



# ORCHARD FACTS



January 18, 2005

Vol. VII, No. 1

### In This Issue

Butte and Glenn Counties  
Walnut Day and  
Almond Institute

*Bill*

Bill Krueger  
Farm Advisor

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## Butte and Glenn Counties Walnut Day/Almond Institute

Tuesday, February 1, 2005

Masonic Family Center

1110 W. East Ave., Chico, California

### PROGRAM

**7:30-8:30** Registration Table Open-----Pick up lunch tickets  
(No meeting charge, buffet lunch - \$11.00 per person)

**Moderator: Joe Connell**

**8:30** Progress Using the Pressure Bomb in Walnut  
*Allan Fulton, UC Farm Advisor, Tehama Co.*  
**Walnut Blight: When to Apply the First Spray**  
*Bill Olson, UC Farm Advisor Emeritus, Butte Co.*

**9:30** Break - Sponsor: Almond Board of California

**Walnut Breeding Program Update**  
*Dr. Gail McGranahan, Pomologist, UC Davis*  
**New Research on Pistillate Flower Abortion**  
*Dr. Vito Polito, Pomologist, UC Davis*  
**Agricultural Commissioner's Laws and Regulations Update**  
*Richard Price, Butte County Ag. Commissioner*  
**The Almond Growers Role...GAPs and Food Safety**  
*Richard Waycott, President and CEO, Almond Board of California*  
*Colleen Aguiar, Manager, Industry Relations*

**12:00** Lunch ---- pre-registration required

(continued)

**Special Thanks to:**  
DuPont Crop Protection and the Almond Board of California for financial sponsorship of this meeting.

**Moderator: Bill Krueger**

**12:45 Comparison of Potassium Sources, Rates, and Application Effectiveness**

*Dr. Roland Meyer, Soil Specialist, UC Davis*

**Nitrogen Management in Almonds**

*Bill Krueger, UC Farm Advisor, Glenn County*

**Almond Union Mild Etch Disorder - Final Results**

**& Almond Leaf Scorch Update**

*Joe Connell, UC Farm Advisor, Butte County*

2 hours of PCA credit requested.

**2:45 Adjourn**

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Registration Form  
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Walnut Day/Almond Institute Luncheon

Registration must be received by Friday, January 28, 2005

To enable us to provide a lunch, pre-paid reservations are required.

Please make \_\_\_\_\_ reservation(s) for the buffet lunch. Cost: \$11.00/person. A check for \$ \_\_\_\_\_ payable to UC Regents is enclosed.

Mail to: UC Cooperative Extension, 2279-B Del Oro Ave., Oroville, CA 95965

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

If your reservation is for more than one person, please list names of others covered by your check:

\_\_\_\_\_

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