



4-H ROUNDUP



OCTOBER 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.

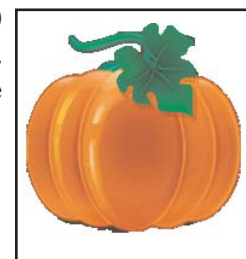


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Welcome New and Returning Families!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a monthly basis and contains pertinent information regarding the 4-H program. If you have a change of address, please inform the 4-H Office so we can keep our mailing list current. Also, please provide an email address, as we will be sending most reminder notices via email. We encourage you to stop by, meet our staff and visit our lending library at the 4-H Office in Orland. Office hours are 8:00-11:30 a.m. & 1:30-5:00 p.m., Monday through Thursday, closed all day Friday.

Window Display Contest

National 4-H Week is October 3-9, 2010. Make sure you take notice of the window displays in many local businesses throughout the county. The Council voted on the theme for this year is "4-H Says Thank You". All displays must be in place by **Sunday, October 3**, as the judging will begin on **Monday, October 4, 2010**. Those clubs that have notified us so far to tell us where their displays are going to be are: Capay 4-H - Capay Elementary School; Clover 4-H - Valley Mirror, Willows; Community Pride - Curves of Willows; Lake 4-H - Lake Elementary School; Orland 4-H - Hay Wagon, Orland; and Stoney Creek 4-H - Umpqua Bank, Orland.

Get Ready, It's Time Toooo Bowl!!!

As a participating agency with the Butte-Glenn United Way, we are obligated to take part in their Annual Bowl-A-Thon. Start forming your teams (5 to a team). The date is **Saturday, October 23, 2010**. There will be two sessions, 10:00 a.m. and 12:30 p.m. Minimum pledges are \$50.00 per person/\$250 per team. See registration forms enclosed. Turn forms in as soon as possible to secure the time slot you prefer, but no later than **Wednesday, October 13**, at 5:00 p.m. to the 4-H Office. There will be a costume contest and lots of prizes awarded.



Each club is required to provide three to four, or more, door prizes for this event. It can be anything such as hats, pens, baked goods, t-shirts etc. Please drop the door prizes by the 4-H Office by Monday, October 18, 2010.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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Next Glenn Co. 4-H Council Meeting



The next Council Meeting will be **MONDAY, October 18, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. *All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda.* If you have any agenda items you would like included, please notify the 4-H Office by **October 1, 2010.**

New Teen Council Advisors Announced!

We are glad to announce that Cori Renfro and Shannon Douglass have agreed to be the Advisors for our Teen Council. Cori is currently a leader in the Clover 4-H Club and Shannon is a countywide leader. Both are excited to be taking this on. If you are interested in Teen Council, but did not include it on your enrollment form, please contact the 4-H Office. The advisors will be getting a mailing list from the 4-H Office and notify those interested of when the meetings and activities will be held. First meeting is scheduled for **Tuesday, September 28, 2010**, at the 4-H Office.

Emerald Star Project Opportunity

Are you interested in earning your Emerald Star? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. For more information on an Emerald Star Project, please go to <http://ucce.ucdavis.edu/files/filelibrary/827/28325.pdf>. Deadline to apply for Emerald Star Project is **November 15, 2010.**



Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Saturday, November 6, 2010.** The proceeds from this dinner are to be donated to the Glenn County 4-H program. They are asking us to help sell tickets, bring cookies to serve for dessert and help with the clean up. Cookies can be dropped off at the 4-H Office **Thursday, November 4**, or taken to the Elks' Lodge the day of the dinner. Cookies must be store bought. Tickets are available at the 4-H Office and your Key Leaders. Please mark this date on your calendar!



Livestock Judging Information Meeting Date Change



There is a tentative meeting scheduled for **Thursday, November 4, 7:00 p.m.**, at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc. If you have any questions, please contact the 4-H Office.

4-H Online Donating Now Available

Online donations can now be designated to counties or programs and paid with a credit card. Please check out the new California 4-H website (www.ca4h.org). On every page you will notice a large blue "Donate Now" button which will direct donors to the Foundation donation web page. Online donations can be designated to go to specific counties or to specific programs and may be paid by credit card. 100% of the amount pledged goes directly to the program or county designated. Donors also have the option of making recurring pledges and unrestricted donations to be used where the need is greatest.

Record Book Judging Meeting

There will be meeting to suggest changes to the record book judging on **Monday, October 18, 2010, 6:00 p.m.** at the 4-H Office. If you have any suggestions please submit them to the 4-H Office by **Monday, October 11, 2010.**

We Need Your E-mail Address'!!!!!!

When completing your enrollment, please make sure your correct e-mail address is used. We will be sending out a lot more information electronically this year, including the Roundup (our monthly newsletter). Our budget has been drastically reduced and this is one way that we can save some time and money. Thank you in advance for your cooperation with this!



It's A-"Maze"-ing at the Corn Maze

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fundraiser. The 4-H Corn Maze is located at Country



Pumpkins, Highway 99 & County Road 9 (Wyo Road), north of Stony Creek. The maze will be held every weekend in October, from 10:00 a.m. to 6:00 p.m. The cost to go through the maze will be \$3.00 per person, with all the funds for the day going back to the 4-H clubs. See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition to the corn maze, there is a pumpkin patch. Country Pumpkins has thousands of pumpkins to choose from, miniature to huge pumpkins. Also available will be decorative gourds and specialty pumpkins for your fall holiday decorating. Please visit the web site at www.countrypumpkins.net. If you have any questions about the Corn Maze, contact the 4-H Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575.

Club hosting dates:

Oct 2- Lake 4-H Club

Oct 3- Elk Creek 4-H Club

Oct 9- Orland 4-H Club

Oct 10- Grindstone Rancheria 4-H Club

Oct 16- Plaza 4-H Club

Oct 17- Willows 4-H Club

Oct 23- All Stars

Oct 24- Capay 4-H Club

Oct 30- Clover 4-H Club

Oct 31- Schaffert 4-H Club

Daylight Savings Time

Don't forget to set your clocks back **Sunday, November, 7, 2010, 2:00 a.m.**

Red Ribbon Week Oct. 23-31, 2010

Red ribbons will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the ribbon during Red Ribbon Week and help promote a "Drug Free" community.

4-H National Youth Science Day



The third annual 4-H National Youth Science Day will be held nationally on **Wednesday, October 6, 2010**. The 2010 National Science Experiment, 4-H²O, will focus on water quality and climate change. Using a three-tiered experiment model, the experiment engages youth of all ages to learn at the simplest level how carbon dioxide can affect aquatic animals, plants and other living organisms in lakes, streams, rivers and oceans. You can find everything you need to participate in 4-H National Youth Science Day online at http://www.ca4h.org/Projects/SET/NYSD/2010_4-H_NYSD/. The site has lots of useful information. Make sure to register to receive event updates today. We're looking forward to another successful 4-H National Youth Science Day!

New Adopted Policy

New policy was adopted on June 21, 2010, at the Glenn County 4-H Council Meeting:

Section 6 - Appeals of Council Policy - At a regular scheduled meeting or by special meeting requests, individuals may appeal decisions, policies. Requests must be submitted in writing within 15 days of the incident to the county 4-H staff, preferably using the County 4-H Complaint Form. Youth and parent/guardian must attend the appeal process. Based on confidentiality or urgency the Executive Committee, a 4-H staff appointed Review Committee or County Council shall be the governing body to hear the appeal and make a final decision. If Council, only one vote per club, and 51% of the clubs must be represented with a plurality of the votes casts to determine the final decision. Decision will be reported to appealing party in writing within 15 days of meeting.

UPCOMING EVENTS

Make a Difference Day

Make a Difference Day is the nation's largest day of doing good. Americans are asked to devote the fourth Saturday of October (**October 23, 2010**) to helping others. It is a day where organizations (such as 4-H) join together to clean up their communities, mentor children, repair parks or community facilities, help the elderly and touch many lives. This would be a good time for any of our local 4-H Clubs to do a community service.

Shooting Sports Volunteer Trainer Course - Shotgun Discipline

Shotgun Discipline

2300 Vichey Springs Rd Ukiah, CA 95482

Saturday October 23, 2010 8:00 a.m. - 5:00 p.m.

Sunday, October 24, 2010 - 8:00 a.m. - 5:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class, contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495.

Make It With Wool Competition

California Make It With Wool Competition will be held on **Saturday, November 14, 2010**, in San Jose, CA. Deadline is **October 31, 2010**. For more information, visit http://ceglenn.ucdavis.edu/4-H_Program/4-H_General_Forms.htm or you may pick up forms at the 4-H Office.

Colusa County 4-H Craft Expo

Save the date, **November 6, 2010**. Colusa County 4-H Arts & Crafts leaders in conjunction with the County 4-H Council have scheduled a "Make it and Take it Craft Day". This event will take place at the Colusa County Fairgrounds Festival Hall, **Saturday Nov. 6**, from 9:00 am to 3:00 pm. This will be a fun filled day where anyone can come and make craft items at cost. We currently have 18 different projects scheduled for the day. There will be craft projects for all ages. This is a great way to get your hours for your project. Anyone wishing to help or donate craft items please contact Dawn Brown at 438-2396 or the Colusa County Extension office at 458-0580.

Shooting Sports Training Workshop

Rifle Discipline - Volunteer

Ukiah, CA

Saturday, November 6, 2010 8:00 a.m. - 5:00 p.m.

Sunday, November 7, 2010 8:00 a.m. - 5:00 p.m.

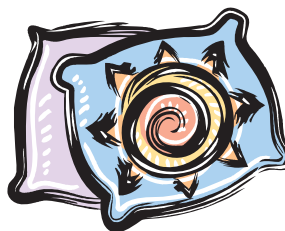
Upon successful completion of this course, 4-H leaders will be certified in the rifle shooting sports discipline. They will be certified as Volunteer Leaders and be eligible to serve a club or camp rifle project leader. There is a \$20 fee for the course. To get more information contact Linda Edgington at lgedgington@ucdavis.edu or call 707-463-4495. To register for the class you must complete the Training Request and Registration Form found at: <http://www.ca4h.org/files/4785.doc> and have it signed by your county 4-H staff person. Mail this form along with a check for \$20 made payable to Mendocino County 4-H to: Rifle Class, 890 N. Bush Street, Ukiah, CA 95482.



2010 State 4-H Leaders' Forum

The 2010 State 4-H Leaders' Forum, with the theme of, "Upgrade! S.E.T. your system! Go!", will be held **November 5-7, 2010**, at the Asilomar Conference Center. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due July 1 and forum registration is due September 1. More information is available at <http://www.ca4h.org/conference/slf>.

Million Pillowcase Project



Are you looking for a service project? Check out <http://www.allpeoplequilt.com/> and click on the links to the Million Pillowcase Project. The project lasts through December 2010. The basic pattern is the easiest and is suitable for beginning sewers. Look at the link for a store near you that is accepting the pillowcases. They are donated to the homeless, foster children, cancer patients and others so they can be designed for boys, girls, and adults. In Tuolumne County, 4-H leaders donated leftover fabric and members sewed the pillowcases at their "Everything but Animals" Field Day.

2011 National American Sheep Industry Convention

4-H members involved in sheep projects may be interested to plan ahead and attend the 2011 National ASI Convention, planned for **January 19-22, 2011**, in Reno, NV. You may visit the American Sheep Industry site, http://www.sheepusa.org/Future_Convention_Dates for more information. Please note: There is currently no California funding available to assist with attendance.

2011 California and Washington Focus

Looking for a way to improve your leadership and citizenship skills? Delegates who participate in California and Washington Focus say they enhance these very skills as they engage in one of the citizenship study/travel programs and carry out a plan of action to address an issue in their school or community. The dates for the 2011 programs are:

California Focus

June 17 – 21 in Sacramento

Washington Focus #1

June 26 – July 4, Road to Democracy - Washington, D.C.; Williamsburg, Jamestown/ Yorktown

June 26 – July 2, Heritage Trail I – Washington, D.C.

Washington Focus #2

July 10 – 19, Global Journey - Washington, D.C, Philadelphia, & New York.

July 10 – 16, Heritage Trail II – Washington, D.C.

Financial assistance will be available. Applications and information will be up on the web by **October 1, 2010**. More information is available at: <http://www.ca4h.org/Projects/Citizenship/Focus/> or with Pat English, pnenglish@ucdavis.edu.

California's 4-H International Exchange Program

California's 4-H International Exchange Program will host students from Costa Rica, Japan, and Norway as well as send delegates outbound to Australia. Norway is a new opportunity for California 4-H. The hosting programs are all about sharing your summer time lifestyle with a teen from another culture. Come and be part of the excitement of learning about another culture and developing a friend in another country. Would you like to talk with someone who has hosted with the program in the past? Contact Pat English at pnenglish@ucdavis.edu. Or check the web site for information at: <http://www.ca4h.org/Projects/Citizenship/International/>.

2011 National 4-H Conference

Applications are currently being accepted for the 2011 National 4-H Conference, to be held on **April 2- 9, 2011**. Applications are due by **October 1, 2010**. The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. Applicants should be at least 15 years old. More information can be found at: <http://www.ca4h.org/Programs/Conferences/N4-HC/> or please contact Quang "Hogan" Tong, qtong@ucdavis.edu or 530-752-5644.

2011 Fashion Revue Information

Fashion cents, the 2011 Challenge category will be the \$15 Challenge. Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-Purchased, Recycled, and Wearable Art-Embellished. In CSPurchased, the limit has been reduced to \$100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WAEmbellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwiredbb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.



2011 Western Regional Leaders' Forum

The 2011 Western Regional Leaders' Forum, "Cruise to 4-H Excellence!", is planned for May 7-14, 2011, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

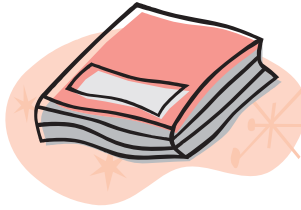
IMPORTANT 4-H INFORMATION

State 4-H Record Book Competition

4-H Record Books are due to your UCCE county office 4-H staff by **October 22, 2010**. Visit <http://www.ca4h.org/Resources/Members/RecordBook/RBResources/> for Record Book resources.

4-H Record Book Judging Applications

4-H Record Book Judging Applications are due to the Statewide 4-H Office by **September 30, 2010**. Contact Quang "Hogan" Tong for more information at qtong@ucdavis.edu. Visit <http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition/> for a judging application.



Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Volunteer Enrollment

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people involved in Cooperative Extension activities. All volunteer leaders are required to fill out a leader enrollment card (each year), be fingerprinted for a background check and attend an orientation meeting (done one time only, unless there is break in service). After completing these requirements satisfactorily, a leader appointment card will be issued. Any parent who volunteers to chaperone at an event (including 4-H camp) must sign-up as a 4-H leader



and go through the above process prior to the event. If you are a volunteer and are not having a project this year but will be returning next year, you may want to keep your enrollment current so you won't need to go through the entire process next year.

We are asking each of you to recruit one new leader. We know everyone is busy with school, church, etc., so encourage them to take the team approach. Two or three leaders can share the six hour minimum project requirement, making their time commitment for a project not as demanding. Without our volunteer leaders, the projects available will decrease and so will our enrollment. Let's all help to keep our youth in Glenn County involved, off the streets and not idle. Also, please remember that all facility use agreements/contracts (for use of school, city, county, state & private facilities) entered into by anyone in the 4-H Program must be sent to the 4-H Office for review and can only be signed by the County Director.

Volunteer Leader Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location. In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to: fourhstateofc@ucdavis.edu.

The Prudential Spirit of Community Awards Program

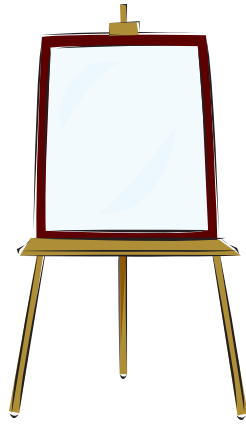
The Prudential Spirit of Community Awards Program is currently seeking applications to nominate and recognize 4-H members in grades 5-12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com>. Top high school and middle level volunteers will receive silver medallions, \$1,000 awards and a trip to Washington, D.C. All applications must be completed, printed out, signed and submitted to your county 4-H office by **November 1, 2010**.

Submit Your "My 4-H Story"

Have you completed your My 4-H Story from your 2009-2010 4-H Record Book? If so, submit your My 4-H Story with an embedded photograph by **July 31** to be entered into a drawing for a \$25 gift certificate. The State 4-H Office will use stories to craft member spotlights highlighting the work of 4-H members across the state -- and you could be one of those highlighted! For more information and to submit your story, please visit <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=4879>.

Get a Jump On Your Presentation for Next Year

Start thinking and planning NOW about giving a presentation for 4-H Presentation Day in February. Usually everyone is busy then with extra school work. First, find a subject in which you are very interested, then prepare your posters, write your talk, and practice. If you would like some information about how to give a demonstration and tips on some topics, please stop by the 4-H Office.



New State 4-H Website Launched

The newly redesigned State 4-H Website launched on July 1, 2010! This redesign will link branding with University of California and improve the functionality and usability of the website.

Access Updates For California State 4-H and 4-H SET News Online At www.ca4h.org/News/

Visit www.ca4h.org to see the new look and navigation. Due to the redesign, please remember to check your links and bookmarks, as they will change. As part of this project, the State 4-H Office is no longer offering website hosting to 4-H clubs and groups. If you have any questions, please contact Steven Worker at smworker@ucdavis.edu.

Opportunities For Children In Military Families

Are you the child of someone who is serving in the military, including: Army, Navy, Air Force, Marines, Reserves, National Guard, Coast Guard or other services? If so please make sure to check the box when your enroll in 4-H this year! There are many opportunities and incentives available to you through the 4-H Military Partnership and this will allow us to contact you with notification about the opportunities. Visit www.ca4h.org to locate the 4-H office in your county today! Staff, please encourage your



community club leaders to collect this information when enrollment begins.

Happy October Birthdays!

**Victoria Shuey
Julene Stokes
Logan Chapman
Alyson Brunner-Sawyer
Natalie Clark
Robert B. Thomson
Lane Gruenwald
Travis Candieas
Wyatt Sites
Travis Mendes
Molly Griffith
Frida Valle
Mikaela Hanes
Shelby Weinrich
Allison Weinrich
Clarissa Wetz
Gerardo Carrillo
Henry Chaffin
Marissa Rakestraw
Devon Bly
Abbie Brown
Cody Farrell
Meghan Weinrich
Lily Flournoy**



4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

CLUB & PROJECT NEWS

Countywide Automotive Project Offered

Bill Cleland is offering a countywide automotive project. Bill attended Yuba College in the field of Auto Mechanics and has been a mechanic for 6 years. The project will include basic auto knowledge for the future or present driver. This is a good project for boys & girls. Covered in this project: knowledge of how your car works; checks & services you should to perform to keep your vehicle in good running condition; diagnosing problems and doing repairs that you can do yourself. There is a possibility of field trips, class and lab time. The first scheduled project meeting is Thursday, **October 7, 7:00 p.m.** at the 4-H Office. Parents are expected to attend this meeting. We will meet on Thursdays, 7:00 p.m. - 9:00 p.m. and some Saturdays. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.



Countywide Automotive Project Could Use Donations

The Automotive Project, lead by Bill Cleland, could use donations of alternators, starters, solenoids, distributor w/points, etc., for project members to work on. If you have a donation, please contact Bill Cleland at 934-8840.

Countywide Avian Project

The first countywide avian project meeting will meet **Monday, September 27, 2010, 7:00 p.m.**, at the 4-H Office. In order to sell fryers at the fair, you do not have to own any chickens now. The fryers are bought 5 weeks before fair. In 5 weeks, they can gain 5 pounds. You only need a pen about 4'x6' to raise them and they don't get old enough to crow. They are a great project if you live in town. Since you don't have to train them and they take little care, they are a good project for busy and/or younger members. The Avian Project includes anything with feathers, so cagebirds (parakeets, cockatiels, parrots, etc.), gamebirds (doves, pheasants, pigeons, turkeys) and waterfowl (ducks & geese) are included. If you have any questions, please call Valerie Droddy at 865-2098.

Countywide Roping Project

There is a new countywide Roping Project being offered. Primary members are welcome. Limited to 20 4-H members. Call the 4-H Office to reserve a spot. This is horseless

roping. If you are interested, contact Amy Freitas at 934-8120.

Countywide Swing Dance Project

There is a new countywide Swing Dance Project being offered. There are 40 spots available (20 boys/20 girls). Call the 4-H Office to reserve a spot. For more information, contact Amy Freitas at 934-8120.

Countywide Photography Project

Sharon Barker, Elk Creek Project Leader, is offering a countywide Photography Project. Meetings will be held in Willows beginning in October. If you are interested, contact Sharon at 934-4245 or barkersn@sbcglobal.net.

Countywide Leathercraft Project

The countywide leathercraft project will meet **Tuesday, October 12, 2010, 6:00 p.m.**, at the 4-H Office. All meetings will be held the 2nd Tuesday of the month.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. He would really like to see a lot of members involved in this project. Please contact Mr. Payer soon. The first meeting date has not yet been scheduled. If you have any questions, please contact Mr. Payer at 824-2455.

Dairy Replacement Heifer Project Meeting Dates

Dairy Replacement Heifer Project Meetings will begin on **Wednesday, October 27, 2010, 7:00 p.m.** at the 4-H Office. **Upcoming dates:** January 26, 2011, March 30, 2011 & April 27, 2011. All meetings begin at 7:00 p.m. and are held at the 4-H Office.

Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **Sunday, October 28, 2010, 7:00 p.m.**, at the 4-H Office. No meetings will be held in November or December. Meetings will be held the 4th Thursday of the month. For more information or directions, please contact Debbie Scritchfield at 330-0326 or Jennifer Munguia at 330-0324.

Countywide Dog Project

The Countywide Dog Project will have their first meeting on **Saturday, October 16**, 10:00 a.m., at 3935 County Road I, Orland. The first meeting will be orientation. Since Orientation is all lecture, please do not bring dogs. You will need to bring proof of your dog's vaccination DhLpp and rabies. For mor information, please call Donna Miceli at 865-4014.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. The first scheduled project meeting is **Thursday, October 7**, 7:00 p.m. at the 4-H Office. Parents are expected to attend this meeting. Project meetings will be held every Tuesday from 7:00 - 9:00 p.m. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a Beginning 4-H project countywide to any primary member (young members under 9 years old) that wishes to join. Members will have a chance to do cooking, crafts, scrapbook, gardening, cake decorating, just to name a few. There will usually be at least two activities at each meeting and the meetings will be held at the 4-H Office. For more information, please contact Annet at 891-5370, or by email at annetandnorm@yahoo.com.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2010. There will be a mandatory orientation meeting on **Wednesday, December 8, 2010**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to

Possible Digital Woodcarving Project

Please contact the 4-H Office if you think your child would be interested in a digital woodcarving project in the future. We would like to know if there is interest before investing in the equipment. Any clubs that want to help defer the cost would be helpful.

attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Monday, December 13, 2010**, 7:00 p.m., at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old by December 31, 2010. Project meetings will begin in January 2011. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Greg Overton at 934-7607.

Parent Help Needed!

The 4-H program is volunteer-based, without volunteers our program would not exist. The beginning of the year is always hectic. The first meetings are either election of officers or achievement nights. There is a lot of commotion going on during those meetings. This is also typically the time of the year when leaders are asking for help from the parents for all of the activities throughout the year.

In today's society, we are all very busy. There are a lot of families that only have one parent in the home. The days of having one parent as a stay at home parent is no longer the norm. If we all said that we are too busy, what would happen to our youth?

Our leaders, especially the Key Leaders of our clubs are doing so much already. When they ask for help, please step up to the plate and help them to lighten their load. If each parent in every club took on just a few tasks, then it would not be such a burden on everyone else. Please take an active role in your child's future. What they gain from the 4-H program now will stay with them the rest of their lives.

It would be the ideal situation if the parents would come to the leaders and ask "What can I do to help?" Instead of the leaders having to beg for help meeting after meeting. Thank you to the parents.

Schaffert 4-H Club

Submitted by Michael Ing, Reporter

Shaffert 4-H members met on September 8, 2010. We discussed up coming events and held elections for 4-H officers. Elected officers are: President - Katrina Habroun; Vice President - Rebecca Pendergrass; Treasurer - Travis Chapman; Recreation Leaders - Ethan Sims, Danielle Walkup and Levi Walkup; Reporter - Michael Ing. Offices to be elected at the next Shaffert meeting are Secretary & Refreshment. Shaffert 4-H will be having a food drive for the "Make A Difference Day". We are looking forward to doing something for our community. The date to be discussed at the following meeting. Next club meeting is October 13, 2010. Here's to another great year in 4-H!!!

Plaza 4-H Club

Submitted by Jared Poldervaart, Reporter

Plaza held their first meeting of the year on Wednesday, September 1st. After roll call and flag salutes our Key Leaders, Val Henning and Katrina Poldervaart, welcomed everyone back and introduced our new club officers for the 2010/2011 4-H year. They also thanked our outgoing officers for a job well done. We then went over what projects our club offered to members, and which of these projects had age limits and which ones were only appropriate for primary members. Our leaders also gave us all of the deadlines on when we should be enrolled in 4-H so that we would still be eligible to participate in the fair. This deadline was Monday, September 27th. (Don't be late!). Our record books were then returned to us with a congratulations on a job well done. Everyone who turned in a record book received a gold seal! Excellent!! Finally, we learned our club date to work the entrance at the corn maze this year. Our day to work is October 16th. We will need members and parents to sign-up to work at the next meeting. Our meeting was adjourned at around 7:25 p.m. After adjournment we enjoyed yummy rootbeer floats provided by the club as a fun welcome back treat. Our next meeting will be held on Wednesday, October 6, at 7:00 p.m. in the school cafeteria.

Capay 4-H Club

Submitted by Michelle Gini, Reporter

On August 30, 2010, Abby Zuppan called the meeting to order at 7:15 p.m. Ally Zuppan and Wade Gruenwald led the Flag Salute. Danny Zuppan, Tessa Betenbaugh led the 4-H Pledge. Casey Martin read the Secretary's Report; Jesse Marcella read the Treasurer's Report. Old Business: Capay 4-H Club worked the 4-H Cookhouse on


Wednesday, May 19 from 3:00 p.m. to 7:00 p.m. The State 4-H Field Day was planned for May 29, 2010. New Business: Last day of enrollment is September 27, 2010, for all 4-H members of the 2010-2011 4-H Program. Registration must be completed online, medical forms turned in and the fee is \$18.00 each. New officers were installed. Our President is Sarah Boone; Vice President is Amanda Poldervaart; Secretary is Ally Zuppan; Treasurer is Lane Gruenwald; Reporter is Michelle Gini; Recreation Leaders are Maria Ahumada, Cort Johnson and John Zuppan; Song Leaders are Adrienne Boone, Evan Boone and Danny Zuppan; Sergeant of Arms are Tessa Betenbaugh and Cade Johnson. Also the Ornamental Horticulture booth won \$200.00. Some important dates to remember are September 20, 2010, New Leader Training and Livestock Leader Planning Meeting; September 15 is our club's first cooking meeting at 3:30 p.m. at the 4-H Office; Our next club meeting is September 13, 2010. The meeting was adjourned at 8:56 p.m.

Elk Creek 4-H Club

Submitted by Lena Polk, Reporter

A new year has begun for the Elk Creek 4-H Club. The first meeting was held on a rainy Wednesday of September 7th. There was a good turn out of returning and new members at the meeting, where projects were discussed and also some upcoming events of the new year. New officers were chosen for the 2010-2011 year including: President - Elliot Close; Vice President - Kimmy Kohler; Treasurer - Harrison Polk; and Secretary/Reporter Lena Polk. The Elk Creek 4-H Club is definitely excited and ready to take on the coming year, and we would all like to wish the rest of the county, Good Luck this year.

In an effort to streamline the Roundup Newsletter, we are trying to down-size. For complete state & national 4-H news, you should check out the following websites:



<http://ceglenn.ucdavis.edu/index.cfm> - Glenn County 4-H Information
http://ceglenn.ucdavis.edu/4-H_Program/4-H_General_Forms.htm - Enrollment Forms
<http://www.ca4h.org/4hresource/updates/> - State 4-H Updates
<http://4-h.org/> - National 4-H Information
<http://www.national4-hheadquarters.gov/> - National 4-H Information
<http://4-h.org/news/4hnews.php> - 4-H News
<http://www.facebook.com/4-h> - 4-H on Facebook
<http://www.4-hmall.org/> - Purchase 4-H Supplies and Fun Items

If you have other websites we should mention to help 4-H families, please contact the 4-H Office.

Stoney Creek 4-H Club

Submitted by Ericka Fellersen, Reporter

Stoney Creek 4-H Club held their meeting on September 7th 2010. We always have pre-meeting songs and games provided by our members. No one had signed up for that so Twinkle Twinkle Little Star was randomly chosen for our song and Down by the Banks of the Hanky-Panky for our game. Mr. Shuey passed out water conservation pamphlets, 25 Things You Can Do To Prevent Water Waste. Then our Vice-President, Michelle Inzunza, assigned the Pledge of Allegiance to Brody Borland, and assigned the 4-H Pledge to our Treasurer, John Overton. Our Secretary, Tori Shuey, read the roll call and asked members "What has been the most fun about school so far this year?" Next our President, Loretta Howard, read the announcements, and then John Overton gave us a report on the Corn Maze Clean-Up Day. Our Secretary, read us the minutes from our June and August meetings. Ben Howard, our Correspondence Secretary, told us that there was no correspondence. There was not a Treasurers Report because Mr. Shuey has John's binder at home. From there we moved on to Unfinished Business: The budget for 2010/2011 was read over and approved, there was some talk about new leaders, Mrs. Borland volunteered for cooking, our

President reminded us to sign up for 4-H online (if we hadn't done so already). We discussed the window display at Umpqua Bank. The bank would be happy to let us put up our display there, on Sept. 30th (take-down is Oct. 11th). A Window Display Committee was formed; with lots of discussion it was decided to meet on Sept. 26th at the 4-H office at 2:00 p.m. There was more discussion about what to bring to the window display, and when to bring it. It was decided to bring papers, photos, and ideas to the Sept. 26th committee meeting, and bring projects and everything else to Umpqua Bank Sept. 30th. Unless someone is unable to make it on the 30th, then it was agreed that they could bring their projects to the committee meeting. Then one of our members, Courtney German told us about the WHY conference. New Business: Members were asked to volunteer for the Sept. 22nd Farm Bureau Farm Day at 8:00 a.m. at the Fairgrounds. A movie night was unanimously chosen over a field trip and dates were haggled over. Sat. the 25th at 6:00 p.m. was decided on. A "food sign-up" list was made and items were discussed, movie ratings were discussed and a standard of "PG" was set. Our President reminded us to sign up for drinks, snacks, games, and songs, and adjourned the meeting at 7:52 p.m. Then there was a drawing for attendance awards, and the meeting was officially over.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform. Your 4-H hat identifies you as a member of this national youth organization and serves to display many of your achievements. You may wear your hat to 4-H activities such as tours, meetings and field days. Items work on your hat are: **STRIPES:** A service stripe is work for each completed year of 4-H. A gold stripe is worn instead of the regular stripes for each completed year of Junior or Teen Leadership. Service stripes are worn on the right side of the hat behind the 4-H clover. **ACHIEVEMENT PINS:** Yearly pins are earned for each year of 4-H completed and fastened to the top of the service stripe. **STARS:** The Bronze, Silver, Gold and All-Star Emblems are work on the left front of your cap. Only one star is worn at a time... the highest star earned. Other emblems such as Junior Leader and Hi 4-H are worn on the left side of the hat behind the star award. The Junior Leader emblem is worn only while the member is serving as a Junior or Teen Leader. An All Star pin should be fastened to the center of the All Star emblem. **MEDALS:** Other medals earned may be worn at the back of either side of the cap. Use discretion as to the number and kind of medals attached so you do not cheapen your hat. The green hat is worn by members through eighth grade and the white hat is worn by members in the ninth grade and above.



GLENN COUNTY
COOPERATIVE EXTENSION
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ORLAND, CA 95963

Nonprofit Organization
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INTERESTED IN BECOMING A MASTER GARDENER?

UCCE, Glenn County is excited to announce a new program - The Glenn County Master Gardener Program. The purpose of the UC Master Gardener Program is to extend to the public research-based agricultural information, that has been verified by UC Experts, about home horticulture, pest identification, landscape management and other environmental and natural resource issues. Master Gardeners will participate in a series of seminars covering many different gardening topics. In turn these trained volunteers will extend agricultural information to the community by giving talks and demonstrations, staffing phone help-lines in the Glenn County UCCE office, helping to collect data for UC researchers, and much more. The Master Gardener applications are due in the Glenn County office by October 15 and training classes start in January. If you are interested in this notable program, please contact James Sigala, Program Representative, UC Statewide Master Gardener Program, at jsigala@ucdavis.edu , or (530) 865-1261.



October 2010

October 2010

November 2010

S	M	T	W	T	F	S	S	M	T	W	T	F	S
3	4	5	6	7	8	9	1	2	3	4	5	6	
10	11	12	13	14	15	16	7	8	9	10	11	12	13
17	18	19	20	21	22	23	14	15	16	17	18	19	20
24	25	26	27	28	29	30	21	22	23	24	25	26	27
31							28	29	30				

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sep 26 - Oct 2		27	28	29	30	Oct 1	2
Sep 26 - Oct 2						OFFICE CLOSED	RESOURCE FAIR; Fairgroun
Oct 3 - 9		4	5	6	7	8	9
Oct 3 - 9				NATIONAL 4-H WEEK			
Oct 3 - 9		6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4	7:00pm Stoney Creek 4-H; 4	NATIONAL SCIENCE DAY 7:00pm Plaza 4-H Club Mig		OFFICE CLOSED	
Oct 10 - 16	10	11	12	13	14	15	16
Oct 10 - 16		7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	6:00pm Grindstone R. 4-H; I	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I		OFFICE CLOSED	
Oct 17 - 23	17	18	19	20	21	22	23
Oct 17 - 23		7:00pm Council Meeting; 4-H	6:15pm Fair Board Meeting;			OFFICE CLOSED	UNITED WAY BOWL-A-THO
Oct 24 - 30	24	25	26	27	28	29	30
Oct 24 - 30		7:00pm COUNTYWIDE AVI				OFFICE CLOSED	
Oct 31 - Nov 6	31	Nov 1	2	3	4	5	6
Oct 31 - Nov 6							

November 2010

November 2010

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

December 2010

S	M	T	W	T	F	S
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 31	Nov 1	2	3	4	5	6
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; .	7:00pm Plaza 4-H Club Mtg			STATE LEADERS' FORUM; Asilomar
7	8	9	10	11	12	13
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	6:00pm Grindstone R. 4-H; .	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I		OFFICE CLOSED	ETHICS TRAINING; GC Fair LVSTK FIELD DAY; GC Fair
14	15	16	17	18	19	20
	ROUNDUP DEADLINE; 4-H I 6:00pm HOME EC. FIELD I 7:00pm 4-H Council Meeting				OFFICE CLOSED	
21	22	23	24	25	26	27
	7:00pm COUNTYWIDE AVI			HOLIDAY - OFFICE CLOSED	OFFICE CLOSED	
28	29	30	Dec 1	2	3	4

Oct 31 - Nov 6

Nov 7 - 13

Nov 14 - 20

Nov 21 - 27

Nov 28 - Dec 4

United Way Bowl-A-Thon 2010

Saturday, October 23, 2010, Orland Bowl, Orland - 10:00 a.m. & 12:30 p.m.

Bowling Team Registration Form - Due by October 13, 2010

Please fax Bowling Team Registration Form to 865-1109
REGISTER AS SOON AS POSSIBLE TO ENSURE SESSION TIME

Team Name: _____

Organization: _____

	Name	Address	Day Phone
Captain A			
Bowler B			
Bowler C			
Bowler D			
Bowler E			

Circle preferred bowling session:

Orland 10:00 a.m. 12:30 p.m.

General Information:

1. This is a great way to raise funds for United Way of Butte & Glenn Counties and our agencies while you have fun bowling two games with friends. Pickup additional pledge sheets from the **Glenn Co. 4-H Office**, 821 E. South St., Orland, 865-1107, or **Orland Bowl**, 507 Monterey, Orland.
2. Collect money as you take pledges. You will not collect any money after the event. Bowlers will turn in money at the Bowl-a-thon.
3. Individuals collect **\$50** or more in pledges, or teams register for \$250 and bowlers collect what they can.
4. If you wish to sign up alone or with less than 4 bowlers, the United Way can assign you to a team, or find you extra bowlers.
5. The more your raise the more prizes you could receive!

Name:	Name:
Address:	Address:
Total Cash \$ _____ Total Check \$ _____	Total Cash \$ _____ Total Check \$ _____
Name:	Name:
Address:	Address:
Total Cash \$ _____ Total Check \$ _____	Total Cash \$ _____ Total Check \$ _____
Name:	Name:
Address:	Address:
Total Cash \$ _____ Total Check \$ _____	Total Cash \$ _____ Total Check \$ _____

American Red Cross - Three Rivers Chapter, Boys Scouts of America-Golden Empire Council, Catalyst: Domestic Violence Services, Catholic Ladies Relief Society, Chico Community Children's Center, Chico Meals on Wheels, Chico Community Shelter Partnership, Community Action Volunteer's in Education (CAVE), Do-It Leisure - A division of Work Training Center, Girl Scouts of Northern California, Glenn County 4-H, Paradise Meals on Wheels and Hospice, Rape Crisis Intervention, Strive, The Peg Taylor Center for Adult Day Health Care, Unity House

COME JOIN THE FUN!
Help Support Your Local
Non-Profit Agencies



**UNITED WAY of
Butte & Glenn Counties**

23rd ANNUAL BOWL-A-THON

Saturday, October 23, 2010

Two Sessions :
10:00 a.m. & 12:30 p.m.
Orland Bowl, Orland

To register and for more information, call Glenn County 4-H at 865-1107.

ALL PROCEEDS BENEFIT UNITED WAY AGENCIES
ALL DONATIONS ARE TAX DEDUCTIBLE

Here's All You Do:

1. If you have this brochure, you are an individual bowler or have a team of 5 players.
2. Choose your bowling time. We will try to honor your choice on a first come, first served basis. The Bowl-A-thon will take place on Saturday, October 23rd, 2010, at Orland Bowl. Please plan to arrive 15 minutes before your requested bowling time.
3. Give Bowler Pledge Brochures to your teammates. If you would like us to send a bowler brochure directly to a teammate, please let us know.
4. You and your teammates can begin signing up sponsors and collecting pledges. Each bowler is asked to raise \$50, but the more you raise, the more prizes you will receive.
5. Come to bowl on Saturday, October 23rd. Bring your completed bowler pledge brochures and all money collected with you.
6. We will be having a Costume Contest and Best Team Name Contest with great prizes so please feel free to dress up.
7. It's not about bowling. It's about having fun helping your community.



Get ready, set, have a fun time!

GLENN COUNTY 4-H CLUBS & MEETING DATES

CAPAY 4-H	1 st Monday - 7:00 p.m. Capay School	Carol Zuppan/865-7966 Mary Lohse/934-5930
CLOVER 4-H	2 nd Monday - 7:00 p.m. Jacinto Grange	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Melody Bettencourt/934-7600
ELK CREEK 4-H	2 nd Wednesday - 6:00 p.m. Elk Creek Grange	Susan Polk/968-5307 James Corneliusen/934-2357
LAKE 4-H	1 st Monday - 7:00 p.m. Lake School	Shannon Deitz/865-5842 Heather Alexander/865-3732 Heidi Gilmore/865-2072
ORLAND 4-H	1 st Monday - 6:30 p.m., 4-H Office First Club Meeting 9/13/10	Staci Buttermore/865-3504 Karrie Silveira/865-5006
PLAZA 4-H	1 st Wednesday - 7:00 p.m., Plaza School First Club Meeting 9/1/10	Val Henning/865-5055 Trina Poldervaart/520-6211
STONEY CREEK 4-H	1 st Tuesday - 7:00 p.m., 4-H Office First Club Meeting 8/24/10	Ken Shuey/865-1330 Barbara Overton/934-7607
WILLOWS 4-H	2 nd Monday - 7:00 p.m. Murdock Elementary First Club Meeting 9/13/10	Debbie Scritchfield/330-0326 Cicely Stafford/934-4098 Jennifer Munguia/330-0324
SCHAFFERT 4-H	2 nd Wednesday - 6:45 p.m. Fairview School First Club Meeting 8/18/10	Annet Habroun/891-5370 annetandnorm@yahoo.com Pam Becerra/865-2899
GRINDSTONE RANCHERIA 4-H	2 nd Tuesday - 6:00 p.m. Grindstone Rancheria Community Center First Club Meeting 9/14/10	Aaston Bill/513-7072 Kyle Bill/968-5516 Julia Fred/968-5365 Aleta Kirk/519-7664
CO-WIDE LEATHERCRAFT PROJECT	Contact leader if interested. First Meeting September 7, 2010	James Corneliusen/cell: 531-5149 email: ec_4h_2006@yahoo.com
CO-WIDE SCRAPBOOKING	Contact leader if interested. Meetings will be held in Chico.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE BEGINNING 4-H	Contact leader if interested.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE TRACTOR PROJ.	Contact leader if interested.	Bill Payer, Sr./824-2455
CO-WIDE AVIAN PROJECT	4 th Mon. - 7:00 p.m. - 4-H Office/1 st Meeting 9/27	Valerie Drodody/865-2098
CO-WIDE REPLACEMENT HEIFER PROJECT	TBA - All meetings at 7:30 p.m. - 4-H Office	Nick & Diane Beglinger 865-8031
CO-WIDE RABBIT/CAVY PROJECT	4 th Thurs. - 7:00 p.m. - 4-H Office	Debbie Scritchfield/330-0326 Jennifer Munguia/330-0324
CO-WIDE ARCHERY PROJ.	TBA, Parent Meeting in December	Greg Overton/934-7607
CO-WIDE SPORT SHOOTING PROJ.	TBA, Parent Meeting in December	Bill Rehse/865-3781
CO-WIDE VET. SCIENCE	Contact leader for meeting dates.	Michael Karle/865-0370
CO-WIDE DAIRY PROJECT	Contact leader if interested.	Marty & Trina Poldervaart/520-6211
CO-WIDE ELECTRICITY	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE AUTOMOTIVE PROJECT	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE SWING DANCE PROJECT	Contact leader if interested.	Amy Freitas/934-8120
CO-WIDE PHOTOGRAPHY	Contact leader if interested.	Sharon Barker/934-4245
CO-WIDE QUILTING	TBA	TBA
CO-WIDE DOG OBEDIENCE	Contact leader if interested.	Donna Miceli/865-4014
CO-WIDE ROPING	Contact leader if interested.	Amy Freitas/934-8120
TEEN COUNCIL	Contact leader if interested.	Cori Renfro 570-9577 Shannon Douglass/865-5905
GLENN COUNTY 4-H COUNCIL	3 rd Monday, 7:00 p.m. - 4-H Office. If regular date falls on a holiday, meeting will be held the next day, Tuesday.	4-H Office/865-1107

GLENN COUNTY 4-H CALENDAR OF EVENTS

<u>JULY</u>		Leaders' Appreciation Dinner	Jan. 9, 2011
Record Book Judging	July 26, 2010	Home Ec. Field Day & Food Fiesta	Jan. 15, 2011
State Leadership Conference	Jul. 29 - Aug. 1, 2010	Beef Weigh-ins	Jan. 17, 2011
<u>AUGUST</u>		Council Meeting, Orland - Tues.	Jan. 18, 2011
Key Leaders' Meeting	Aug. 5, 2010	Farm Bureau Crab Feed	Jan. 22, 2011
Club Planning Guide, etc. due	Aug. 5, 2010	<u>FEBRUARY</u>	
Council Meeting, Orland	Aug. 16, 2010	County Presentation Day	Feb. 4, 2011
New Member Sign-up, Willows	Aug. 26, 2010	Council Meeting, Orland - Tues.	Feb. 22, 2011
<u>SEPTEMBER</u>		<u>MARCH</u>	
New Member Sign-up, Orland	Sept. 9, 2010	Glenn Co. 4-H Fundraiser Dinner	Mar. 5, 2011
WHY Conference	Sept. 17-19, 2010	Livestock Bowl	Mar. 12, 2011
Livestock Field Day Planning Mtg.	Sept. 20, 2010	Buyers' Dinner	Mar. 12, 2011
New Leader Orientation	Sept. 20, 2010	Council Meeting, Orland	Mar. 21, 2011
Council Meeting, Orland	Sept. 20, 2010	Sectional Presentation Day	TBA
Farm Bureau Farm Day	Sept. 22, 2010	Fashion Revue Planning Meeting	TBA
Star Award BBQ	Sept. 26, 2010	<u>APRIL</u>	
Officer Training Mtg.	Sept. 27, 2010	Council Meeting, Orland	April 18, 2011
Last Day To Enroll in order to participate at the fair (last Mon. in Sept.)	Sept. 27, 2010	Fashion Revue and Quilt Show	April 30, 2011
<u>OCTOBER</u>		Teen Council Fair Clean-Up Day	April 30, 2011
Resource Fair	Oct. 2, 2010	<u>MAY</u>	
National 4-H Week	Oct. 3-9, 2010	Glenn County Fair	May 18-22, 2011
Council Meeting, Orland	Oct. 18, 2010	State Presentation Day, UC Davis	May 28, 2011
United Way Bowl-a-Thon	Oct. 23, 2010	State Fashion Revue, UC Davis	May 28, 2011
<u>NOVEMBER</u>		State Field Day, UC Davis	May 28, 2011
Livestock Field Day Training	Nov. 4, 2010	Fair Horse Show	TBA
Asilomar Leaders Forum	Nov. 5-7, 2010	NO COUNCIL MEETING THIS MONTH	
Elks Lodge Dinner	Nov. 6, 2010	<u>JUNE</u>	
Livestock Field Day/Ethics Trng.	Nov. 13, 2010	Willows Elks Flag Day	June 12, 2011
4-H Council Meeting, Orland	Nov. 15, 2010	Council Meeting, Orland	June 20, 2011
Home Ec. Field Day & Food Fiesta		Record Books Due	June 30, 2011
Planning Meeting	Nov. 15, 2010	4-H Summer Camp	TBA
<u>DECEMBER</u>		Club Outreach Due	TBA
Club Outreach Report and Program		<u>JULY</u>	
Plans due	Dec. 1, 2010	NO COUNCIL MEETING THIS MONTH	
Presentation Training	Dec. 7, 2010	Record Book Judging	July 25, 2011
Glenn County 4-H		<u>AUGUST</u>	
Dinner Planning Meeting	Dec. 7, 2010	Council Meeting, Orland	Aug. 15, 2011
NO COUNCIL MEETING THIS MONTH			

UPDATED: September 21, 2010

*** ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES.**

JANUARY