



4-H ROUNDUP



January 2005

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



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Deanna
Deanna Rogers, 4-H Program Rep.

Jeanne George, 4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

Bank of America Leaders' Dinner Planned

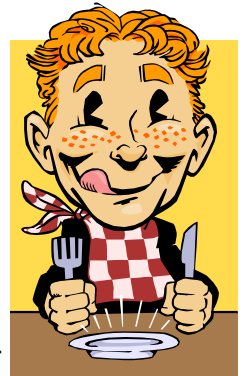
This year's Leaders' Dinner will be held on **Sunday, January 9th**, beginning at 7:00 p.m., at St. Dominic's Parish Hall in Orland. All leaders with a current leader card should have already received a personal invitation in the mail. If you haven't received yours yet, please let us know. We will need you to R.S.V.P. by **Monday, January 3, 2005**. Please call 865-1110 and leave a message. This evening is for the leaders to enjoy. It is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

North County Dinner

Saturday, February 19, 2005, 4:30 - 7:30 p.m.

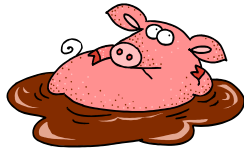
Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. There will be a contest between clubs as to which club brings in the most cakes for the cake wheel (a \$20.00 prize will be given), and we will have the best decorated cake contest. The cake contest will have 2 categories: 4-6th grade 1st place - \$10.00 & 7-12th grade 1st place \$10.00. Participation ribbons will be given to all participants, even the primary members. There will be a cake auction of the decorated cakes again this year. The cake wheel will run with cash (25¢) instead of tickets, so bring plenty of spare change! Leaders, parents and youth please look at the enclosed flyer to find out what kitchen assignments your club has been assigned. Ticket sales are to be turned in to the club by **Thursday, February 10th**, so a determination of meat needed can be made. Prizes will also be awarded to the top county ticket sellers, and to the top seller in each club. **REMEMBER TO SELL, SELL, SELL!** Money generated from this activity goes to the 4-H Council, which provides the year's operating funds for the county 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify). The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes). All of the above contests and prizes are subject to change.



Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). Changes to the Market Animal Report will be voted on at the January 18th, 2005, Council Meeting. After the changes are made, report forms will be available.



Glenn Co. 4-H Continues Fund Raising Efforts

~~Have you purchased your 2005 calendars yet? If not,~~ please consider buying some from the Glenn County 4-H Council. They have several styles on hand to choose from or if you want to order a different one, you can do that too! They make great Christmas gifts! You can also call the 4-H Office at 865-1107 or stop by at 821 E. South St., Orland to get yours today!

Valley View Conservation Camp Silent Auction Fundraiser

~~Our silent auction was very successful! We received~~ \$1,897.00 from this fundraiser thanks to the staff at the Valley View Conservation Camp in Alder Springs. Thank you to everyone who purchased items from the auction.



Livestock Field

Day Results

~~Approximately 240 Glenn County 4-H members,~~ leaders and parents participated in the Glenn County 4-H Livestock Judging Field Day on Saturday, November 13, 2004, reports 4-H Program Representative Deanna Rogers. Clover 4-H Club, under the leadership of Cheryl Massa, chaired the Livestock Judging Field Day, which was held at the Glenn County Fairgrounds.

All primary members (K - 3RD GRADE) received participation ribbons. They were: Harrison Polk, Tucker Hammons, Leticia Garcia, Marley Matteucci, Emmy Henning, Danielle Zuppan, Willem

Poldervaart, Samantha Poldervaart, Rachel Silva, Jack Breault, Nick Gonzales, Steven Habroun, Ally Zuppan, Justin McCorkle, Caitlyn Davis, Tanner Bailey, Megan Sturzen, Mitchell Sturzen, Dominic Garzoli, Adam Mc Martin, Andrew Schermer, James Stokes, Austin Whitney, Andrea Boer, Alisyn Silveira, Kassidi Buttermore, Stevie Orona-Ike, Theresa Oakley, Katie Freitas and Kayla Tuma. Top individual trophy winners in the various age divisions were: JUNIOR DIVISION (4TH & 5TH GRADES) - Kaylen Wilson from the Elk Creek 4-H Club and Jazmin Villa of the Schaffert 4-H Club; INTERMEDIATE DIVISION (6TH - 8TH GRADES) - Heather Oakley from the Plaza 4-H Club; SENIOR DIVISION 9TH - 12TH GRADES - Frank Howard from the Orland 4-H Club; and TOO OLD/TOO YOUNG - The first place ribbon winner in the category was Staci Buttermore of the Plaza 4-H Club.

The official judges were Gerald Darling, Christy Wenzel, Melinda Tuma, Rex Clark and Nancy Souza. They all did an excellent job. Assisting with setting up were Cheryl, Gene, Bryan and Eric Massa, Doyle Shippelhoue, Anthony Camozzi, Collin Stoltenberg and Denny and Drew Rogers. Dairy animals used for the judging contest were furnished by Anthony Camozzi Dairy. The poultry class was provided by Rex Clark of Orland. Rabbits were provided by Nancy and Kalen Sousa. The beef were provided by Collin Stoltenberg. The swine and goats were provided Dave & Cheryl Howard. The sheep were provided by Craig & Staci Buttermore & family. Horses were provided by Julie Merrill. The feeds classes were provided by Cheryl Howard. Coordinating the Primary Classes were Judy and Breanna Gray. Tabulators for the event were Robin Hogan, RaeAnn Bouldin, Tina Camozzi, Veronica Gomes, Rene Schmidt, Robyn Hricik, Nora Shippelhoue and Anna Sorensen. Those listening to reasons were Dave Howard (Sr.), Jim Jones & Gene Massa (Int.), Bobbi Fissori & Cheryl Massa (Jr.), and Judy Gray (Primary). Helping throughout the day was Meghan Curry, Glenn County All Star.

The top team winners were: JUNIOR DIVISION - 1st Place - Clover 4-H Club, 2nd Place - Plaza 4-H Club and 3rd Place - Schaffert 4-H Club; INTERMEDIATE DIVISION - 1st Place - Plaza 4-H Club, 2nd Place - Clover 4-H Club and 3rd Place - Elk Creek 4-H Club; SENIOR DIVISION - 1st Place - Orland 4-H Club, 2nd Place - Schaffert 4-H Club and 3rd Place - Capay 4-H Club.

UPCOMING EVENTS

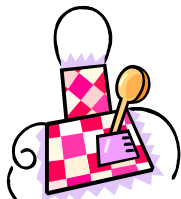
Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY

MARCH 5, 2005

The dinner is being chaired by the Willows & Elk Creek 4-H Clubs. The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows.



Members can get tickets from their club leaders at their December or January club meeting. We are asking that members turn in their ticket sales to the club by **Tuesday, February 22nd**, so a determination on amount of meat needed can be made. There will be a decorated cake contest with two categories: 4th-6th grade 1st place - \$10.00; 7th-12th grade 1st place - \$10.00. Participation awards will be given to all participants, even primary members! Ticket sale prizes are: \$50.00 to the top ticket seller for the south county, \$15.00 to the top ticket seller in each club. **REMEMBER TO SELL, SELL, SELL** - money generated from this activity goes to the 4-H Council which provides the year's operating funds for the 4-H program. Ticket sale prizes are \$15.00 to the top ticket seller in each club (must sell a minimum of 20 tickets to qualify); ~~The top overall seller prize is \$50.00 (must sell a minimum of 50 tickets to qualify for prizes).~~ All of the above contests and prizes are subject to change.

Food Safety Training

We will be conducting a Food Safety Training. The date has been set for **Tuesday, January 11th, 2005**, 7:00 p.m. at the 4-H Office. Each club is to have at least three people trained in food safety. In order for your club to hold any events/fundraisers involving the ~~cooking/baking of food, there must be someone in attendance that has attended a Food Safety Training.~~ We encourage Food & Nutrition leaders and jr. leaders to participate.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **Tuesday, January**

~~18th~~, 7:00 p.m. at Murdock School in Willows. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. **All clubs should be represented!** Key Leaders, the 4-H Office needs the names of your representative that will be attending the council meetings, so they can be mailed a copy of the agenda. If you have any agenda items you would like included, please notify the 4-H Office by **January 4th, 2004.**

Replacement Heifer Meetings

Every member selling a replacement heifer at this year's sale is encouraged to attend all meetings, but must attend at least 80% of the project meetings in order to sell an animal. Those members not selling this year are also encouraged to attend all meetings. Please mark your calendars with the remaining meeting dates: **Jan. 31st, March 28th, and April 25th.** All meetings will be held at 7:30 p.m. at the 4-H Office. There will be no meeting in December or February.

Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 17th**, at the Orland Livestock Commission Yard. Sheep, goats and hogs will be tagged and weighed by the project leaders in the same manner as last year. If you're selling an animal this year at the Jr. Livestock Auction, you must complete a "Market Animal Report." Don't wait until the last minute trying to remember dates, etc., to fill it out. If you have any questions, please contact your project leader or the 4-H Office at 865-1107.

Attention Older 4-H Members & Adults

The Annual Farm Bureau Crab Feed will be on **Saturday, January 22nd**. If you are 7th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 18th**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive

a free meal. At least 12 adults volunteers are also needed.

4-H Fundraiser at Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 22nd**. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office between **8:00 a.m. and noon on Friday, Jan. 21st**, or to the fairgrounds by **noon on Saturday, Jan. 22nd**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program. Anyone (adults or youth 7th grade & up) willing to help the day of the sale can contact the 4-H Office at 865-1107.



Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Thursday, January 6th, 7:00 p.m.**, at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning on selling any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on **Friday, February 25th, 7:00 p.m.**, at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).

HELPFUL HINTS:

- / Plan, prepare and practice.
- / Plan ahead by developing the three main parts of your speech.
- / Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- / INTRODUCTION - Try to make friends with the

UPCOMING CHICO STATE EVENTS

Fitting & Showing Camp

January 8 & 9, 2005

4-H Rabbit Day

January 22, 2005

Swine Day

February 5, 2005

Sheep Day

February 26, 2005



audience and arouse their curiosity. Be yourself, be natural.

- / BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- / CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- / County All Stars are available if you need help.

2005 Annual 4-H Horse Leadership Conference

The 2005 Annual 4-H Horse Leadership Conference is scheduled for **February 12, 2005** and the Annual 4-H Horse Advisory Business Meeting is on February 13, 2005. Both the conference and business meeting will be held at California State University, Fresno. Conference registration, workshop outlines, entertainment, food requests, etc., will be posted on the 4-H horse website at www.cal4horse.com For more information, contact Jazz Stables at (530) 754-5809 or jstables@ucdavis.edu.

CSU Jr. Livestock Showing & Fitting Camp

There will be a Showing & Fitting Camp held at the Chico State Farm in January. Workshops include Quality Assurance, Fitting, Showmanship and Nutrition. Youth can register for one specie per day at ~~\$50 per specie. Enrollment is first come, first served.~~ A continental breakfast and lunch are included. Register by contacting the ATRC Farm Office at 898-6343. You must RSVP by **December 17, 2004**. Beef and goats will be covered on **Saturday, January 8, 2005**, and swine and sheep will be on **Sunday, January 9, 2005**. Registration begins at 8:00 a.m. For

more information, contact the Farm Office at 898-6343.

County Presentation Coming Soon!

The County Presentation event is scheduled for **Friday, February 25, 2005**, Willows Intermediate School. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, February 10th**. Registration forms are enclosed. The Teen Council will once again have a snack booth that evening. Attending and participating at the County Presentation event is a requirement for any member planning on selling an animal at the fair. For those new members who have never attended this event before, there will be a Presentation Training held on **Thursday, January 6th**. A presentation consists of 5 -10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Posters are also encouraged, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.



Come Join The Fun at the Food & Arts Fiesta

Any 4-H member can enter into the Foods category even if you are not enrolled in the foods project. The event will be held on **Saturday, January 29th** at the Willows High School Cafeteria, beginning at 9:30 a.m. See enclosed flyer for more information. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County Presentation Day.

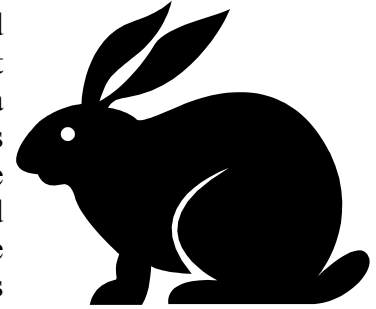
Test your Judging Skills at the Home Ec. Judging Day

The Home Ec. Judging Day will be held at the Willows High School Cafeteria on **Saturday, January 29th**, at approximately 1:00 p.m. (after the conclusion of the Food Fiesta). There will be 3 to 4 classes for each age division to judge and then oral reasons will be given. Primary members can prepare reasons or the judge will just ask them a question about one of the classes. The results from this judging day are combined with the Livestock Judging Day results to name the top 15 overall judges in each division. Those members will receive a medal at the

Star Barbecue next September and the top judge in each division will receive a trophy.

State 4-H Rabbit Field Day

Attention all rabbit project members and leaders, here is an event for you! The Sonoma County Rabbit Raisers will be conducting the State 4-H Rabbit Field Day. These are the following competitions that will be offered: Showmanship, Judging, Breed Identification, Display/Poster Contest and Small Animal Round Robin Clinic. The event will be held **Saturday, January 22, 2005** at Sonoma County 4-H Center in Ronherth Park. Check in begins at 8:00 a.m. and the program begins at 9:00 a.m. You can contact the 4-H Office for a registration form or call Hanna Kubicka (707) 769-8554 or Pat Brewer (707) 762-8104 for more information.



2005 State 4-H Presentation Day

The 2005 State 4-H Presentation Day will be held on May 29, 2005 at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is May 24, 2005.

GLENN CO. 4-H CLUB LEADERS	
CAPAY 4-H	Shirley Deitz/865-7223; Carol Zuppan/865-7966; Connie Hall/865-2810; Kathy Berry-Garrett/865-7022
CLOVER 4-H	Veronica Gomes/934-3715; Cheryl Massa/934-7690; Michelle Mendes/934-9569; Sheri Hughes/934-7680
ELK CREEK 4-H	Mary Millsaps/968-5254; Lorri Pride 968-5301; Kathy Landini 968-5634
LAKE 4-H	Bobbi Fessori/865-9355

4-H Office Closed During Holidays
The 4-H Office will be closed from **December 23, 2004 through January 2, 2005.**

ORLAND 4-H	Judy Gray/865-1368 Susan Atkinson/865-2312
PLAZA 4-H	Jim & Diane Jones/865-2835
WILLOW 4-H	Debbie Scritchfield/934-5053; Dan Gupton/934-3820; Cicely Stafford/934-4098
SCHAFFERT 4-H	Annet Habroun/865-5841; Pam Becerra/865-5547; Cady Hale/865-8787

IMPORTANT 4-H INFORMATION

~~Livestock Insurance Offered~~

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



Reach for the Stars

Now is the time to seriously consider applying to be a Glenn County All Star for 2005-2006. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school and community activities. This is an honor and can provide an expanded opportunity to serve the program as developers and extenders within 4-H. You must be a current 10th grader or older for the 2005-2006 year and qualify for the Gold Star Rank to apply for County All Star. All Star packets will be available to all current 9th-11th grade members in January. These forms will be due back to the 4-H Office by **April 8th, 2005**. There will also be a mandatory meeting for All Star applicants in February. The All Star Award is the highest County honor given in the 4-H program. Evidence of leadership skills, communications abilities, and citizenship are the criteria used in the selection process. All Stars take a leadership role in countywide activities. They are expected to show initiative and enthusiasm, to share ideas, and to reach

out to others. They all set an example for other 4-H members. Prepare now and good luck! For more information, please call the 4-H Office.

Foods & Nutrition & Gardening Leaders Resources are Available

Are you leading a Foods & Nutrition or Gardening project? If you are, I may have some valuable tools ~~that you could be using. There are several sets of~~ curriculum and resource books available to you. Please contact Deanna Rogers, 4-H Program Representative, at 865-1107.

Youth Project Loans \$\$\$

Most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Also, the 4-H Council offers interest-free loans through the Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.

4-H State Ambassador Applications Are Now Available

2005-2006 4-H State Ambassador applications are now available online. State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/> Applications are due March 31, 2005.

Share Your Camp Memories

Call for National 4-H Camp/Conference Memories – Did you know the first National 4-H Conference was in 1927? Delegates of "National 4-H Camp" slept on cots in tents (supplied by USDA) on the National Mall in Washington, DC. In April 2005, National 4-H Headquarters will sponsor the 75th National 4-H Conference! To celebrate this historic landmark, National 4-H Headquarters is collecting stories from past National 4-H Camp/Conference participants. Share your fondest memories at <http://www.4-h.org/2005conf>

2005 4-H State Project Competition

Information for the 2005 4-H State Project Competition is now available. The Project Competition recognizes 4-H members ages 14-19 for their leadership, citizenship, and growth in a specific project area. ~~Record Books, due to sectional in mid-July, are judged at sectional and then at the state level.~~ State Winners receive \$500 cash and Reserve Winners receive \$250 cash. More information and forms are available at: <http://ca4h.org/4hresource/ir/>

CLUB AND PROJECT NEWS

County Wide Avian Project

Submitted by Anna Poldervaart

At our last Avian meeting, we learned the names of the edible parts of a butchered turkey. We shared how we did at the Livestock Judging Field Day. We also talked about migrating geese. We were told to find the average lifespan of a wild goose, which we will discuss at our next meeting. Then Rex Clark, one of our Avian leaders, gave a demonstration about how to get mites off of a bird's legs. We finished the meeting with a drawing and refreshments. There will be no December meeting, the next meeting will be on January 23rd, 2005.

Capay 4-H Club Meeting

Submitted by Catherine Kinkle, Reporter

The meeting was called to order by Carmen Garrett. Flag salute was done by Kelsey Lohse and Aaron Strieby. The roll call was done by Michelle Silva, as well as, the previous meeting minutes, and Roy Boone read the Treasurer's Report. Capay 4-H elected to donate \$100.00 to the Glenn County Adopt-A-Family. Thank you Capay 4-H members. New Business: It is time again for the ticket sales for the North County Dinner. Each member is asked to sell

tickets for this event. There will be a cash prize for the top sellers. We have until February 10th to sell them, so please help with this fundraiser. Shirley Dietz has your tickets. County Demonstrations will be held on



February 25th. There will be a presentation training meeting on January 6th at the 4-H Office at 7:00 p.m. Christmas break is a good time to prepare your demonstration. The Farm Bureau Crab Feed will be held on January 22nd. We are asked to provide homemade desserts. You can take them to the 4-H Office on Friday, January 21st, between 8:00 a.m. and 12:00 p.m., or deliver them on January 22nd at 12:00 noon to the fairgrounds. There will be a county wide replacement heifer meeting on January 31st, 7:30 p.m. at the 4-H Office. Beef Weigh-In is on January 17th at the Orland Stock Yard. Sheep, goats and hogs will be weighed and tagged by the project leaders. The refreshment committee for next month's meeting will be Erika Jorgensen, Aaron Strieby and Devoney Platt. The Chairman is Devoney Platt. Project Reports: Sara Boone reported on the Arts & Crafts meeting; Rowan Garrett talked about the County Wide Goat meeting;

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Casey Deitz
reported on
t h e
Photography
meeting;
E r i k a
Jorgensen
reported on

the Cooking

meeting; and Kayla Gonzales talked about the Sewing meeting. Brittany Hall motioned to adjourn the meeting and Annie Kinkle seconded. After the meeting, we had our Christmas gift exchange party. Our next meeting will be held on January 10th, 2005, at 7:00 p.m.

Plaza 4-H Club Meeting

Submitted by Anna Poldervaart, Reporter

On Wednesday, December 1, 2004, President Kortni Buttermore called the Plaza 4-H Club Meeting to order at 7:20 p.m. Karlene Shippelhoue led the flag salute and Lauren Edens led the 4-H Pledge. Our Sergeant-at-arms led the songs. Secretary Lauren Gustafson read the minutes of the previous meeting and read roll call. Then Audra Jones gave the Treasurer's Report. The following gave project reports: the avian group reported on the Avian Project; the arts & crafts group reported on the Arts & Crafts Project; Taylor Thomson and Audra Jones reported on the Sewing Project; Julene Stokes, Fallon Fumas and Danielle Devine reported on the Jewelry Making Project; Lauren Gustafson reported on the Horse & Ponies Project; Kortni Buttermore reported on the Stock Dog Project; Audra Jones reported on the Sheep Project and Daniel Jones reported on the Beef Project and gave the Council Meeting report. New Business is that our club is to sell tickets for the North County Dinner. Toward the end of the meeting, everyone made two Christmas cards which along with the cookies they brought, will be donated to the Senior Nutrition Center. Hank Henning made a motion to adjourn the meeting, and Andrew Shippelhoue seconded the motion. The meeting was adjourned at 8:17 p.m.

Nonprofit Organization
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Happy Birthday

Erika Jorgensen
Evan Hutson
Gina Padula
Nicole Landini
Annie Kinkle
Sara Moss
Jake Zuppan
Shayla Galbraith
Jennifer Jones
Bianca Ramirez
Karlee Welsh
Maigen Matteucci
Miguel Carrillo
Cierra Osburn
Quentin Fichter

Holly Anthieny
Johnny Becerra
Natalie Massa
Alonzo Pinedo
Keli Bruckenstein
J.B. Renfro
Sarah Kolthoff
Austin Burbank
K. Michel Kolthoff
Morgan Layfield
Koby Rezendes
Tanner Thomson
Krystlin Carney
Madison Rich
Aileen Flynn

**Adopt-A-Family
Highlights
December 2004**

