Enroll in order to participate at the fair (last Mon. in Sept.) Sept. 27, 2010

OCTOBER

National 4-H Week Oct. 3-9, 2010
 Council Meeting, Orland Oct. 18, 2010
 United Way Bowl-a-Thon Oct. 23, 2010
 Resource Fair TBA

NOVEMBER

Asilomar Leaders Forum Nov. 5-7, 2010
 Livestock Field Day Training Nov. 10, 2010
 Livestock Field Day/Ethics Trng. Nov. 13, 2010
 4-H Council Meeting, Orland Nov. 15, 2010
 Home Ec. Field Day & Food Fiesta Planning Meeting Nov. 15, 2010
 Elks Lodge Dinner TBA

DECEMBER

Club Outreach Report and Program Plans due Dec. 1, 2010
 Presentation Training Dec. 7, 2010
 Glenn County 4-H Dinner Planning Meeting Dec. 7, 2010
 NO COUNCIL MEETING THIS MONTH

JANUARY

Leaders' Appreciation Dinner Jan. 9, 2011
 Home Ec. Field Day & Food Fiesta Jan. 15, 2011
 Beef Weigh-ins Jan. 17, 2011
 Council Meeting, Orland - Tues. Jan. 18, 2011
 Farm Bureau Crab Feed Jan. 22, 2011

FEBRUARY

County Presentation Day Feb. 4, 2011
 Council Meeting, Orland - Tues. Feb. 22, 2011

MARCH

Glenn County 4-H Fundraiser Dinner Mar. 5, 2011
 Livestock Bowl Mar. 12, 2011
 Council Meeting, Orland Mar. 21, 2011
 Buyers' Dinner TBA
 Sectional Presentation Day TBA
 Fashion Revue Planning Meeting TBA

APRIL

Council Meeting, Orland April 18, 2011
 Fashion Revue and Quilt Show April 30, 2011
 Teen Council Fair Clean-Up Day April 30, 2011

MAY

Glenn County Fair May 18-22, 2011
 State Presentation Day, UC Davis May 28, 2011
 State Fashion Revue, UC Davis May 28, 2011
 State Field Day, UC Davis May 28, 2011
 Fair Horse Show TBA
 NO COUNCIL MEETING THIS MONTH

JUNE

Willows Elks Flag Day June 12, 2011
 Council Meeting, Orland June 20, 2011
 Record Books Due June 30, 2011
 4-H Summer Camp TBA
 Club Outreach Due TBA

JULY

NO COUNCIL MEETING THIS MONTH
 Record Book Judging July 25, 2011

AUGUST

Council Meeting, Orland Aug. 15, 2011

UPDATED: July 29, 2010

*** ALL DATES SUBJECT TO CHANGE -
 CHECK MONTHLY NEWSLETTER FOR
 ANY CHANGES.**

CLUB & PROJECT NEWS

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. Project meetings will start at the end of October or beginning of November and will be held every Tuesday from 7:00 - 9:00 p.m. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Dairy Replacement Heifer Breeding

Dates

The Dairy Replacement Heifer Breeding dates for 2011 Project is **August 14 - October 27, 2010**. For more information, please contact Nick & Diane Beglinger at 865-8031.

Countywide Automotive Project Offered

Bill Cleland is offering a countywide automotive project. Bill attended Yuba College in the field of Auto Mechanics and has been a mechanic for 6 years. The project will include basic auto knowledge for the future or present driver. This is a good project for boys & girls. Covered in this project: knowledge of how your car works; checks & services you should to perform to keep your vehicle in good running condition; diagnosing problems and doing repairs that you can do yourself. There is a possibility of field trips, class and lab time. We will meet on Thursdays, 7:00 p.m. - 9:00 p.m. and some Saturdays. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Clover 4-H Club

Submitted by Taylor Femino, Reporter

Clover 4-H Meeting - June 14, 2010. Meeting called to order at 7:14 p.m. Flag Salute was led by J.B. Renfro and 4-H Pledge led by Wesley Cundiff. The May minutes were read followed by the Treasurer's Report. Motion to accept Treasurer's Report was by Peyton Massa and seconded by Luke Taylor. Old Business: We talked about the Glenn County Fair results and how people did. Summer Curry, Willem Poldervaart and Natalie Clark talked about the Glenn County Horse Show on June 6. Also, Natalie Massa talked about the Flag Day at the Elks Club. New Business: 4-H Record Books are due to the Key Leaders by June 30th, no exceptions! If you have received any special awards during the fair, it is very important to send a thank

you letter. Calendar Of Events committee meeting is scheduled for Monday, June 21st. Food donations are needed for camp: meat, fruit, vegetables, etc. We need 5 parents that would be able to help judge record books at the county level on July 26th. After we talked about new business, we elected 2010-2011 officers: President - Kaylin Renfro, Vice President - J.B. Renfro, Secretary - Natalie Clark, Treasurer - Morgan Cundiff, Reporters - Lainie Alves, Brooke Lindell and Dominic Femino, Sentinels - Amanda Alves and Natalie Massa. Congratulations! Motion to adjourn meeting by Brooke Lindell and seconded by Peyton Massa.

Orland 4-H Club

Submitted by Kody Buttermore, Reporter

The Orland 4-H Club at their May 3, 2010 community club meeting held officer elections for the 2010-2011 year. Elected to serve as an officer were: President - Lupita Valle; Vice President - Carrie Williams; Secretary - Frida Valle; Treasurer - Kassidi Buttermore; Club Reporter - Justin Hicks and Kody Buttermore; Club Photographer - D'Vonna Johnson and Mikaela Hanes; Sergeant of Arms - Aaliyah Johnson; Club Activity Leader - Kathy Valle. Congratulations to these members. The Orland 4-H Club will be holding their first community club meeting for the 2010-2011 year on September 13 at 6:30 p.m. at the 4-H Office. We would like to invite kids (accompanied by their parent/guardian) between the ages of 5-19 that may be interested in joining 4-H to attend this meeting. At this meeting members will be introduced to Key Leader - Staci Buttermore and Co-Key Leader - Karrie Silveira. The Orland 4-H Club will be meeting on the 1st Monday of each month. On the agenda for our September meeting members will be signing up for 4-H projects. Some of the projects that the Orland 4-H club is offering this year are: Market Goat Project, Dairy Goat Project, Market Sheep Project, Breeding Sheep Project, Market Beef Project, Dairy, Market Project Swine, Horse, Arts & Crafts, Cooking and Sewing. There are other projects that are available to participate in through Countywide projects: Beginning 4-H (under 9 years, samples lots of projects), Rabbits, Vet. Science, Tractor, Leather Crafting, Teen Council, Dog Training, Poultry/Avian, Archery, Sport Shooting. We are still looking for leaders for the following projects: Bowling (meetings are 5-6 Sundays total for year), Photography and Fishing. Our club will be planning some fun activities along with participating in other community projects throughout the year. Membership cost for a 4-H member is \$18 and \$10 for a volunteer leader. 4-H members that are planning on participating at the Glenn County Fair must be signed up by September 27, 2010. If you would like more information in regards to the Orland 4-H club, please contact Staci Buttermore 865-3504 or Karrie Silveira at 865-5006.

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

Hey Teens, Here's A Conference Just For You

4-H: Make Your Mission Possible!

Your Mission: Join us at W.H.Y. Conference in Whiskeytown's NE.E.D. Environmental Camp **September 17-19, 2010**. Youth 6th grade and older are encouraged to attend! This leadership conference will cost \$65.00 (t-shirt included!). There are four half scholarships that are being offered to help defer cost. There is also a T-Shirt Contest; the winner gets a free trip to the conference! Classified Information may include an Interview Contest, Digital Photography, Pond Life, Archery, Knitting, Leadership Opportunities, S.E.T., Guide Dog Project, and many more exciting workshops! Interested in joining this operation? Upcoming registration materials will be available on the Butte County website and in your county office soon! For more information, please contact youth registrar Kayla Manfredi by email at spy4WHY@yahoo.com or Mary Manfredi (530) 899-9319 or Laurinda Corron (530) 809-0348.



WHY CONFERENCE 2010

August 2010

August 2010

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

September 2010

S	M	T	W	T	F	S
				1	2	3
				7	8	9
				14	15	16
				21	22	23
				28	29	30
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 1	2	3	4	5	6	7
				CLUB PLANNING GUIDES, I 6:00pm KEY LEADERS' MT	OFFICE CLOSED	
8	9	10	11	12	13	14
					OFFICE CLOSED	
15	16	17	18	19	20	21
ROUNDUP DEADLINE; 4-H (7:00pm Council Meeting; 4-I		6:45pm Schaffert 4-H Club I		OFFICE CLOSED	
22	23	24	25	26	27	28
	7:00pm Capay 4-H; Capay 5 7:00pm COUNTYWIDE AM	7:00pm Stoney Creek 4-H; 4		7:00pm NEW MEMBER SIC	OFFICE CLOSED	
29	30	31	Sep 1	2	3	4
	7:00pm Capay 4-H; Capay 5					

Aug 1 - 7

Aug 8 - 14

Aug 15 - 21

Aug 22 - 28

Aug 29 - Sep 4

September 2010

September 2010

S	M	T	W	T	F	S
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

October 2010

S	M	T	W	T	F	S
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 29	30	31	Sep 1 7:00pm Plaza 4-H Club Mig	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	Oct 1	2

Aug 29 - Sep 4

Sep 5 - 11

Sep 12 - 18

Sep 19 - 25

Sep 26 - Oct 2