

GLENN COUNTY 4-H News Flash



September 3, 2015

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UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

National 4-H Week Oct. 4-10

LET'S SHOW OUR 4-H PRIDE!

National 4-H Week is **October 4-10!** This year's National 4-H Week theme is "**4-H GROWS Here.**" Your All-Star and BLAST team will be making a presentation to the Glenn County Board of Supervisors on **Tuesday, October 6,** and the Board will present 4-H with a proclamation recognizing National 4-H Week.

Window Displays

National 4-H Week is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club window displays will be judged based on subject, public appeal, attractiveness and quality. Prizes are awarded to the winning clubs. Don't forget to call the Cooperative Extension Office with the location of your display by **Thursday, September 24.**



The UCCE Office will be closed for Labor Day on Monday, September 7, 2015.



SPORT SHOOTING

For all new and returning sport shooting members, there will be a **MANDATORY** sport shooting orientation meeting to be held on **Tuesday, December 8, 2015** at 7:00 p.m. at the Cooperative Extension Office. Parents will need to attend this meeting.

There will be paperwork to complete and a registration fee will be collected at that time.

COUNTYWIDE AVIAN PROJECT

The first countywide avian project meeting will meet **Monday, September 28,** at 6:00 p.m., at the Cooperative Extension Office. In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. The avian project includes anything with feathers, so cage birds (parakeets, cockatiels, parrots), game birds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. If you have any questions, please contact Marty Cloyd and Veronica Cauthon at (530) 865-1054 or (530) 518-3453.

Did you leave your items at the fair?
We still have a pillow case and a skirt at the UCCE Office that has not been claimed.



COUNTYWIDE ROBOTICS

A new countywide project is in the works. Junk Drawer Robotics will be available for members countywide in grades 4th – 12th. Youth are challenged to build robots from everyday items. This project will have a \$20 fee for supplies. For more information, please call Patricia Sims at (530) 865-3288.

New Record Book Forms & Manuals!

The new edition of the 2015-2016 Record Book Manuals and forms are now available online and include some changes. The manuals now are in two versions. One shorter, easier to read for members and another, longer edition for adults. Be sure to use current forms, which can be found at: <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>. Please delete old versions saved on your computer.

