



4-H ROUNDUP



MARCH AND APRIL 2014

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the Cooperative Extension Office in Orland at 865-1107.



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2014 4-H SUMMER CAMP

Thursday - Sunday

June 26 - 29, 2014

Camp Tehama (Near Mill Creek)

If you enjoy nature, making new friends or exploring the outdoors, then this 4-H Camp is for You! 4-H members and their friends are invited, 4th grade through 9th grade. Cost for camp is \$65.00 early bird fee, \$75.00 for late registration (after **April 7, 2014**). Also, an additional \$35.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member.

Return forms to the Cooperative Extension Office as soon as possible to be sure there is still room.

Applications are available online at http://ceglenn.ucanr.edu/4-H_Program/4-H_Camp/ or at the Cooperative Extension Office. Completed application packets are accepted on a first come, first served basis. Each completed application packet will be date stamped. A completed application packet consists of: Camp Application, Treatment Authorization Form, Code of Conduct, Child Release Form and Registration Fees. Incomplete application packets will be returned.

There will be no refunds after **May 1, 2014**. If you have any questions, please call the Cooperative Extension Office at 865-1107.



Jamie Marron
4-H Program Representative

Chris Greer
County Director

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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By-Law Committee Meeting

There will be a By-Law Committee Meeting on **Monday, March 17, 2014** from 5:30 p.m. to 7:00 p.m. If you are interested in attending this meeting, or have concerns regarding the by-laws, please contact the Cooperative Extension Office at 865-1107. To receive a copy of the current by-laws, please email Jennifer Cobb at jl Cobb@ucanr.edu. After the by-laws are approved, they will be posted to the website to refer to when needed.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Monday, March 17, 7:00 p.m.** at the Cooperative Extension Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! If you have any agenda items you would like included, please notify the Cooperative Extension Office by **March 10, 2014**.

Use of Fairgrounds Facilities

Any project groups or clubs that would like to use the Fairgrounds for meetings must contact the Cooperative Extension Office to make arrangements. This is for 4-H meetings only, not for personal use. The procedure on reserving the fairgrounds is to call the Cooperative Extension Office and give them the dates that you would like to use it. This must be done at **least two weeks prior** to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. The County Director must approve all facility use agreements for insurance to be in effect.

Camp Planning Dates Set

For all those teens and adults planning to go to camp, please make note of the following dates: **Wednesday, March 5, Wednesday, March 19, Wednesday, April 9, Wednesday, April 30, Wednesday, May 21, or Wednesday, May 28 and Wednesday, June 11**. All meetings will be held at the Cooperative Extension Office in Orland at 6:30 p.m. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Counselors, if you cannot attend a meeting you **MUST** contact Jamie Marron or Cheryl Massa prior to the meeting.



All Star/BLAST 2014-2015

Applications Are Ready

Will you be a 10th grader or above next school year? Have you earned your gold star? Do you like working with younger members as well as adults? Please consider applying to be a 2014-2015 Glenn County All Star. Application packets are available at the Cooperative Extension Office, or on our website at: <http://ceglenn.ucanr.edu/files/182852.pdf>. If you will be 8th grade and older, and would like to help the All Star Team in 2014-2015, then perhaps you might want to consider applying to be a 2014-2015 Glenn County BLAST member. Applications are available at the Cooperative Extension Office, or on our website at: <http://ceglenn.ucanr.edu/files/160940.pdf>

The application deadline is **Monday, March 17**. Interviews will be held **Tuesday, April 8**.

2014 Glenn Co. 4-H Scholarship

Applications are Ready

Are you a 2014 Glenn County 4-H High School Senior? If so, pick up a scholarship application packet or print from our website at: <http://ceglenn.ucanr.edu/files/182509.pdf> and return to the Cooperative Extension Office by **Monday, March 17**. **Make sure your packet is complete when you turn it in.** Also, you will need to bring your 4-H record book (you do not have to have this year's portion complete). Interviews will be held on **Tuesday, April 8**, beginning at 6:30 p.m.



Jr./Teen Leaders Please Apply

The applications are ready for the Jr./Teen Leader Merit Award. Applications are due **Monday, March 17**, in the Cooperative Extension Office. The winner of this award receives paid registration to the State Leadership Conference at UC Santa Cruz, August 14-17, 2014. Please print off of our website at: <http://ceglenn.ucanr.edu/files/182492.pdf> or come by to get your copy. Interviews will be held on **Tuesday, April 8**.

4-H E-News Updates Available

Are you interested in events outside of Glenn County 4-H. See what's going on statewide in the 4-H Monthly updates from the State 4-H Office. Go to <http://www.ca4h.org/News/> to take a look!

Glenn County Fair Benefit Dinner

Dessert Auction! This gets better every year as you all bring us some fantastic and beautiful desserts to share. The best two desserts from each club will be selected for the live auction. The club whose two desserts sell for the highest amount will earn a \$100 for their club. (These should be homemade desserts – not something store bought or professional.) Desserts not sold by auction will become part of the "dessert for sale" table. Please deliver the desserts to the fairgrounds (Whitsett/Cook Building) between **2:00 p.m. and 5:00 p.m. on March 22.** (Be sure someone checks you in so you and your club get the credit.)

Raffle Items. Each club is asked to contribute one basket or item to the raffle. The 4-H items have been so great that many have become coveted "bucket" raffle prizes earning even more attention. This item can be a basket or an interesting item. The items can be dropped off at the fairgrounds office during the week before the dinner. Be sure they fill out a "Donation Sheet" including the donor's name and address.

Volunteers- We also would appreciate 30 or more 4-H youth volunteers and 10 or more 4-H adult volunteers the night of the dinner to help clear tables and serve ice cream. (Pizza will be served to volunteers.) **We encourage volunteers to wear uniforms and name tags with their name and club as this is a great opportunity for buyers to see you hard at work!** To volunteer, please contact the Cooperative Extension Office at 865-1107, by **Friday, March 14.**

We appreciate your past support and hope to see many of you at the dinner. Please encourage your family and friends to attend the delicious dinner (chicken/prime rib), fantastic raffle and auction. Tickets (\$35 per person) can be purchased at the Fair Office in Orland or at Carl's Feed and Umpqua Bank in Willows. Proceeds go toward fair programs and improvements on the fairgrounds.

Remember, We Have Whites....

We have a large amount of white shirts and pants that 4-H families have brought in when they are no longer using them. If you are in need of these items, please come by the Cooperative Extension Office and see if we have the size you need. Also, if your children have some they have outgrown, please bring them in to add to our selection.



Sectional Presentation Day

Date: March 29, 2014 9:00 a.m.

Brittan Elementary School, Sutter, CA

All 4-Hers, Kindergarten thru 12th grades who have qualified at the county level by receiving a Regional Blue or a Gold at the County Presentation Night are eligible to participate. Pre-registration is required. To register, please complete the survey: <http://ucanr.edu/survey/survey.cfm?surveynumber=12085> by **March 14, 2014.** Help is needed! Parents, leaders, and senior members are needed for jobs as tabulations, room coordinators, clerks, Emcees and judges. Senior members are eligible to help if they have received a gold at a previous county presentation day. The club with the most volunteers and presenters at this Sectional Presentation Day will win \$25.



2014 4-H Uniform Contest

Now is your chance to have a voice in making changes to the 4-H Uniform! The state 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. Submit your proposal electronically by 9 pm, **April 18, 2014.** A proposal must include a written description of the proposed uniform and may also include sketches and/or photos of the proposed uniform that can be uploaded onto the contest survey site. Read the rules of this 4-H uniform contest here: <http://4h.ucanr.edu/files/181544.pdf>. Submit your proposal at <http://ucanr.edu/survey/survey.cfm?surveynumber=12195>. Voting will begin at **State Field Day, May 31, 2014 and will end on June 15, 2014** at 9 p.m. with photos and sketch uniform options available on the State 4-H Website on **May 31, 2014.** Voting will be by survey in the 4-H Online Record Book (ORB). If you still need assistance, please contact the Cooperative Extension Office at 865-1107.

UPCOMING EVENTS

Fashion Revue

This year's Glenn County Fashion Revue will take place on **Saturday, April 26**. The categories this year are as follows: Traditional, Consumer Science Purchased, Upcycled, Denim Challenge, Apron Challenge. We also have a category called Make it for Others. This is not a judged or state category. The category "*Make it for Others*" is a fun way to showcase your creativity. You can make something for charity, friends, or family. Enter your sewn creation in the Glenn County Fashion Revue and show it off for all to see. This is a new fun category for anyone enrolled in 4-H. You do not have to be enrolled in a sewing project to enter.



Fair Cleanup Date

The date has been set for the Glenn County 4-H Teen Council sponsored Fair Clean Up Day. It will be held **Saturday, May 3**, beginning at 9:00 a.m. Bring shovels, rakes, etc. and come out to help spruce up the Fairgrounds.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures).

Animal Ethics Training

Each 4-H member who is planning to sell at the 2014 Jr. Livestock Auction must fulfill the requirements listed on the Market Animal Report. One of those requirements is to attend an animal ethics training every year. Check with your project leader to see if you have met this requirement.

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the Cooperative Extension Office 865-1107.

"5" Presentation Award

Reminder: If you give a presentation to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form & get the proper signatures. Form is available at the Cooperative Extension Office or online at <http://ceglenn.ucdavis.edu/files/44420.pdf>. Deadline for submission is **June 30, 2014**.

Large Animal Round Robin Project

Meetings Scheduled



Loretta Howard will be holding Large Animal Round Robin project meetings in the Simmons Ring at the Glenn County Fairgrounds on **March 28, April 11 and April 25 at 4:00 p.m.** For more information, please contact Loretta Howard at 680-6135.

4-H/FFA/Junior Grange

Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop.

A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year.

To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.) The complete agreement is available at the Cooperative Extension Office, or on our website at: <http://ceglenn.ucanr.edu/files/185347.pdf>

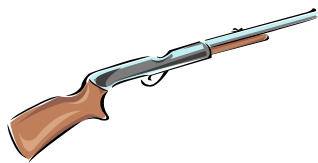


4-H Shooting Sports Leader Training for Rifle Discipline

Saturday, April 26, 2014
8:30 a.m. – 5:00 p.m.

Sunday, April 27, 2014
8:30 a.m. – 4:00 p.m.

**Watsonville – Santa Cruz
County**



This class is open to 4-H adult volunteers. 4-H teens may take the course and become certified as teen assistant project leaders. Upon successful completion of this course, 4-H volunteers will be certified as rifle trainers and can lead a project at the club or county level and may also qualify to serve as a county trainer to certify other leaders. Registration is required in order to attend this event. **To register or ask questions for the class contact: Randy Turnquist at randv@randvt.com or 831-566-2590.**

2nd Annual State 4-H Shooting Sports ARCHERY Match



It's time to sharpen up your archery skills for the 2nd Annual State 4-H Archery Match in partnership with the state 4-H shooting sports program and Mendocino County 4-H Council. Entries must be postmarked by **April 1, 2014** and returned by **June 16, 2014**. The following categories include: Traditional and Compound. For questions, contact Linda Edgington at 707-463-4495 or email at lgedgington@ucanr.edu.

2014-15 Statewide 4-H Advisory Committees

The State Cooperative Extension Office is accepting statewide 4-H Advisory Committee applications for the 2014-15 program year. All 4-H members, adult volunteers, county and state 4-H YDP staff, as well as community partners are encouraged to apply. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. **Applications are due to the CA State 4-H Office postmarked by May 31, 2014 or [online](http://4h.ucanr.edu/Administration/Advisory_Committees/) by 11:59pm on May 31, 2014.** For more information, see: http://4h.ucanr.edu/Administration/Advisory_Committees/

American Youth Leadership Program

Talofa! The American Youth Leadership Program (AYLP) provides an opportunity for youth and adult participants to travel to Samoa, learn about Samoan history, culture, traditions, and ways of life by staying with a host family during the three week program mid-**December, 2014** to early January 2015. American and Samoan host siblings will also study cultural issues in the U.S. and Samoa around obesity and diabetes, marketing, and access to food. **Applications are due April 1st.** See more detailed information in the documents below: [Promotional Article - Samoa Brochure](#)

Golden Clover Applications

Deadline: May 1, 2014

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Applications are evaluated on how well the applicant meets the description of the category and overall participation within 4-H. Golden Clover Award winners will be awarded a \$500 cash award, a medallion, lapel pin, recognized on the state 4-H website and announced at the 4-H State Leadership Conference and State 4-H Leaders' Forum. The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/Members/GoldenClover/>

California State Fair Youth Competition Deadlines

Youth Art - April 18

(Fine Art, Crafts & Hobbies, Fashion & Textile, Media)

California Kidz Kitchen - June 20

(Baking, Canning)

Junior Livestock (all) - June 6

Fur & Feathers

Junior Rabbits - June 6

Junior Poultry - June 6

Junior Dog Care and Training - June 6

Junior Cavy - June 20

Watch for 2014 Competition Handbooks and enter online at www.bigfun.org. The **2014 California State Fair** runs **July 11-17** at Cal Expo in Sacramento. All shows are open with no prerequisites for entry. Contact the State Fair Entry Office with additional questions at (916) 263-3149.

Primary Member Guidelines

Primary members must be 5 years old or in kindergarten by December 31st of the program year. Youth enrolling or turning nine on or after January 1 must participate as a primary member until June 30. Shooting sports and large livestock projects are not approved for 4-H Primary member participation. Approved primary member animal projects consist of dogs, rabbits, rats, cats; poultry, cavies, mice, embryology, bees, entomology, marine science, pygmy, Nigerian dwarf goats and therapeutic animal projects (note not all are currently active in Glenn County).

Primary members may not participate in pre-junior (fair “pee wee”) showmanship classes as a 4-H member. Coverage under the 4-H accident/illness insurance program and protection under UC’s liability program is not extended to include pre-junior showmanship classes.

The purpose of the 4-H Primary Member Program is to assist youth in becoming capable, competent, caring and contributing citizens.

Some good educational components and activities for primary members include:

- Providing open-ended activities that promote skills practice.
- Focus activities on the process of doing things rather than the finished product.
- Create activities for the participants to have good experience to continue on.

Participation for primary members should be limited to cooperative learning activities with no competition.

According to State Policy Primary members may not receive regular competitive ribbons purple, blue, red, or white 4-H ribbons. Primary members may be encouraged to complete the Primary Member 4-H Personal Development Report with someone’s assistance. Primary members cannot receive Star awards or participate in any other ranking systems and do not accumulate credits on the Personal Development Report Form that supports the star rank system. Primary members do receive a stripe and pin for each primary year completed.

For more information please look at the state policy in Chapter 5 at <http://4h.ucanr.edu/Administration/Policies/Chapter5/> or contact the Cooperative Extension Office.

Projects Across Club, County and State Lines

4-H policy allows cross-club projects only when the primary club does not offer that project. “4-H members may participate in projects offered by a neighboring club, county or state if the headquarter club does not offer the 4-H project a member is interested in. The community 4-H club and project adult volunteers in both clubs and 4-H Youth Development Program (YDP) staff in all counties and states involved must approve the participation. It is the responsibility of the 4-H member and their parent/guardian to acquire the signatures of the home and host community 4-H club and project adult volunteers.” 4-H Policy requires a “Project Across Club, County or State Lines Request and Agreement Form” be completed and approved by the parent, youth member, home club community leader, host club community leader, host club project 4-H adult volunteer, and the County 4-H YDP staff member. Once these tasks are completed as outlined in the 4-H policy, and the Glenn County 4-H Council requirements are met, the member may exhibit in the project area as a member of the Club specific to that project. However, Glenn County Fair events are governed by their own rules so we cannot give any assurances to what actions they may take. If applicable, please download the form from <http://4h.ucanr.edu/files/4752.doc>. Complete the form with appropriate signatures and return to the UC Cooperative Extension Office in Orland by **April 1, 2014** for the current year.

Record Book Project Awards

All 4-H members must submit a record book at the end of the year in order to receive a year pin and stripe, and to sell at next year’s Jr. Livestock Auction. Those that qualify can then submit their record books on to county judging. Special awards can be won (even primary members can join in this competition!). Record books will be judged overall, but particularly one project must be chosen and competition is between those in each project. A plaque will be given for the most complete and well-regarded project book, with pins given to the next four highest point-earning books and all others will be given a certificate.



GLENN COUNTY 4-H PRESENTERS DO WELL!!!

Over 220 Glenn County 4-H members, participated in the Annual 4-H Presentation Event held Friday, February 7, at the Willows Intermediate School.

The purpose of the 4-H presentation night is to help 4-H youth to learn how to research a subject, organize their ideas in a logical order and then communicate the idea by showing and/or telling. There are several categories for the youth to select from, they are: Demonstrations and Illustrated Talks, Scientific Demonstrations, Educational Displays, Prepared Speeches, Impromptu Speeches, Interpretive Reading, Share the Fun, Cultural Arts, Audio Visual Presentations and Problem Solving Presentations.

The A.W. Bramwell Memorial Plaque was won this year by Damien Bailey from the Plaza 4-H Club . This award was started in 1977 and is given to the top first time, 4th or 5th grade presenter(s). The Carell Kolousek Award for top overall presenters was won by Ashley Pinedo of the Lake 4-H Club and Nayely Gonzalez of the Willows 4-H Club. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Lake 4-H Club was awarded the perpetual 4-H Club Demonstration Trophy for top overall points. Participation medals were awarded to all primary members (K-3rd grades). Those members by 4-H club were: Capay 4-H Club - Xitlali Gonzalez, Lake 4-H Club - Claire Boles, Lilly Wetz, Rachel Kurth, Emma Cobb, Paulina Martins, Colby Stoltenberg, Delaney Weigel, Alison Pinedo, Dominickus Weigel IV, Hannah Martins, Orland 4-H Club - Jesse Hicks, Plaza 4-H Club - Ciara Fleming, Caden Titus, Lauren Richards, Schaffert 4-H Club - Dominic Raymondo, Gracie Cloyd, Brayden Sims, Willows 4-H Club - Farrah Bassetti, Tommy Lederer, Dayton Allen.

Gold medal winning presentations by 4-H club were: Capay 4-H Club - Aaron Boone, Liam Paulos, Adrienne Boone, Christopher Engel, Payton Powell; Clover 4-H Club - Wesley Otterson, Wyatt Peters, Gracie Flowerdew, George Amaro, Daria Danley, Brieze Martins, Brady Holzapfel, Gillian Peters, Garrett Otterson; Lake 4-H Club - Michael Montes, Ashley Pinedo, Kyle Lowe, Jasmine Queen, Jeslyn Svejda, Carson Karle, Gracie Machado, Gianna Rodrigo, Clarissa Wetz; Orland 4-H Club - Kody Buttermore; Plaza 4-H Club - George Jongasma, Matt Freitas, Everett Moore, Jack Lazzaretto, Oliver Moore, Gusten Titus, Damien Bailey; Willows 4-H Club - Justin Chapman, Nayely Gonzalez; Stoney Creek 4-H Club - William Inzunza.

Regional Blue medal winning demonstrations by 4-H club were: Capay 4-H Club - Alex Padilla, Riley Powell, Caden Paulos, Regan Cauthon, Kembly Gonzalez, Wade Gruenwald, Adan Abarca, Evan Boone, Hannah Gonzalez, Joshua Kitchen, Connor Avrit, Jacy Mull; Clover 4-H Club - Quincy Goodwin, Chelsea Weinrich, Lane O'Reilly, Teresa Mendonca, Tyler von Barga, Magella Millen, Maddy Nissen, Jenna Montz, Conner Sandoval, Aiden Imperatice, Meghan Weinrich, Katelin Niblack, Hanna Parisio, Lauren Taylor, Sarah Mendonca, Vanessa Mudd, Brandon Rodriguez, Grayson Taylor, Kyle Hilgedick, Marissa Peters, Codie Giffin, Danelle Garnett, Raelene Garnett, Colton Geiger, Devon McCorkle, Shelby Weinrich, Jacob Montz, and Sean Carriere; Grindstone Rancheria 4-H Club - Aleta Kirk, Jarell Burrows, Helena Burrows, Hunter Kirk ; Lake 4-H Club - Kenzie Eddy, Saxon Farkas, Mason Derrick, Jason Vonasek, Carina Olmos, Viviana Olmos, Colton Skala, Franchesca Martins, Trinity Cobb, Jonathan Wetz, Kate Grimsman, Breahna Rush, Benicio Martinez, Caleb Andres, Hannah Wetz, Callie Tanson, Hayley Sites, Gustavo Carrillo, Isabella Farkas, Sierra Johnson, Austin Burreson, Jodi Rodrigo, Morgan Skala, Amber Kurth, Janelle Fisher, Hunter Derrick, Baylie Belew, Enrique Ramirez, Katie Kraemer, Melinda Lowe, Jillian Drake, Paisley Weigel, Emilio Martinez, Kylee Rosasco, Mallory Cummings, Mason Watson; Orland 4-H Club - Bryce Bolt, Jack Williams, Jillian Williams, Sydney Paillon, Justin Hicks, Isabella Silva, Tessa Flournoy, Lane Williams, Marci Murillo, Carolina Murillo, Ian Silva; Plaza 4-H Club - Thea Bladridge, Faith Martin, Dutch Lely, Finn Bly, Devon Bly, Stella Lely, Hunter Foster, Mallory Foster; Schaffert 4-H Club - Hannah Cloyd, Kyle Pendergrass, Shelby Lloyd, Savannah Argueta, Danielle Walkup, Jada Zaragosa, Levi Walkup, Riley Cloyd, Natalie Guerrero, Haylie Schatz, Chase Butterfield, Sophia Silva; Stoney Creek 4-H Club - Isaac Fairbanks, Jacob Fairbanks, Petra Cuin, Willows 4-H Club - Dafnee Ruiz, Jakob Munguia, Damian Ruiz, Allison Dalrymple, Rosa Navarro, Odell Calzada, Dylan Sturman, Kaleb Sandoval, Owen Galbraith, Dominic Tapia, Sheyenne Munguia, Kelsey Shippelhoute, Rayn Shippelhoute, Bucky Squire, Cody Jackson, Isabella Mercado, Natalia Navarro, Tehani Keolanui, Dominik Ruiz, Clayton Arendt, Mariah Baker, Valeria Parra-Medina, Leslee Dalrymple.

Those receiving a County Blue Ribbon were: Lake 4-H Club - Tyler Andres, Justin St. James; Schaffert 4-H Club - Alexis Perez, Willows 4-H Club - Corey Gourley, Sarah Zimmerman, Clay Bassetti, Farrah Bassetti, Garrett Gray, Zane Allen

Many of these Glenn County 4-H'ers will compete in the Sectional Presentation Event to be held at Brittan Elementary School in Sutter on Saturday, March 29, 2014. Good luck to all who choose to participate!

Also, thank you to all those older members, leaders, parents and friends of 4-H and Willows FFA who helped with judging and tabulating for this event. Our events would not be successful without dedicated volunteers.

Helpful Hints & Changes For Your Buyers' Letters

Each 4-H member that plans to sell an animal through the Jr. Livestock Auction at the Glenn County Fair is to send out at least two buyer letters to prospective buyers. The prospective buyers can range from your local feed store, veterinarian, grocery store, dentist, doctor, orthodontist, car/tractor dealerships, auto parts store, personal friend, parents' place of work, etc. It can be anyone that you or your family knows or does business with. Be creative, the goal is to bring new buyers to the auction each year.

You can also mention in your letter that another option is donating to price support. What is price support? This is where people have donated money to go to members whose sale price has been low and it helps to support them and bring up the amount that they will receive. A person could donate any amount for price support. This can also be done in the name of a specific member or specie. If you are interested in this, please contact Jody Samons at 865-1155.

Another option is a buyers' group. The purpose of the group is to bid/purchase animals that are not getting any bids. The money is collected ahead of time and is not earmarked for any specific child. It goes to where the most need is. If this is something that you might be interested in doing, you may contact any of the following buyers' groups:

Glenn County Buyers' Group
Irene Skala 865-9229—Katie Boles 865-0537

Clover Buyers' Group
Phil McCorkle 934-3531

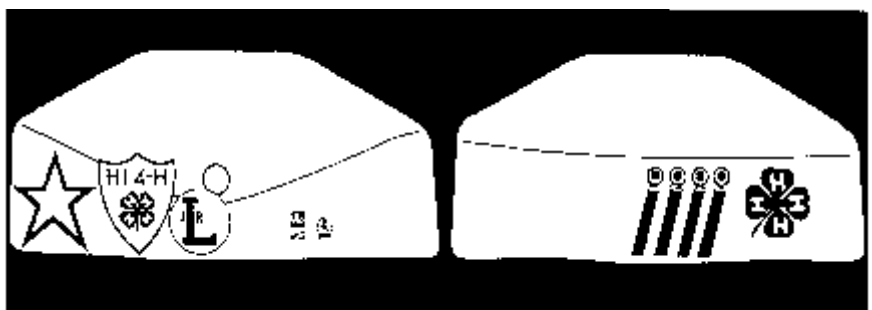
Stonyford Buyers' Group
Ralph Minto 963-3322

You can explain in your letters that buyers do not have to purchase a whole animal. They may go in with one or more other people. Perhaps they are not interested in butchering the animal, but would like to help support the program. There is an option of resale available. What is resale? This is where the animal is purchased by a buyer, but at the time of purchase, if they note that they want the animal to go for resale, the buyer will be given market price for that specific animal and then the resale amount will be deducted from the amount that your buyer will have to pay for the animal.

Donations for price supports or buyer groups made through the nonprofit corporation are tax deductible.

4-H Hat Information

Achievement pins are fastened to the service stripes, starting with the first-year pin next to the 4-H clover. The All-Star pin should be fastened to the center of the All-Star emblem. Medals may be worn on either side of the cap, but not too many of them. No other pins or ribbons should be worn on the cap. The cap should reflect the dignity of 4-H Club work, and not be cheapened by fastening to it every emblem, award, and ribbon won by the wearer. Keep your cap clean, especially when you wear it with the full uniform.





Statewide Events



State 4-H Future's Task Force

The State 4-H Office has convened a Task Force that is charged with analyzing our current sectional and state programming and organizational structure and developing recommendations to strengthen, grow, and sustain the 4-H Youth Development Program for the next 100 years. In December, the Task Force met to discuss preliminary recommendations on the areas that had been identified across the state as the top areas of opportunity to make the best better for the future of 4-H. The areas which were discussed were 4-H Public Relations, Communication, Engagement, and Organization which were identified and validated as the top priority areas of interest in all of our state-wide conversations to date.

The goal is to look at the current structure and alternatives to determine what might best meet the needs of the members, volunteers, and supporters to position 4-H for continued growth the next 100 years.

Your comments on this topic are valuable to task force. Please either complete the online survey tool <http://ucanr.edu/survey/survey.cfm?surveynumber=11848> by **March 10th**. Also join us on Facebook to stay up-to-date on information and join in our discussions: <https://www.facebook.com/groups/148321398700801/>



2014 California Camping Conference

March 21 – 23, 2014

Boulder Creek, CA

The California Camping Conference inspires ideas and innovation and helps camp administrators create fun, safe, and rich learning experiences for both campers and camp staff. Sponsored by the University of California 4-H Youth Development Program, the weekend offers staff, volunteers, and youth opportunities to develop their capacity as leaders in their local camp programs.

Conference workshops include:

- ▶ Understanding and dealing with difficult behaviors
- ▶ New science, engineering and technology (SET) activities for camp: shelter building, first aid and safety, creating cookouts, and overnight adventures
- ▶ Working with chaperones and other adult volunteers Project Learning Tree and more “green” ideas
- ▶ Our campers Thrive activities
- ▶ Important steps for camp health and safety compliance
- ▶ Archery certification
- ▶ And more!

The Glenn County 4-H Council will be sponsoring two adult Campers and three youth campers for the 2014 Camping Conference in Boulder Creek, CA on **March 21-23, 2014**. Please call the Cooperative Extension Office at (530) 865-1107 by March 4th to be eligible to attend.

UC, ANR and 4-H Smoke and Tobacco Free Policy Chapter 11

On January 1, 2014, all UC campuses and facilities, including ANR, are completely smoke & tobacco free, and the use of cigarettes and all tobacco products is no longer be permitted on any UC ANR property. This includes buildings and structures, grounds, parking structures, enclosed bridges and walkways, sidewalks, parking lots, and all property that is *owned, operated, leased, occupied, or controlled* by ANR. As well, smoking is prohibited in parked and moving vehicles while on grounds owned, leased, or under the control of ANR.

The policy applies when youth, adult volunteers, parent/guardians and participants are participating in the 4-H YDP and while performing 4-H YDP duties at non-4-H events. Adult volunteers shall not consume or be under the influence of alcohol, illegal drugs or tobacco while performing their 4-H YDP duties. Adult volunteers shall not be impaired by legal drugs while performing their 4-H YDP duties. Adult volunteers and 4-H YDP staff will not allow alcohol, illegal drugs or tobacco use. The use of alcohol, illegal drugs, smoking and the use of smokeless tobacco products, e-cigarettes and unregulated nicotine products is prohibited. For more information, please look at the State policy in Chapter 11 at <http://4h.ucanr.edu/Administration/Policies/Chapter11/>.

2014 California State 4-H Field Day

Saturday May 31, 2014

Contests and activities held at the State 4-H Field Day:

State 4-H Presentation Day (Registration due by May 27, 2014)

State 4-H Fashion Revue (Registration due by May 17, 2014)

State 4-H Plant Science & Horticulture Contest

State 4-H Interview Contest (pre-registration highly encouraged)

State 4-H Entomology Contest

State 4-H Judging Contest

State 4-H Photography Contest (Registration due by May 2, 2014)

State 4-H Film Festival (Registration due by May 8, 2014)

The 4-H My Plate Challenge (Registration due by May 15, 2014)

2014 State Field Day logo Design Contest

For more information regarding the details of the contests please look at the website <http://www.ca4h.org/Programs/Events/SFD/>.

2014 State Fashion Revue

May 31, 2014 at UC Davis

Theme: California Grown, California Sewn

Categories include Traditional, CS Purchased, Upcycled, Denim and Apron Challenge

See the website, <http://4h.ucanr.edu/Programs/Events/SFD/SFR/> for all the rules and category requirements. The State Fashion Revue is open to one delegate per county in each category. This is determined at the County

Fashion Revue and the delegate will be notified on the day of the event. **Entry deadline is May 17.** State Fashion Revue is coordinating two service projects which include drawstring bags and walker/wheelchair bags. Items made can be donated locally in your county with a count to send to State Fashion Revue for a record of what was made or you can bring the items to SFR on May 31 and the SFR committee will donate them with credit given to your county. Drawstring bags for foster children. See [4-H Drawstring Bag pattern](#) for instructions. Walker and wheelchair bags for seniors. Recommended patterns are Simplicity #2382 & #2822 and the free online pattern at <http://www.bucketsgonewild.com/free-walker-tote.htm>.

State Fashion Revue Judges and Room Monitors Needed

May 31, 2014 at UC Davis

The State Fashion Revue committee is hard at work planning our event for State Field Day on May 31st. The committee is seeking volunteers to be judges and room monitors. Parents are welcome, however, not in the room of their own child/children. State Fashion Revue judges are adults who have an interest in fashion, current fashion trends, arts and crafts techniques, consumerism, and garment construction. Room Monitors are willing adults who will help with logistics in the judging rooms. Counties are responsible for providing a minimum of 1 judge for every 5 entries into State Fashion Revue. To register to be a judge or room monitor, complete the online survey at <http://ucanr.edu/sfr2014judges>.

State Presentation Judges and Room

Hosts Needed

May 31, 2014 at UC Davis

Judges are vital to the functioning of presentation days. Judges give presenters feedback on their performance using a standard evaluation rubric. Judges may be 4-H volunteer leaders, 4-H staff, 4-H members (older than 16 years of age and not giving a presentation), and people from other organizations with experience in public speaking. **Each county must supply a judge for every five entries.** The duties of a judge consist of attending the Judge Orientation from 8:30–10:00 am on the morning of the event are familiar with the 4-H Presentation Manual and the Judge's Orientation Notes and judge 10-15 presentations during the event using the standard evaluation rubric for that category. It is important to provide written positive and constructive feedback to help each presenter improve. Room hosts play an important role in ensuring a smooth transition between presentations and making sure a presenter is not disturbed during his or her presentation. The duties of a room host duties consist of attending the Room Host Orientation from 9:00–9:30am on the morning of the event, introduce each presenter, county, and section before he or she starts, close the door before each presentation and help keep the room quiet during the presentation, help presenters set-up and take down their materials, and help end questions for each presentation after a 3-5 minute period.

Judges and Room Hosts Please Register at: <http://ucanr.edu/judges/roomhosts>

California 4-H \$1,000 for 1,000 Service Learning Projects

Are you Up for the Challenge?



The University of California 4-H Youth Development Program is dedicated to fostering an environment where youth and adults work together as equal partners to gain new skills and create positive community change. The *Revolution of Responsibility* Centennial Campaign will celebrate the power of California. 4-H youth taking action through an ambitious statewide program that will fund 1,000 service learning projects at \$1,000 each through the end of 2014. 4-H groups can apply for up to \$1,000 to identify, plan, and carry out a service-learning project in their community. Projects will be focused on the three key content areas that form the core of all 4-H programs, Science, Healthy Living, and Citizenship. Review date deadlines: **March 15, 2014, May 15, 2014, July 15, 2014, September 15, 2014, November 15, 2014** For more information and sample service projects go to: [Revolution of Responsibility - UC 4-H Youth Development Program](#). It is possible to combine a 4-H Revolution of Responsibility service learning project with a [4-H County Emerald Star](#) project.

Daisy/4-H Shooting Sports Scholarship

Deadline: April 1

Daisy Air Guns is offering two \$500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Applications must be received by the State 4-H Shooting Sports Coordinator by **April 1, 2014**. Apply at <http://4H.UCANR.edu/files/81255.doc>

Kohl's Cares Scholarships

Deadline: March 14

Nominate a young volunteer who has made a difference in your community. Students must be between the ages of 6 and 18 as of **March 15, 2014** and not yet a high school graduate. Store winners will each receive a \$50 Kohl's Gift Card. Regional winners will each be awarded a \$1,000 scholarship for higher education. National winners will each receive a total of \$10,000 in scholarships, plus Kohl's will donate \$1,000 to a nonprofit of the student's choice. More info: <http://bit.ly/1eZkdKC>

Radio Disney Hero for Change Award

Deadline: March 16

Radio Disney is offering young change-makers the chance to be a Hero for Change. Winners receive a \$1000 award, plus a chance to meet other amazing young people at the Radio Disney Music Awards in Los Angeles this April. Young heroes, ages 5-18, who live in Radio Disney communities and are creating positive change through service, are eligible to apply. More info: <http://bit.ly/1ff4wu6>

Youth Action Net Global Fellowship

Deadline: March 16

Sponsored by the Sylvan/Laureate Foundation, the Laureate Global Fellowship annually recognizes 20 young leaders, ages 18-29, who have pioneered solutions to urgent challenges in their communities and beyond. Fellows benefit from a yearlong experience that includes leadership training, coaching/mentoring, advocacy, and networking opportunities with over 900 change-makers like them. More info: <http://bit.ly/1jd7F6w>

Peace First Prize

Deadline: March 17

The Peace First Prize is your chance to celebrate the powerful contributions of the youth peacemakers. The Prize will recognize 5-10 young people between the ages of 8-22 for their compassion, courage and ability to create collaborative change. Through a two-year \$25,000 Peace First Fellowship we will invest in their leadership as peacemakers and share their stories with the nation. More info: <http://bit.ly/1fkR2Ss>

Higher Education Scholarship

Applications

Deadline: May 1, 2014

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. The application link is available on the 4-H state website at: <http://4h.ucanr.edu/Resources/MembersScholarships/>

Fair Minimum Requirements

Home Ec./Still Exhibits/Non-market Animal Fair Participation Requirements

In order to be eligible to exhibit Home Ec / Still Exhibits / Non-market Animal projects at the fair, members must complete the following:

- * Attend 70% of club meetings prior to the fair
- * Maximum of two (2) meetings may be made up with Key Leader approval (See Make Up Policy below)
- * Participate in a Countywide 4-H event in project area or give Presentation at the County level.
- * Attend a minimum of six hours of instruction in project area.
- * Be enrolled in 4-H by the last Monday in September.

Livestock Fair Participation Requirements

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- * Attend 70% of club meetings prior to the fair
- * Maximum of two (2) meetings may be made up with Key Leader approval (See Make Up Policy below)
- * Attend field day of species selling
- * Give a demonstration at the County level or judge at County/Sectional Presentation Day (to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.)
- * Attend animal ethics training every year
- * Attend a minimum of six hours of instruction in project area.
- * Be enrolled in 4-H by the last Monday in September
- * May only sell one (1) animal (dairy replacement heifer excluded)**
- * Turn in record book on time to be eligible to sell at following year's fair.

Meeting/Event "Make-up" Policy

In order to receive credit for missed meetings or events:

- * It is strongly encouraged that member contacts Key leader (club meetings) and project leader (project meetings) if the 4-H'er is going to miss a meeting. Make up should be arranged before meeting/event is missed.
- * The 4-H'er must give written verification that the make up was completed to Key Leader and is to be kept with club records
- * The 4-H'er must report to the club what the "make up" activity was and to share new knowledge learned
- * The "make up" activity can not be counted elsewhere in the 4-H Record Book; it counts only as club meeting attendance.
- * Maximum of two (2) club meetings may be "made-up" by adhering to the following guidelines:

Missed Field Days - (must be approved by project leader or Club Key leader):

Participate in Livestock Bowl

Participate in Chico State Field Days (specie of animal member is raising)

Participate in Tehama County Judging Day

Prepare report of 4-5 pages.

Missed Club Meetings - (must be approved by Club Key leader):

Attend Council Meeting

Attend another 4-H club's meeting

Participate in a community service

Participate in a committee assignment

Participate in a specific assignment

Project Meetings - (must be approved by project leader)

Participate in community service

Participate in Fair Clean Up Day

Participate in Livestock Bowl

Participate in Chico State Field Day (specie of animal member is raising)

Prepare report of 2-3 pages.

**Fair rules may differ from this.

**GLENN COUNTY 4-H
REQUIREMENTS MUST BE MET
PRIOR TO THE FAIR ENTRY FORM
DEADLINE IN ORDER TO SELL AN
ANIMAL AT THE JR. LIVESTOCK
AUCTION—READ CAREFULLY!!**

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The Importance of a Thank You Note

Thank you! Thank you! Thank you! Youth will be saying these wonderful words throughout their 4-H career and beyond. It is important to keep in mind that 4-H promotes youth professional development. You can easily set yourself apart from the rest by spending a few moments to write a well-thought-out note.

You should write a thank you note whenever someone does something for you, especially if they go above and beyond to do so. Please be sure to write a thank you note for awards, after interviews, to your fair animal buyer, and to your leader. Always make sure to personalize each thank you note as it will help build and promote strong relationships.

Some tips include:

- ▶ Address the thank you note using Mr. and Mrs. Lastname as it is a sign of respect.
- ▶ Be sure to write in the first sentence “thank you for” and state the gift or opportunity you’ve been given.
- ▶ Express a further detailed appreciation of the gift or opportunity by explaining what it meant to you or what you plan to do with the gift.
- ▶ Try to build toward a future connection with the note such as “I look forward to seeing you at the auction next year.”
- ▶ Write clearly and legibly.
- ▶ Address the envelope the same way.
- ▶ Always have someone (parent, leader, or teacher) proofread your letter before you send it.
- ▶ Writing a thank you is not a job for your parent. Donors expect a note written by the recipient and can easily tell otherwise.