

# 4-H NEWS FLASH



Quick news and tips to keep you in tune with the Glenn County 4-H Program.

## RECORD BOOK JUDGING

**Wednesday, July 31**

Lake School Cafeteria

1:00 p.m. to 5:00 p.m.



Contact your Club Leaders to volunteer to help judge Record Books for county awards. This is a great opportunity to learn while you judge.

## THRIVE MASTER TRAINER TRAINING

August 24—25

All expenses paid for 5 people from our County to attend! Call us if you are interested in attending at 865-1110.

[http://ucanr.edu/sites/4HThriveMasterTrainers/Conference Updates - News/](http://ucanr.edu/sites/4HThriveMasterTrainers/Conference%20Updates%20-%20News/)

*Kaylee Jackson will represent Glenn County at the State Leadership Conference in Davis from July 25-28. We look forward to the new ideas Kaylee will bring back to us!*



## KEY LEADER MEETING

**AUGUST 12**

**5:30 p.m.**

**GLENN COUNTY**

**FARM BUREAU OFFICE**

**Dinner will be served!**

## ***Get a Jump on Enrollment!***

The enrollment deadline to participate in the fair is September 30 this year. Want to beat the hectic fall? Go ahead and re-enroll right now. Just login to 4-H Online and update your records. <https://california.4honline.com>

## **Club Planning Guide Due Date!**

Attention Club leaders: Your Club Planning Guides are due to the Cooperative Extension Office on August 1, 2013.

## **Congratulations Deanna!**

As many of you already know, Deanna Rogers accepted a position with the Shasta County Assessor's Office last month. We are working with the University and should have a new Program Representative in place as we start the 4-H year in the fall. She will be missed and we wish her the best in her new venture.

## **REPLACEMENT HEIFER BREEDING DATES FOR 2014 PROJECTS**

**DAIRY HEIFERS**                      **BEEF HEIFERS**  
**AUGUST 7—OCTOBER 22**    **NOVEMBER 8—JANUARY 25**