

# GLENN COUNTY 4-H News Flash



May 7, 2015

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UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

**Fair is approaching! Listed below is information that will be beneficial for you to read prior to fair.**

## Code of Conduct

Take the time now to refresh yourselves on the code of conduct all members and leaders have signed at the time of 4-H enrollment and the Fair's Exhibitors Code of Conduct. Review both the codes of conduct as attached. Remember to represent 4-H well both in and out of the 4-H uniform.

### 4-H Member Code of Conduct

<http://4h.ucanr.edu/files/172639.pdf>

### 4-H Parent Guardian Code of Conduct

<http://4h.ucanr.edu/files/187920.pdf>

### 4-H Adult Volunteer Code of Conduct

<http://4h.ucanr.edu/files/16404.pdf>

## 4-H UNIFORM FOR FAIR

- 4-H exhibitors must wear the following:
  - Boys- white, long or short sleeved shirt, green
  - 4-H tie, clean neat pants; either blue, white, or off white and a 4-H hat.
  - Girls- white, long or short sleeved shirt, green
  - 4-H scarf or tie, clean neat pants; either blue, white, or off white and a 4-H hat. Official 4-H Corduroy jackets are also permissible.

## Re-Weigh Policy

Your animal will be weighed and you will be given a signed weight slip. If your animal is under weight or you don't agree with the weight, you may request only one re-weigh. The scale will be balanced and you will put your animal back on the scale. The official weight will be called at that time. You may not leave the scale area prior to the requested re-weigh. Your animal will be scanned after weighing. Have your slip ready to show the ultrasound clerk.

## Fair Livestock Exhibitor Meeting

Tuesday, May 12, 2015 at 6:30 p.m.  
Center/Queen stage

## Flaggers & Runners Training Meeting

Saturday, May 16, 2015 at 11:30 a.m.  
Brawley Ring

**LOST EAR TAGS: YOU MUST BE CLEARED THROUGH JLA VICE PRESIDENT SHANNON DOUGLASS TO RECEIVE A NEW TAG.**



Prior to leaving the fairgrounds on Sunday, all stalls must be cleaned. All straw and manure must be deposited in the provided dumpsters, not in the barn alley ways.



All animal exhibitors are responsible for keeping their areas clean and taking proper care of their animals.

## Don't Forget Cookies for Auction!

4-H members selling in the Junior Livestock Auction are asked to bring one-dozen cookies for the JLA Buyers Luncheon to the Livestock Office on Friday, May 15, 2015, or before 11:00 a.m. on Saturday, May 16, 2015.

## Fair Cookhouse

We still have some work shifts that need filled. It is important that you show up if you signed up to work a shift.



Livestock Pen Assignments can be found at:

<http://www.glenncountyfair.org/p/fair/297>

Livestock Schedule is available at:

<http://i.saffireevent.com/files.ashx?t=fg&f=p.b.livestock.pdf&rid=GlennCoFair>

## Awards Program

Sunday, May 17, 2015 at 3:00 p.m. & Ice Cream Social

## Disbursement of Sales Checks

Efforts will be made to have the payment for sale animals/projects ready for distribution following the awards assembly on Sunday. If not ready, sale checks will be available within 5 business days following the sale. A hand-written "Thank You" letter in an addressed, stamped envelope is required to pick up the check. If checks are not picked up Sunday at the fair, they can be picked up at the UCCE office as soon as they are available.

