

4-H ROUNDUP



NOVEMBER 2010

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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4-H Week Window Display Contest Results

Cash prizes were awarded to the winning window displays in the annual 4-H Week Window Display Contest. Glenn County 4-H would like to thank the judges for taking time out of their busy schedule to judge our National 4-H Week Window Displays. Judging this year were Chris Stifter, Arturo Barrero, Mike Murray and Leigh McDaniel. We are also thankful for each business and/or school that allowed us to use their facility.



The following are the results from the judging: 1st Place - Willows 4-H Club (\$50.00); 2nd Place - Orland 4-H Club (\$40.00); 3rd Place - Lake 4-H Club (\$30.00); 4th Place - Community Pride - Willows 4-H Club (\$20.00); and 5th Place - Capay 4-H Club (\$10.00). Displays that received gold ribbons: Willows 4-H Club (HB Designs, Willows), Capay 4-H Club (Capay School), Stoney Creek 4-H Club (Umpqua Bank, Orland), Community Pride (Curves of Willows), Orland 4-H Club (Hay Wagon, Orland), Clover 4-H Club (Quilt Corral, Willows) and Lake 4-H Club (Lake School, Orland).



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).

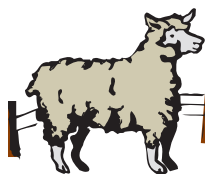


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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

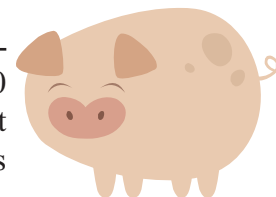
Livestock Field Day Approaching Fast



The Livestock Field Day will be held **Saturday, November 13, 8:00 a.m.** at the Glenn County Fairgrounds, Orland. This event is an educational judging day, in which members learn how to judge animals and give reasons as to how they placed the animals. Attendance at this event is a requirement if you plan to sell or show an animal at the fair this year. The Clover 4-H Club is chairing the field day. If you can lend some assistance, please call Cheryl Massa at 934-7690. Livestock leaders, please prepare your members for this event. There are many new members this year who have never attended a field day.

Livestock Field Day 101 Meeting

There will be a meeting on **Thursday, November 4, 7:00 p.m.**, at Fairview School, that will cover what to expect at the Livestock Judging Field Day. Topics will include basics of oral reasons, judging cards, classes, judging terms, etc.



Next Glenn Co. 4-H Council Meeting



The next Council Meeting will be **MONDAY, November 15, 7:00 p.m.** at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings.

All clubs should be represented! Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **November 1, 2010.**

Willows Elks' Lodge Spaghetti Dinner

The Willows Elks Lodge is planning a spaghetti dinner on **Saturday, November 6, 2010.** The proceeds from this dinner are to be donated to the Glenn County 4-H program. They are asking us to help sell tickets, bring cookies to serve for dessert and help with the clean up. Cookies can be dropped off at the 4-H Office **Thursday, November 4,** or taken to the Elks' Lodge the day of the dinner. Cookies must be store bought. Tickets are available at the 4-H Office and your Key Leaders. Please mark this date on your calendar!



Welcome To Our New Council Vice President - Home Economics

At the Monday, October 18, 2010, Council Meeting, Mary Finch of the Plaza 4-H Club was elected to Vice President - Home Economics. Mary is also a project leader for the Mini Garden Project. Thank you Mary!

Home Ec. Planning Meeting



A Home Ec. Planning meeting is scheduled for **Monday, November 15, 2010, 6:00 p.m.,** at the 4-H Office.



Daylight Savings Time

Daylight Savings Time is just around the corner. Don't forget to set your clocks back **Sunday, November 7, 2010, 2:00 a.m.**



Red Ribbon Week Oct. 23-31, 2010

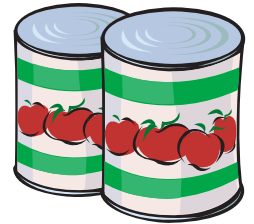
Red ribbons will be distributed at your October club meeting. The 4-H Council and All Stars ask that you wear the ribbon during Red Ribbon Week and help promote a "Drug Free" community.

2011 National 4-H Source Book

The 2011 National 4-H Source Book is now available online at <http://4hmall.org/>. We also have a few copies at the 4-H Office. The source book contains 4-H merchandising, 4-H pins, and curriculum.

Thanks For Giving Food Drive

Get ready to give... Glenn County 4-H will be sponsoring the Thanks For Giving Food Drive. Non-perishable food items can be delivered to the 4-H Office now through **Monday, November 22, 2010.** After that date, items will be delivered to a local food pantry.



4-H Online Donating Now Available

Online donations can now be designated to counties or programs and paid with a credit card. Please check out the new California 4-H website (www.ca4h.org). On every page you will notice a large blue "Donate Now" button which will direct donors to the Foundation donation web page. Online donations can be designated to go to specific counties or to specific programs and may be paid by credit card. 100% of the amount pledged goes directly to the program or county designated. Donors also have the option of making recurring pledges and unrestricted donations to be used where the need is greatest.

Glenn Co. 4-H Is Participating In The Adopt-A-Family Program

The 4-H Council will be sponsoring a family and elders for the Christmas Adopt-A-Family. Once we have the information on the family & elders, we will insert a flyer in the December Roundup. Teen Council has committed to do this project, but will need help from each community club in the way of monetary donations. Please send your donations to the 4-H Office by **November 15,** so plans can be made for purchasing the gifts.



UPCOMING EVENTS

Colusa County 4-H Craft Expo

Save the date, **November 6, 2010**. Colusa County 4-H Arts & Crafts leaders in conjunction with the County 4-H Council have scheduled a "Make it and Take it Craft Day". This event will take place at the Colusa County Fairgrounds Festival Hall, **Saturday Nov. 6**, from 9:00 am to 3:00 pm. This will be a fun filled day where anyone can come and make craft items at cost. We currently have 18 different projects scheduled for the day. There will be craft projects for all ages. This is a great way to get your hours for your project. Anyone wishing to help or donate craft items please contact Dawn Brown at 438-2396 or the Colusa County Extension office at 458-0580.

Corning 4-H Fall Fun Schooling Show

Corning 4-H Fall Fun Schooling Show will be held **November 7, 2010**, 8:30 a.m. - 7:00 p.m., at Estil C. Clark Park, Fig Lane in Corning, CA. This event is sponsored by Tehama County 4-H - Corning 4-H Club. Pre-entries are \$3 per class or \$20 All Day (entries close November 1st/ post entries will be \$4 per class). Check-in is at 8:30 a.m., with show starting at 9:00 a.m. There will be thirty-four classes which include: Showmanship, Halter, English, Western, Bareback, In-Hand Trail, and Trail. There will also be clinics before the classes for: English Equitation, English Pleasure, Western Equitation, Western Pleasure, and Trail. The clinics will teach and show the exhibitor what the judge is looking for, how to improve, and showing tips. For any questions or for an entry form please contact Cindy or Kate at 530-824-2771 or email gallopingsowfarm@yahoo.com.



Shooting Sports Training Workshop

Rifle Discipline - Volunteer
Ukiah, CA

Saturday, November 6, 2010 8:00 a.m. - 5:00 p.m.

Sunday, November 7, 2010 8:00 a.m. - 5:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the rifle shooting sports discipline. They will be certified as Volunteer Leaders and be eligible to serve a club or camp rifle project leader. There is a \$20 fee for the course. To get more information, contact Linda Edginton at lgedginton@ucdavis.edu or call 707-463-4495. To register for the class you must complete the Training Request and Registration Form found at: <http://www.ca4h.org/files/4785.doc> and have it signed by

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your county 4-H staff person. Mail this form along with a check for \$20 made payable to Mendocino County 4-H to: Rifle Class, 890 N. Bush Street, Ukiah, CA 95482.

2010 State 4-H Leaders' Forum

The 2010 State 4-H Leaders' Forum, with the theme of, "Upgrade! S.E.T. your system! Go!", will be held **November 5-7, 2010**, at the Asilomar Conference Center. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. More information is available at <http://www.ca4h.org/conference/slf>.

Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Tuesday, December 7**, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning to sell any animals at the Glenn County Fair must give a presentation at the County Presentation Event to be held on **Friday, February 4**, 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms will be included in next Roundup).

HELPFUL HINTS:

- Plan, prepare and practice.
- Plan ahead by developing the three main parts of your speech.
- Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- County All Stars are available if you need help.

2011 California and Washington Focus

Looking for a way to improve your leadership and citizenship skills? Delegates who participate in California and Washington Focus say they enhance these very skills as they engage in one of the citizenship study/travel programs and carry out a plan of action to address an issue in their school or community. The dates for the 2011 programs are:

California Focus

June 17 – 21 in Sacramento

Washington Focus #1

June 26 – July 4, Road to Democracy - Washington, D.C.; Williamsburg, Jamestown/ Yorktown

June 26 – July 2, Heritage Trail I – Washington, D.C.

Washington Focus #2

July 10 – 19, Global Journey - Washington, D.C, Philadelphia, & New York.

July 10 – 16, Heritage Trail II – Washington, D.C.

More information is available at: <http://www.ca4h.org/Projects/Citizenship/Focus/> or with Pat English, pnenglish@ucdavis.edu.

California's 4-H International Exchange Program

California's 4-H International Exchange Program will host students from Costa Rica, Japan, and Norway as well as send delegates outbound to Australia. Norway is a new opportunity for California 4-H. The hosting programs are all about sharing your summer time lifestyle with a teen from another culture. Come and be part of the excitement of learning about another culture and developing a friend in another country. Would you like to talk with someone who has hosted with the program in the past? Contact Pat English at pnenglish@ucdavis.edu or check the web site for information at: <http://www.ca4h.org/Projects/Citizenship/International/>.

2011 Fashion Revue Information

Fashion cents, the 2011 Challenge category will be the \$15 Challenge. Members are challenged to coordinate and purchase an entire outfit for \$15 or less, not counting shoes. Additional categories for 2011 will be Traditional, Consumer Science-



Purchased, Recycled, and Wearable Art-Embellished. In CSPurchased, the limit has been reduced to \$100 for everything showing. The Recycled rules have been rewritten to differentiate between recycling an old garment into a new one and alterations. In WA Embellished, the rules clarify that the original garment must be purchased. The SFR committee welcomes your participation in planning and presenting this state event. To join the committee, contact Karli Draxler, Youth Chair, at chat2kd@unwireddb.com. For event information, the Challenge flyer, and 2010 photos, see the SFR website at <http://www.ca4h.org/Programs/Events/SFR/>. The committee is looking for historic photos and stories about 4-H Dress Revue and SFR when it was part of State Leadership Conference. If you have any to share, please contact Sue Moore at samoore@ucdavis.edu.

2011 Western Regional Leaders' Forum

The 2011 Western Regional Leaders' Forum, "Cruise to 4-H Excellence!", is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

New Adopted Policy

New policy was adopted on June 21, 2010, at the Glenn County 4-H Council Meeting:
Section 6 - Appeals of Council Policy - At a regular scheduled meeting or by special meeting requests, individuals may appeal decisions, policies. Requests must be submitted in writing within 15 days of the incident to the county 4-H staff, preferably using the County 4-H Complaint Form. Youth and parent/guardian must attend the appeal process. Based on confidentiality or urgency the Executive Committee, a 4-H staff appointed Review Committee or County Council shall be the governing body to hear the appeal and make a final decision. If Council, only one vote per club, and 51% of the clubs must be represented with a plurality of the votes casts to determine the final decision. Decision will be reported to appealing party in writing within 15 days of meeting.

REMINDER... THIS EVENT IS A FAIR REQUIREMENT!

Procedures for Glenn County 4-H Livestock Field Day

The Glenn County 4-H Livestock Field Day will be held on **Saturday, November 13**, beginning at 8:00 a.m. The Clover 4-H Club is chairing this event under the direction of Cheryl Massa. We will have the following species available to judge: Horse, Beef, Dairy, Dairy Goat, Meat Goat, Swine, Sheep, Avian, Cavies & Rabbits, plus a feeds class.

There will be a bell or horn sounded every 10 to 15 minutes to notify everyone when it is time to move to their next judging class.

To begin, there will be a presentation on Animal Welfare/Ethics for those members in Int. & Sr. Division. There will also be a similar training for Primary & Jr. Division members. This will meet the members' requirement to attend an Animal Welfare/Ethics meeting.

Anyone that is interested in helping set up for the field day is welcome. Setup will begin around 7:00 a.m. We are asking those leaders and parents who have agreed to bring animals to have them in place by 7:30 a.m. at the Glenn Co. Fairgrounds. The event will begin promptly at 8:00 a.m.



IMPORTANT 4-H INFORMATION

Emerald Star Project Opportunity

Are you interested in earning your Emerald Star? The Emerald Star is awarded after successful completion of an application, approval by Council, and carried out by the member. It is a community-service oriented project. For more information on an Emerald Star Project, please go to <http://ucce.ucdavis.edu/files/filelibrary/827/28325.pdf>. Deadline to apply for Emerald Star Project is **November 15, 2010**.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.



Volunteer Leader Website

The volunteer leader website is a new interactive and growing site that can be seen at <http://ucanr.org/4-hvolunteers/>. There are sections that will change monthly, a 4-H Blog, 4-H Volunteer Voices, and updates in the program. We hope you'll enjoy seeing all the resources you need in one centralized location.

In order to build this new section of the website, please send any recent stories of 4-H in the news in your community that you would like to share. You can email these stories to:

fourhstateofc@ucdavis.edu.

The Prudential Spirit of Community Awards Program

The Prudential Spirit of Community Awards Program is currently seeking applications to nominate and recognize 4-H members in grades 5-12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com>. Top high school and middle level volunteers will receive silver medallions, \$1,000 awards and a trip to Washington, D.C. All applications must be completed, printed out, signed and submitted to your county 4-H office by **November 1, 2010**.

New State 4-H Website Launched

The newly redesigned State 4-H Website launched on July 1, 2010! This redesign will link branding with University of California and improve the functionality and usability of the website. Visit www.ca4h.org to see the new look and navigation. Due to the redesign, please remember to check your links and bookmarks, as they will change. As part of this project, the State 4-H Office is no longer offering website hosting to 4-H clubs and groups. If you have any questions, please contact Steven Worker at smworker@ucdavis.edu.

Access Updates For California State 4-H and 4-H SET News Online At www.ca4h.org/News/

Opportunities For Children In Military Families

Are you the child of someone who is serving in the military, including: Army, Navy, Air Force, Marines, Reserves, National Guard, Coast Guard or other services? If so please make sure to check the box when you enroll in 4-H this year! There are many opportunities and incentives available to you through the 4-H Military Partnership and this will allow us to contact you with notification about the opportunities. Visit www.ca4h.org to locate the 4-H office in your county today! Staff, please encourage your community club leaders to collect this information when enrollment begins.



4-H/FFA/Junior Grange Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.)

The complete agreement is available at the 4-H Office.

CLUB & PROJECT NEWS

Countywide Scrapbook Project Offered

A Countywide Scrapbook Project offered in Chico at Annet Habroun's house. If you are able to get to Chico and would like to join scrapbooking, please call Annet at 891-5370 or email at annetandnorm@yahoo.com.

New! Countywide Graphic Arts Project

A Countywide Graphic Arts Project is being offered to 4-H members 5th grade & above. The first meeting will be held Saturday, November 13, 1:00 p.m., at the 4-H Office. If you are interested, please contact Teen Leader Ranell Archer at 865-7015 or lake44girls@yahoo.com.

Countywide Automotive Project Offered

Bill Cleland is offering a countywide automotive project. Bill attended Yuba College in the field of Auto Mechanics and has been a mechanic for 6 years. The project will include basic auto knowledge for the future or present driver. This is a good project for boys & girls. Covered in this project: knowledge of how your car works; checks & services you should to perform to keep your vehicle in good running condition; diagnosing problems and doing repairs that your can do yourself. There is a possibility of field trips, class and lab time. We will meet on Thursdays, 7:00 p.m. - 9:00 p.m. and some Saturdays. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Countywide Automotive Project Could Use Donations

The Automotive Project, lead by Bill Cleland, could use donations of alternators, starters, solenoids, distributor w/points, etc., for project members to work on. If you have a donation, please contact Bill Cleland at 934-8840.

Countywide Avian Project

The next countywide avian project meeting will meet **Monday, October 25, 2010**, 7:00 p.m., at the 4-H Office. If you have any questions, please call Valerie Droddy at 865-2098.

Countywide Leathercraft Project

The countywide leathercraft project will meet **Tuesday, November 9, 2010**, 6:00 p.m., at the 4-H Office. All meetings will be held the 2nd Tuesday of the month.

Countywide Tractor Project Offered

Bill Payer, Sr. would like to invite all 4-H members to join the countywide tractor project. He would really like to see a lot of members involved in this project. Please contact Mr. Payer soon. The first meeting date has not yet been scheduled. If you have any questions, please contact Mr. Payer at 824-2455.

Dairy Replacement Heifer Project Meeting Dates

Dairy Replacement Heifer Project Meetings will begin on **Wednesday, October 27, 2010**, 7:00 p.m. at the 4-H Office. *Upcoming dates:* January 26, 2011, March 30, 2011 & April 27, 2011. All meetings begin at 7:00 p.m. and are held at the 4-H Office.

Countywide Rabbit & Cavy Projects

The countywide Rabbit & Cavy Project's next meeting will be **Sunday, October 28, 2010**, 7:00 p.m., at the 4-H Office. No meetings will be held in November or December. Meetings will be held the 4th Thursday of the month. For more information or directions, please contact Debbie Scritchfield at 330-0326 or Jennifer Munguia at 330-0324.

Countywide Quilting Project

The first Countywide Quilting Project meeting will be **Sunday, November 7, 2010**, 2:00 p.m. at Plaza School in Orland (on the corner of County Road 24 & S). It is open to 4-H members at the junior level and above. If you have questions or need directions, please contact the 4-H office.



Primary Members Here's a Project For You!

4-H Leader Annet Habroun will be offering a Beginning 4-H project countywide to any primary member (young members under 9 years old) that wishes to join. Members will have a chance to do cooking, crafts, scrapbook, gardening, cake decorating, just to name a few. There will usually be at least two activities at each meeting and the meetings will be held at the 4-H Office. For more information, please contact Annet at 891-5370, or by email at annetandnorm@yahoo.com.

Countywide Electricity Project Offered

Bill Cleland is offering a countywide electricity project. Bill is a working electrician and certified in electrical codes. The project will include instruction for beginners and intermediate. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project is to give each member the ability and background to safely accomplish the duties of an electrician. For more information, please contact Bill Cleland at 934-8840. Please call the 4-H Office to reserve your spot.

Sport Shooting Project Is a Go Again This Year!

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be led under the direction of Leaders Bill Rehse & Greg Overton. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin in January 2010. There will be a mandatory orientation meeting on **Wednesday, December 8, 2010**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Monday, December 13, 2010**, 7:00 p.m., at the 4-H Office. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old by December 31, 2010. Project meetings will begin in January 2011. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Greg Overton at 934-7607.

Possible Digital Woodcarving Project

Please contact the 4-H Office if you think your child would be interested in a digital woodcarving project in the future. We would like to know if there is interest before investing in the equipment. Any clubs that want to help defer the cost would be helpful.



Countywide Dog Project 2010 Glenn County Fair Participants - From left to right - Naomi Bosley with Lacy; Amon Bosley with Domingo; Brady Holzapfel with Scrappy; and Paige Holzapfel with Honey.

Willows 4-H Club

Submitted by Rylan Keolanui, Reporter

On October 11, 2010, the meeting was called to order at 7:04 by this year's president, Astin Keolanui. The Flag Salute was lead by Paige Baker and the 4-H Pledge by Jeffery Flanagan. The meeting began by informing the newcomers of procedures on how to make and second a motion. Once that was clarified the treasurer's report was made by Kaylee Jackson. Old business: Willows 4-H got 1st place in the Butte Street Window display. New Business: Corn maze will be open every weekend in October; next council meeting is Oct. 18 (Monday); Make a Difference Day is Oct. 23, also on that day is the United Way Bowl-A-Thon. Red Ribbon Week runs from Oct. 23-31. In November; Willows Elks Lodge Spaghetti Dinner is November 6, 2010 (Saturday) and lastly the Livestock and Ethics training is Nov. 13. For the kids who signed up for arts and crafts, Jennifer Munguia has your meeting schedule. Also if you're not getting 4-H emails talk to Jennifer Munguia (phone calls will only be made if the meeting is postponed at the last minute). The next meeting will be November 8, 2010, at 6:30 p.m. at Murdock Cafeteria. In that meeting we'll be having a potluck so the people whose last name starts with A-M bring salads and O-Z brings main dishes. The meeting was adjourned at 7:30 p.m.

Capay 4-H Club

Submitted by Michelle Gini, Reporter

September - On September 13, 2010, Sarah Boone called the meeting to order at 7:05 p.m. Cort Johnson and Evan Boone led the Flag Salute. Ashley Boone and Lexie Fox led the 4-H Pledge. Ally Zuppan called roll and read the previous minutes. Lane Gruenwald read the Treasurer's Report and Michelle Gini read the Reporter's Report. Old business was the last day of enrollment, new officer installment, and the President had new seating ideas and some new meeting ideas as well. New business was that the Star Awards BBQ is Sunday, September 26, 2010, at 4:30 p.m. at the Skala Ranch. They ask that you bring your own lawn chair and a donation if possible. The WHY Conference is September 17-19. To sign up contact Kayla Manfredi, Mary Manfredi or Laurinda Corron. New Leader Orientation is September 23, at 5:30 p.m. They ask that you call to verify the time. Officer Training is Monday, September 27, 2010, 6:00 p.m. at the 4-H Office. National 4-H Week is October 3-9. The Bowl-a-thon is coming up as well. Our next meeting will be our potluck and Achievement Night. The 4-H cooking meeting is September 15. The Ornamental Horticulture meeting is October 8 at the Pumpkin Patch. The meeting was

adjourned at 8:50 by Adrienne Boone.

October - On October 4, 2010, Sarah Boone called the meeting to order at 6:40 p.m. Brianna Rush and Tessa Betenbaugh led the Flag Salute. Wade Gruenwald and Connor Zuppan led the 4-H Pledge. We then ate and handed out pins before the meeting continued. Ally Zuppan led roll call and then read the minutes from the previous meeting. Lane Gruenwald read the Treasurer's Report and Michelle Gini read the Reporter's Report. Old business was the Star Awards BBQ, the WHY Conference, Officer Training and National 4-H Week. New business was that someone is needed to work a two hour shift on the 31st as well as our work day. The bowl-a-thon prizes are being bought by Nina Gini. There was a cooking meeting report. Also there will be a cooking meeting on October 6 at the 4-H Office. The meeting was adjourned at 7:40 p.m. The next meeting will be held on November 1, 2010.

Plaza 4-H Club

Submitted by Jared Poldervaart, Reporter

Plaza held their second meeting of the year on Wednesday, October 6th, in the Plaza School cafeteria. After roll call, flag salutes, and Treasurer's Report, our President, Sammie Poldervaart, and Vice President, Cormac Fleming, handed out our 100% attendance pins and yearly stripes for our hats. We learned that to receive a stripe we must turn in a record book at the end of the year. After the pins and stripes were handed out we discussed working at the corn maze. Our clubs work day this year is Saturday, October 16th. Everyone was encouraged to sign-up at the door to work a shift. We also learned that our club is in charge of the cook shack at the Livestock Field Day this year. A sign-up sheet to volunteer to work in the cook shack will be available at our next meeting. Lastly we discussed participating in National 4-H week (Show your pride in 4-H during this week!) and Red Ribbon Week. After the meeting was adjourned at 7:24 p.m., we enjoyed great Halloween treats brought by various members and families of our club. Our next meeting will be held on Wednesday, November 3rd, at 7:00 p.m.



GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

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Happy November Birthdays!

Jazmin Villa
Ericka Fellersen
Geoffrey Bateman
Conor Fleming
Justine Mc Corkle
Wyatt Montz
Jack Harrison
Victoria Boschi
Katie Freitas
Courtney German
Josina Weststeyn
Skye Britton
Travis Loesch



Hannah Peeler
Cort Johnson
Cole Taylor
Amelia Massie
Briana Briones
Rebecca Gini
Marshall Thompson
Denise Teodosio
Jacob Schermer
Miticil Fred-Mota
Aweda Fred-Mota
Wesley Otterson
Braidon Borland

November 2010

November 2010

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

December 2010

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 31	Nov 1	2	3	4	5	6
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 5 7:00pm Lake 4-H; Lake Sch	7:00pm Stoney Creek 4-H; ;	7:00pm Plaza 4-H Club Mtg	7:00pm LVSTK JDGNG TR	OFFICE CLOSED	STATE LEADERS' FORUM; Asilomar 4:30pm 7:30pm ELKS' LO
7	8	9	10	11	12	13
	7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	6:00pm Grindstone R. 4-H; ;	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I	HOLIDAY - OFFICE CLOSE	OFFICE CLOSED	ETHICS TRAINING; GC Fair! LVSTK FIELD DAY; GC Fair;
14	15	16	17	18	19	20
	ADOPT-A-FAMILY DEADLIN ROUNDUP DEADLINE; 4-H 6:00pm HOME EC. PLN MT 7:00pm 4-H Council ; 4-H O				OFFICE CLOSED	
21	22	23	24	25	26	27
	7:00pm COUNTYWIDE AVI				HOLIDAY - OFFICE CLOSED OFFICE CLOSED	
28	29	30	Dec 1	2	3	4

Oct 31 - Nov 6

Nov 7 - 13

Nov 14 - 20

Nov 21 - 27

Nov 28 - Dec 4

December 2010

December 2010

January 2011

S	M	T	W	T	F	S	S	M	T	W	T	F	S	
							1	2	3	4	5	6	7	8
5	6	7	8	9	10	11	9	10	11	12	13	14	15	
12	13	14	15	16	17	18	16	17	18	19	20	21	22	
19	20	21	22	23	24	25	23	24	25	26	27	28	29	
26	27	28	29	30	31		30	31						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 28	29	30	Dec 1	2	3	4
			OUTREACH & CLUB PROG 7:00pm Plaza 4-H Club Mtg		OFFICE CLOSED	
5	6	7	8	9	10	11
	6:30pm Orland 4-H; 4-H Off 7:00pm Capay 4-H; Capay 4-H 7:00pm Lake 4-H; Lake Sch	6:00pm FUNDRAISER DINI 7:00pm PRESENTATION T 7:00pm Stoney Creek 4-H; 4-H	6:00pm Elk Creek 4-H Meet 6:45pm Schaffert 4-H Club I 7:00pm Sport Shooting Park		OFFICE CLOSED	
12	13	14	15	16	17	18
	7:00pm Archery Parent Mtg; 7:00pm Clover 4-H; Jacinto 7:00pm Willows 4-H Club M	6:00pm Girdstone R. 4-H; J	ROUNDUP DEADLINE; 4-H		ADOPT-A-FAMILY DELIVER OFFICE CLOSED	
19	20	21	22	23	24	25
			OFFICE CLOSED; HOLIDAY & VACATION			
	7:00pm Council Meeting; 4-H				OFFICE CLOSED	
26	27	28	29	30	31	Jan 1, 11
	COUNTYWIDE AVI 7:00pm		OFFICE CLOSED; HOLIDAY & VACATION			
					OFFICE CLOSED	

Nov 28 - Dec 4

Dec 5 - 11

Dec 12 - 18

Dec 19 - 25

Dec 26 - Jan 1

GLENN COUNTY 4-H CLUBS & MEETING DATES

CAPAY 4-H	1 st Monday - 7:00 p.m. Capay School	Carol Zuppan/865-7966 Mary Lohse/934-5930
CLOVER 4-H	2 nd Monday - 7:00 p.m. Jacinto Grange	Cheryl Massa/934-7690 Michelle Mendes/934-9569 Melody Bettencourt/934-7600
ELK CREEK 4-H	2 nd Wednesday - 6:00 p.m. Elk Creek Grange	Susan Polk/968-5307 James Corneliussen/934-2357
LAKE 4-H	1 st Monday - 7:00 p.m. Lake School	Shannon Deitz/865-5842 Heather Alexander/865-3732 Heidi Gilmore/865-2072
ORLAND 4-H	1 st Monday - 6:30 p.m., 4-H Office First Club Meeting 9/13/10	Staci Buttermore/865-3504 Karrie Silveira/865-5006
PLAZA 4-H	1 st Wednesday - 7:00 p.m., Plaza School First Club Meeting 9/1/10	Val Henning/865-5055 Trina Poldervaart/520-6211
STONEY CREEK 4-H	1 st Tuesday - 7:00 p.m., 4-H Office First Club Meeting 8/24/10	Ken Shuey/865-1330 Barbara Overton/934-7607
WILLOWS 4-H	2 nd Monday - 7:00 p.m. Murdock Elementary First Club Meeting 9/13/10	Debbie Scritchfield/330-0326 Jennifer Munguia/330-0324 Cicely Stafford/934-4098
SCHAFFERT 4-H	2 nd Wednesday - 6:45 p.m. Fairview School First Club Meeting 8/18/10	Annet Habroun/891-5370 annetandnorm@yahoo.com Pam Becerra/865-2899
GRINDSTONE RANCHERIA 4-H	2 nd Tuesday - 6:00 p.m. Grindstone Rancheria Community Center First Club Meeting 9/14/10	Aaston Bill/513-7072 Kyle Bill/968-5516 Julia Fred/968-5365 Aleta Kirk/519-7664
CO-WIDE LEATHERCRAFT PROJECT	Contact leader if interested. First Meeting September 7, 2010	James Corneliussen/cell: 531-5149 email: ec_4h_2006@yahoo.com
CO-WIDE SCRAPBOOKING	Contact leader if interested. Meetings will be held in Chico.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE BEGINNING 4-H	Contact leader if interested.	Annet Habroun/891-5370 email: annetandnorm@yahoo.com
CO-WIDE TRACTOR PROJ.	Contact leader if interested.	Bill Payer, Sr./824-2455
CO-WIDE AVIAN PROJECT	4 th Mon. - 7:00 p.m. - 4-H Office/1 st Meeting 9/27	Valerie Droddy/865-2098
CO-WIDE REPLACEMENT HEIFER PROJECT	TBA - All meetings at 7:30 p.m. - 4-H Office	Nick & Diane Beglinger 865-8031
CO-WIDE RABBIT/CAVY PROJECT	4 th Thurs. - 7:00 p.m. - 4-H Office	Debbie Scritchfield/330-0326 Jennifer Munguia/330-0324
CO-WIDE ARCHERY PROJ.	TBA, Parent Meeting in December	Greg Overton/934-7607
CO-WIDE SPORT SHOOTING PROJ.	TBA, Parent Meeting in December	Bill Rehse/865-3781
CO-WIDE VET. SCIENCE	Contact leader for meeting dates.	Michael Karle/865-0370
CO-WIDE DAIRY PROJECT	Contact leader if interested.	Marty & Trina Poldervaart/520-6211
CO-WIDE ELECTRICITY	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE AUTOMOTIVE PROJECT	Contact leader if interested.	Bill Cleland/934-8840
CO-WIDE SWING DANCE PROJECT	Contact leader if interested.	Amy Freitas/934-8120
CO-WIDE PHOTOGRAPHY	Contact leader if interested.	Sharon Barker/934-4245
CO-WIDE QUILTING	First meeting schedule for Sunday, November 7, 2010, 2:00 p.m., Plaza School - Jr. & above	Katie McDaniel/865-5500 Debbie Storz/865-2915
CO-WIDE DOG OBEDIENCE	Contact leader if interested.	Donna Miceli/865-4014
CO-WIDE ROPING	Contact leader if interested.	Amy Freitas/934-8120
TEEN COUNCIL	Contact leader if interested.	Cori Renfro 570-9577 Shannon Douglass/865-5905
GLENN COUNTY 4-H COUNCIL	3 rd Monday, 7:00 p.m. - 4-H Office. If regular date falls on a holiday, meeting will be held the next day, Tuesday.	4-H Office/865-1107

GLENN COUNTY 4-H CALENDAR OF EVENTS

JULY

Record Book Judging July 26, 2010
 State Leadership Conference Jul. 29 - Aug. 1, 2010

AUGUST

Key Leaders' Meeting Aug. 5, 2010
 Club Planning Guide, etc. due Aug. 5, 2010
 Council Meeting, Orland Aug. 16, 2010
 New Member Sign-up, Willows Aug. 26, 2010

SEPTEMBER

New Member Sign-up, Orland Sept. 9, 2010
 WHY Conference Sept. 17-19, 2010
 Livestock Field Day Planning Mtg. Sept. 20, 2010
 New Leader Orientation Sept. 20, 2010
 Council Meeting, Orland Sept. 20, 2010
 Farm Bureau Farm Day Sept. 22, 2010
 Star Award BBQ Sept. 26, 2010
 Officer Training Mtg. Sept. 27, 2010
 Last Day To Enroll in order to participate
 at the fair (last Mon. in Sept.) Sept. 27, 2010

OCTOBER

Resource Fair Oct. 2, 2010
 National 4-H Week Oct. 3-9, 2010
 Council Meeting, Orland Oct. 18, 2010
 United Way Bowl-a-Thon Oct. 23, 2010

NOVEMBER

Livestock Field Day Training Nov. 4, 2010
 Asilomar Leaders Forum Nov. 5-7, 2010
 Elks Lodge Dinner Nov. 6, 2010
 Livestock Field Day/Ethics Trng. Nov. 13, 2010
 4-H Council Meeting, Orland Nov. 15, 2010
 Home Ec. Field Day & Food Fiesta
 Planning Meeting Nov. 15, 2010

DECEMBER

Club Outreach Report and Program
 Plans due Dec. 1, 2010
 Presentation Training Dec. 7, 2010
 Glenn County 4-H
 Dinner Planning Meeting Dec. 7, 2010
 NO COUNCIL MEETING THIS MONTH

Leaders' Appreciation Dinner Jan. 9, 2011
 Home Ec. Field Day & Food Fiesta Jan. 15, 2011
 Beef Weigh-ins Jan. 17, 2011
 Council Meeting, Orland - Tues. Jan. 18, 2011
 Farm Bureau Crab Feed Jan. 22, 2011

FEBRUARY

County Presentation Day Feb. 4, 2011
 Council Meeting, Orland - Tues. Feb. 22, 2011

MARCH

Glenn Co. 4-H Fundraiser Dinner Mar. 5, 2011
 Livestock Bowl Mar. 12, 2011
 Buyers' Dinner Mar. 12, 2011
 Council Meeting, Orland Mar. 21, 2011
 Sectional Presentation Day TBA
 Fashion Revue Planning Meeting TBA

APRIL

Council Meeting, Orland April 18, 2011
 Fashion Revue and Quilt Show April 30, 2011
 Teen Council Fair Clean-Up Day April 30, 2011

MAY

Glenn County Fair May 18-22, 2011
 State Presentation Day, UC Davis May 28, 2011
 State Fashion Revue, UC Davis May 28, 2011
 State Field Day, UC Davis May 28, 2011
 Fair Horse Show TBA
 NO COUNCIL MEETING THIS MONTH

JUNE

Willows Elks Flag Day June 12, 2011
 Council Meeting, Orland June 20, 2011
 Record Books Due June 30, 2011
 4-H Summer Camp TBA
 Club Outreach Due TBA

JULY

NO COUNCIL MEETING THIS MONTH
 Record Book Judging July 25, 2011

AUGUST

Council Meeting, Orland Aug. 15, 2011

UPDATED: September 21, 2010

*** ALL DATES SUBJECT TO
 CHANGE - CHECK MONTHLY
 NEWSLETTER FOR ANY CHANGES.**
JANUARY